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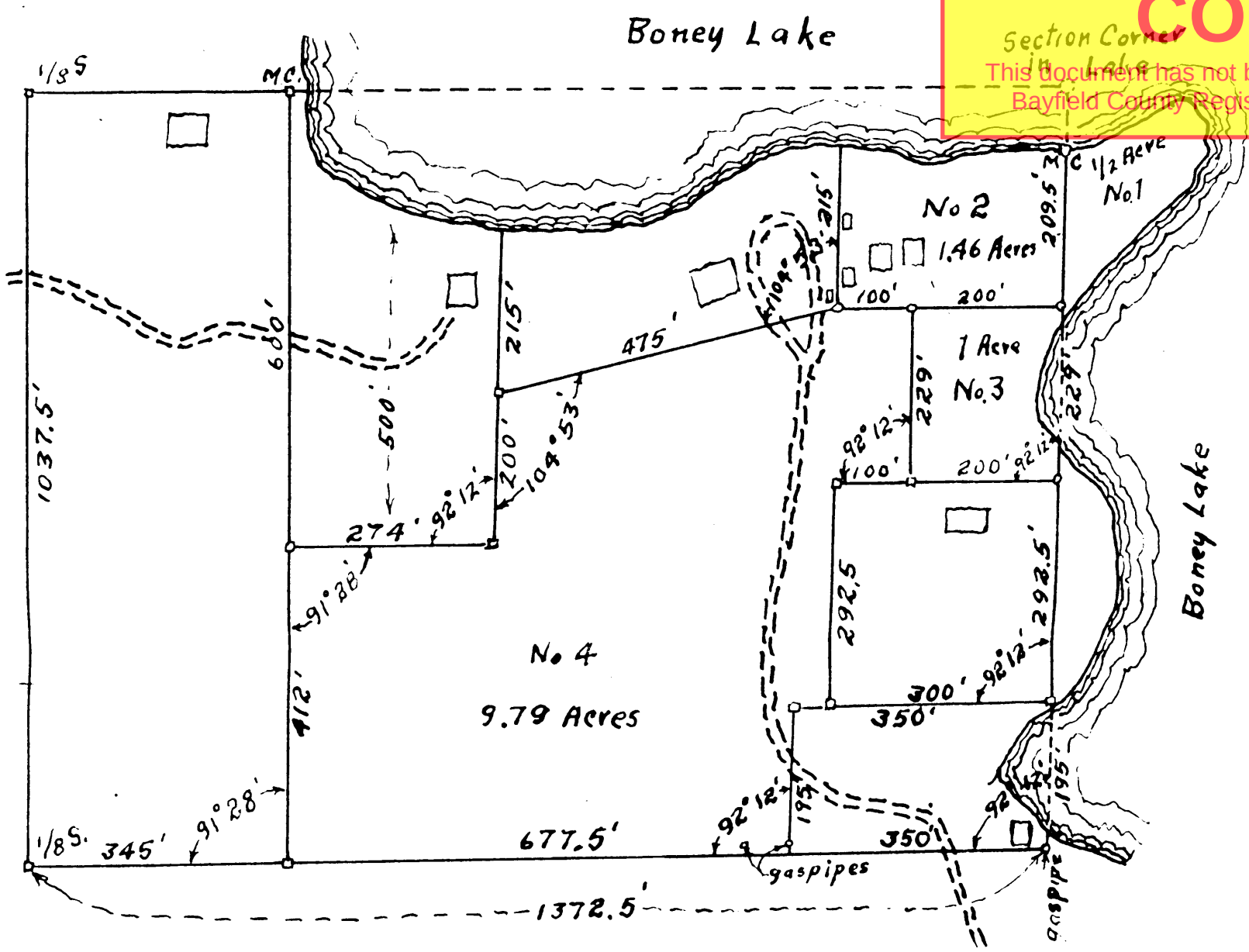

Govt. Lot #2 - Sec. 8-44-9
" " 1 " 9 - " "

Surveyed March - 8,- 10,-11,- 1947.

Harry Johnson Surveyor

Scale - 1" = 200'

North