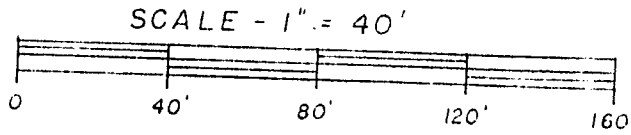
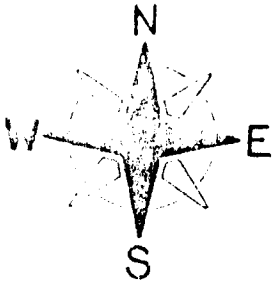


Gov. Lot 5 Sec 20 - 45 - 9



Section Twenty (20), Township Four- Five (45) North,
 Range Four- Five (45) West, is divided as follows: Commencing at a point that is the
 corner of the lot; thence North parallel with the East line of said
 lot; thence West along the water course of the creek, a
 distance of 160 feet; thence South parallel
 with the East line of said lot; thence South East
 parallel with the South line of said lot; thence South West
 parallel with the East line of said lot; thence North
 parallel with the West line of said lot to the point of beginning.

Section Twenty (20), Township Four- Five (45) North,
 Range Four- Five (45) West, is divided as follows: Commencing at a point that is the
 corner of the lot; thence North parallel with the East line of said
 lot; thence West along the water course of the creek, a
 distance of 160 feet; thence South parallel
 with the East line of said lot; thence South East
 parallel with the South line of said lot; thence South West
 parallel with the East line of said lot; thence North
 parallel with the West line of said lot to the point of beginning.

I, the undersigned, hereby certify: That by the order and under the
 authority of the Board of Commissioners of the County of Adams, I have surveyed and mapped the property, each as set above on the within
 plat, and the exterior boundaries of the land surveyed thereon.

Duane a Marten

DUANE A. MARTEN, Surveyor
 703 B. Main Street, S.W., Ada, Oklahoma
 dated: 12 Nov. 1977

PLAT OF SURVEY

1742

