

REGISTER'S OFFICE } S.S.
 Bayfield County, Wis.
 RECORDED AT 11:20 A.M.
 ON SEP 7 - 1983 IN
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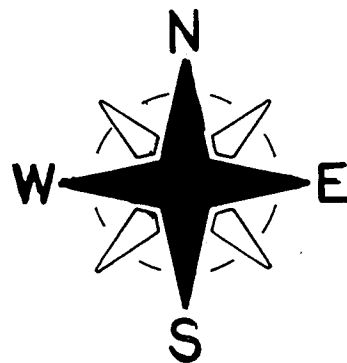
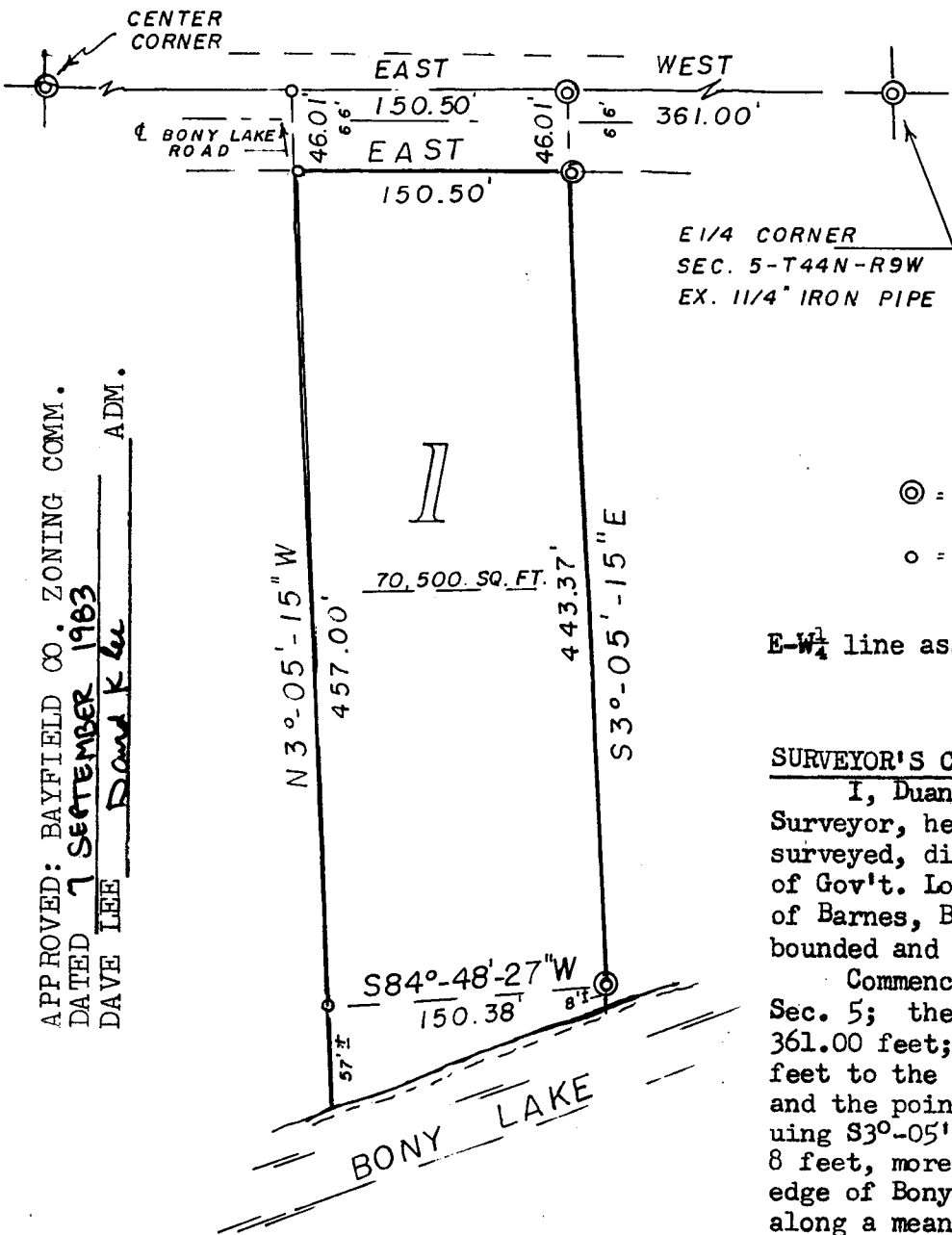
#379

Otto Korpela

REGISTER OF DEEDS

BAYFIELD CO. CERTIFIED SURVEY NO. 000395

LOCATED IN
 GOV'T. LOT 4, SEC. 5-T44N-R 9W, TOWN OF
 BARNES, BAYFIELD CO., WISCONSIN.



SCALE - 1" = 100'

⊙ = EX. IRON PIPE MONUMENTS
 ○ = SET 1" x 24" IRON PIPE MON.
 MIN. WT. 1.13 LBS. / LIN. FT.

E-W $\frac{1}{4}$ line assumed to bear East - West.

SURVEYOR'S CERTIFICATE

I, Duane A. Marten, Registered Land Surveyor, hereby certify: That I have surveyed, divided and mapped that part of Gov't. Lot 4, Sec. 5-T44N-R9W, Town of Barnes, Bayfield County, Wisconsin, bounded and described as follows:

Commencing at the E $\frac{1}{4}$ corner of said Sec. 5; thence West along the E-W $\frac{1}{4}$ line, 361.00 feet; thence S3 $^{\circ}$ -05'-15"E, 46.01 feet to the South line of Bony Lake Road and the point of beginning; thence continuing S3 $^{\circ}$ -05'-15"E, 443.37 feet to a point 8 feet, more or less, from the water's edge of Bony Lake; thence S84 $^{\circ}$ -48'-27"W along a meanderline, 150.38 feet to a

point 57 feet, more or less, from the water's edge of Bony Lake; thence N3 $^{\circ}$ -05'-15"W, 457.00 feet to the South line of Bony Lake Road; thence East along said South line, 150.50 feet to the point of beginning. Including all lands lying between the above described meanderline and the water's edge of Bony Lake. Subject to all easements and reservations of record. That such plat is a correct representation of all exterior boundaries of the land surveyed. That I have made such survey, land division and plat by the order and under the direction of Gustave E. Westlund. That I have fully complied with Chapter 236 of the Wis. Statutes to the best of my knowledge and belief.

Duane A. Marten

DUANE A. MARTEN, REGISTERED LAND SURVEYOR, S-1029
 VACATIONLAND SURVEYOR'S, INC.
 SOLON SPRINGS, WIS.

Dated this 20 day of Aug, 1983

APPROVED: BAYFIELD CO. ZONING COMM.
 DATED 7 SEPTEMBER 1983
 DAVE LEE Dave K Lee ADM.



Gov. Lot. 4 5-44-9

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