

000178

#408

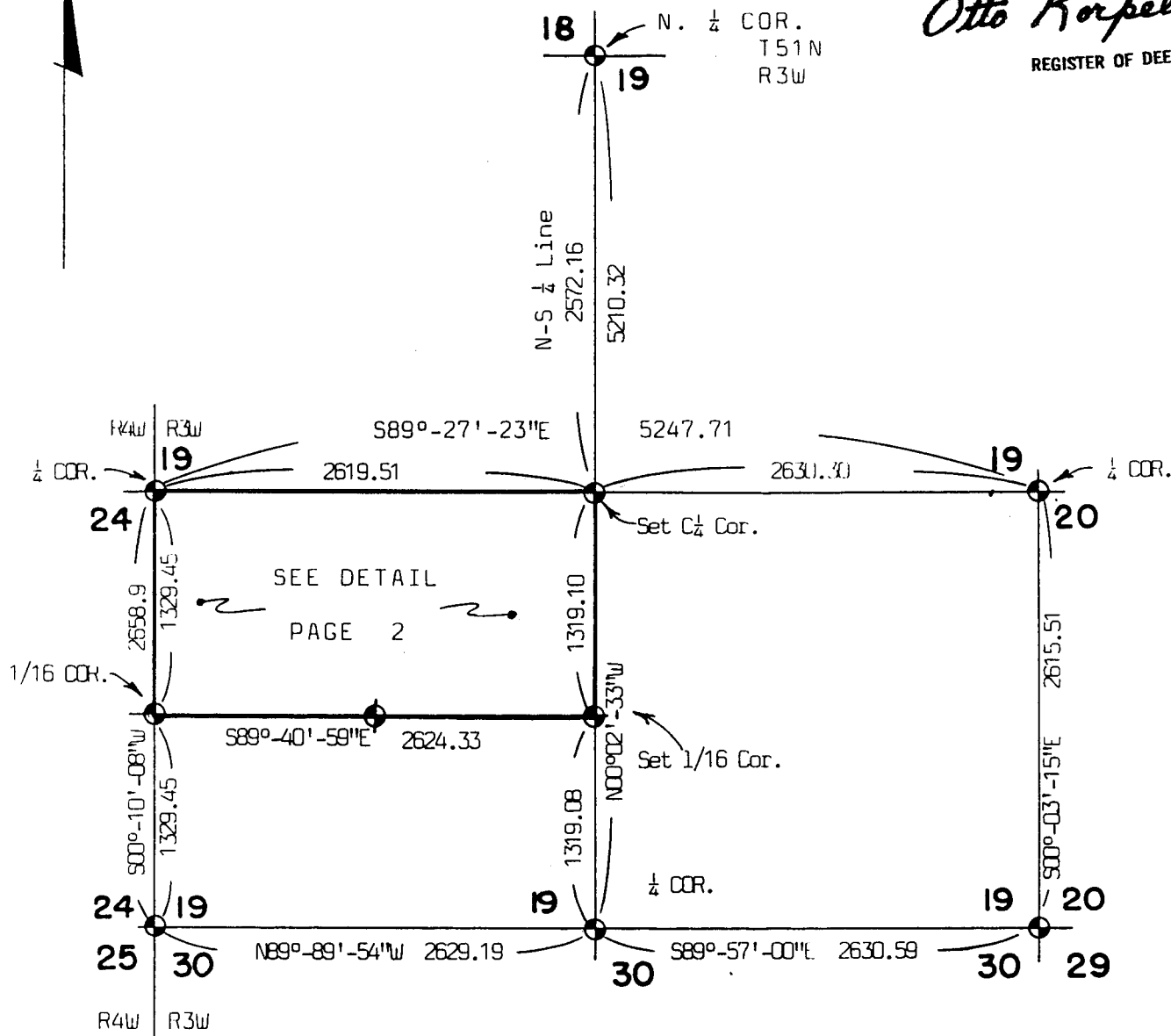
# PLAT OF SURVEY US Government Land

RED CLIFF INDIAN RESERVATION  
PART OF N $\frac{1}{2}$ , SW $\frac{1}{4}$ , SEC 19, T51N, R3W  
BAYFIELD COUNTY, WISCONSIN  
CSM # 000386

**347036**

REGISTER'S OFFICE } S.S.  
Bayfield County, Wis. }  
RECORDED AT 11 A. M.  
ON MAR 17 1983 IN  
Vol. 3 of CSM Pages 281-284

*Otto Korpela* Incl.  
REGISTER OF DEEDS



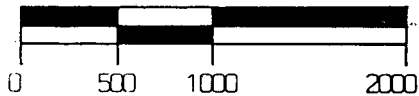
N $\frac{1}{2}$  SW $\frac{1}{4}$  19-51-3

LEGEND:

- Found 2 $\frac{1}{2}$ " dia. brass capped pipe  
Set by the Bureau of Land Management in a 1975 Survey

NOTE:

-set 3/4"x30" iron rods at plat corners and where indicated  
-bearings based on 1975 survey by the B.L.M. (solar observations)



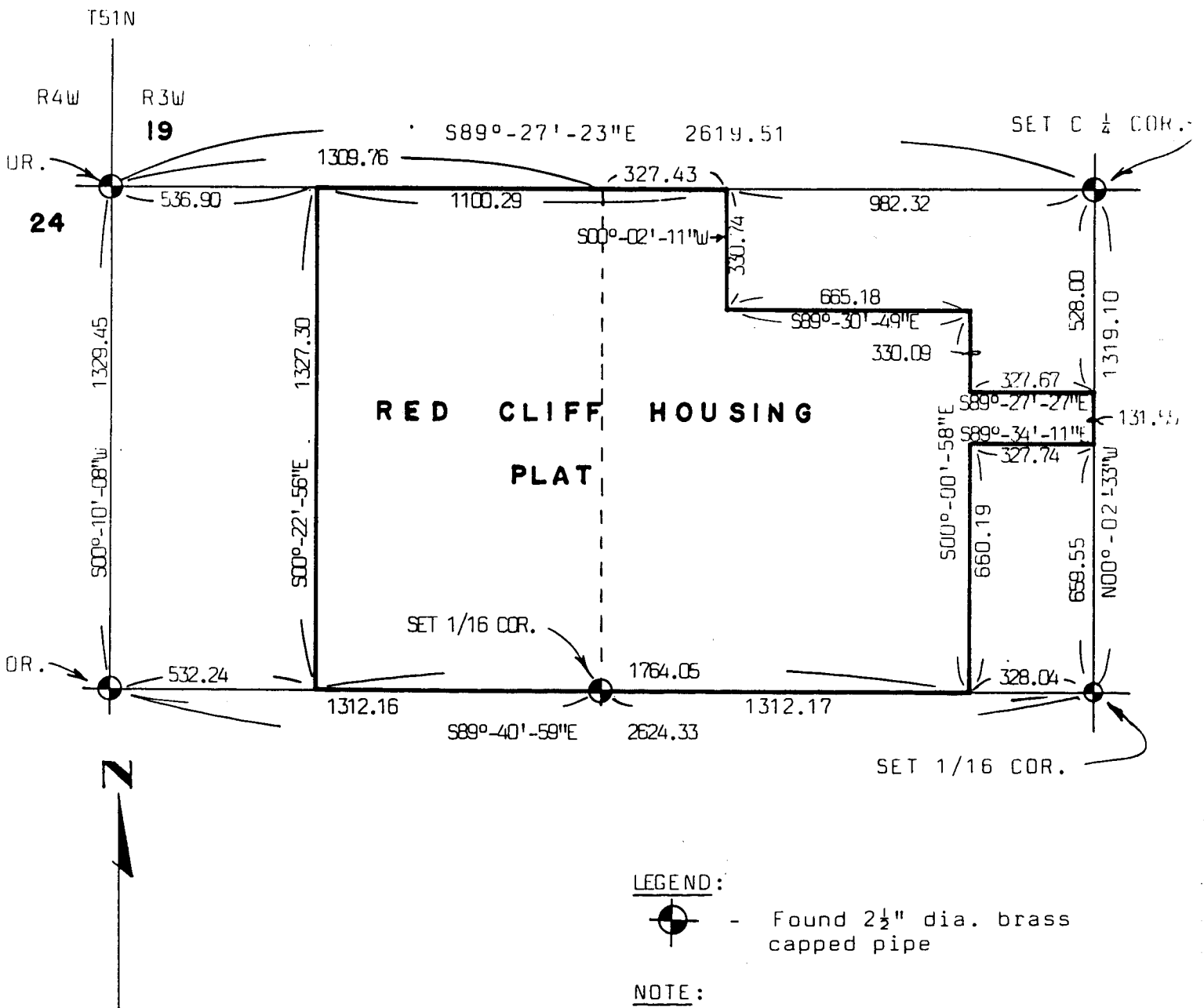
Scale: 1"=1000'

DATE OF SURVEY: 1/82


281

# PLAT OF SURVEY U.S. Government Land

RED CLIFF INDIAN RESERVATION  
PART OF N $\frac{1}{2}$ , SW $\frac{1}{4}$ , SEC 19, T51N, R3W  
BAYFIELD COUNTY, WISCONSIN



**LEGEND:**

 - Found 2 1/2" dia. brass capped pipe

**NOTE:**

- set 3/4'x30' iron rods at plat corners and where indicated
- bearings based on 1975 survey by the B.L.M. (solar observation)
- this survey was done for the express use of the Red Cliff Chippewa Housing Authority.



SCALE: 1"=400'  
DATE OF SURVEY: 1/82

Enlarged copies of the above plat were furnished to the Housing Authority for recordation with the B.L.A.

282

SURVEY NOTES

THIS SURVEY WAS MADE FOR THE RED CLIFF HOUSING AUTHORITY, RED CLIFF INDIAN RESERVATION FOR THE PURPOSE OF RECOVERING, ESTABLISHING, MARKING, AND PERPETUATING THE CORNERS AND BOUNDARY LINES AND WITHIN SECTION 19, TOWNSHIP 51 NORTH, RANGE 3 WEST, 4TH PRINCIPAL MERIDIAN, BAYFIELD COUNTY, WISCONSIN.

THE ORIGINAL TOWNSHIP BOUNDARIES OF TOWNSHIP 51 NORTH, RANGE 3 WEST WERE CONDUCTED BY ELISHA S. NORRIS, DEPUTY SURVEYOR, 1852. THE SUBDIVISION LINES WERE SURVEYED BY J. ALLEN BARBER, DEPUTY SURVEYOR, IN 1857. THE RECORDS AND PLATS OF THE ORIGINAL GOVERNMENT SURVEYS AND UNRECORDED RECORDS AND FIELD NOTES OF SUBSEQUENT SURVEY WORK WERE USED IN THIS SURVEY.

THE CORNER POSITIONS RECOVERED, AND ESTABLISHED BY THIS SURVEY ARE MARKED BY THE MONUMENT AND REFERRED BY THE BEARING TREES AND REFERENCE OBJECTS DESCRIBED ON THE LAND CORNER RECORDATION CERTIFICATE ON PUBLIC RECORD WITH THE REGISTER OF DEEDS OFFICE FOR BAYFIELD COUNTY, WISCONSIN.

THE BEARINGS BETWEEN CORNER POSITIONS ARE TRUE BEARINGS BY REFERENCE TO SOLAR OBSERVATIONS ON THE SECTION SUBDIVISION FOR SECTION 19. THE CONTROL TRAVERSE FOR CORNER RESTORATION AND ESTABLISHMENT MEETS THE STATE MINIMUM ACCURACY REQUIREMENTS OF 1 PART IN 3,000.

CORNERS ESTABLISHED

1. CENTER QUARTER CORNER SECTION 19  
SET PK NAIL IN CENTERLINE OF DUMP ROAD.
 

D.H. NAIL & CAP IN P. POLE	N50°E	76.55 FEET
D.H. NAIL & CAP IN P. POLE	N51°W	50.93 FEET
  
2. SOUTH SIXTEENTH CORNER ON N-S 1/4 LINE OF SECTION 19.  
SET 3/4" x 36" IRON ROD.
 

4" W. BIRCH	N71°W	29.00 FEET
3" OAK	S26°W	56.38 FEET
  
3. SOUTHWEST SIXTEENTH CORNER OF SECTION 19.  
SET 3/4" x 36" IRON ROD.
 

6" W. BIRCH	N13°W	23.48 FEET
8" OAK	S45°W	14.33 FEET

THE ABOVE CORNERS WERE ESTABLISHED BY STANDARD SECTIONAL SUBDIVISIONAL METHODS.

1975 B.L.M. SURVEY  
CONTROLLING CORNERS

- |   |           |            |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
|---|-----------|------------|------------|---------|-------|------------|--------|-------|------------|----------|-------|------------|-----------|-------|-----------|---------|-------|------------|---|----------|-------|------------|----------|-------|------------|----------|-------|------------|----------|-------|------------|--------|-------|------------|-----------|-------|------------|----------|-------|------------|--------|-------|------------|----------|-------|------------|---------|-------|------------|----------|-------|------------|----------|-------|------------|
| <p>1. QUARTER CORNER TO SECTIONS 18&amp;19<br/>FOUND NAIL IN CENTERLINE OF PAVEMENT</p> <table border="0"> <tr> <td>6" BALSAM</td> <td>N73°W</td> <td>57.58 FEET</td> </tr> <tr> <td>P. POLE</td> <td>N70°E</td> <td>37.95 FEET</td> </tr> </table> <p>2. QUARTER CORNER TO SECTIONS 19&amp;24.<br/>FOUND IRON POST W/BRASS CAP</p> <table border="0"> <tr> <td>8" OAK</td> <td>N11°E</td> <td>51.48 FEET</td> </tr> <tr> <td>6" MAPLE</td> <td>S02°W</td> <td>52.80 FEET</td> </tr> </table> <p>3. QUARTER CORNER TO SECTIONS 19&amp;20<br/>FOUND IRON POST W/BRASS CAP</p> <table border="0"> <tr> <td>10" MAPLE</td> <td>S57°E</td> <td>1.65 FEET</td> </tr> <tr> <td>17" OAK</td> <td>N24°W</td> <td>21.45 FEET</td> </tr> </table> | 6" BALSAM | N73°W      | 57.58 FEET | P. POLE | N70°E | 37.95 FEET | 8" OAK | N11°E | 51.48 FEET | 6" MAPLE | S02°W | 52.80 FEET | 10" MAPLE | S57°E | 1.65 FEET | 17" OAK | N24°W | 21.45 FEET | <p>4. SECTION CORNER TO SECTIONS 19,20,29 &amp; 30<br/>FOUND 1½" HEXAGONAL HEAD BOLT</p> <table border="0"> <tr> <td>7" ALDER</td> <td>N42°E</td> <td>59.40 FEET</td> </tr> <tr> <td>5" ASPEN</td> <td>S12°E</td> <td>41.58 FEET</td> </tr> <tr> <td>6" ASPEN</td> <td>S58°W</td> <td>82.50 FEET</td> </tr> <tr> <td>6" BIRCH</td> <td>N36°W</td> <td>50.16 FEET</td> </tr> </table> <p>5. QUARTER CORNER TO SECTIONS 19 &amp; 30<br/>FOUND 2½" IRON POST</p> <table border="0"> <tr> <td>6" OAK</td> <td>S72°W</td> <td>40.26 FEET</td> </tr> <tr> <td>11" ASPEN</td> <td>N38°W</td> <td>69.30 FEET</td> </tr> </table> <p>6. SECTION CORNER TO SECTIONS 19,24,25 &amp; 30<br/>FOUND 2½" IRON POST</p> <table border="0"> <tr> <td>9" MAPLE</td> <td>N68°E</td> <td>20.46 FEET</td> </tr> <tr> <td>6" ELM</td> <td>S54°E</td> <td>53.46 FEET</td> </tr> <tr> <td>7" ALDER</td> <td>S52°W</td> <td>35.64 FEET</td> </tr> <tr> <td>15" OAK</td> <td>N60°W</td> <td>35.64 FEET</td> </tr> </table> <p>7. SIXTEENTH CORNER TO SECTIONS 19&amp;24<br/>FOUND 2½" IRON POST</p> <table border="0"> <tr> <td>6" BIRCH</td> <td>N88°E</td> <td>33.66 FEET</td> </tr> <tr> <td>8" MAPLE</td> <td>S26°W</td> <td>12.54 FEET</td> </tr> </table> | 7" ALDER | N42°E | 59.40 FEET | 5" ASPEN | S12°E | 41.58 FEET | 6" ASPEN | S58°W | 82.50 FEET | 6" BIRCH | N36°W | 50.16 FEET | 6" OAK | S72°W | 40.26 FEET | 11" ASPEN | N38°W | 69.30 FEET | 9" MAPLE | N68°E | 20.46 FEET | 6" ELM | S54°E | 53.46 FEET | 7" ALDER | S52°W | 35.64 FEET | 15" OAK | N60°W | 35.64 FEET | 6" BIRCH | N88°E | 33.66 FEET | 8" MAPLE | S26°W | 12.54 FEET |
| 6" BALSAM   | N73°W     | 57.58 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| P. POLE   | N70°E     | 37.95 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 8" OAK  | N11°E     | 51.48 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 6" MAPLE  | S02°W     | 52.80 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 10" MAPLE   | S57°E     | 1.65 FEET  |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 17" OAK   | N24°W     | 21.45 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 7" ALDER  | N42°E     | 59.40 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 5" ASPEN  | S12°E     | 41.58 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 6" ASPEN  | S58°W     | 82.50 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 6" BIRCH  | N36°W     | 50.16 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 6" OAK  | S72°W     | 40.26 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 11" ASPEN   | N38°W     | 69.30 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 9" MAPLE  | N68°E     | 20.46 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 6" ELM  | S54°E     | 53.46 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 7" ALDER  | S52°W     | 35.64 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 15" OAK   | N60°W     | 35.64 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 6" BIRCH  | N88°E     | 33.66 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |
| 8" MAPLE  | S26°W     | 12.54 FEET |            |         |       |            |        |       |            |          |       |            |           |       |           |         |       |            |   |          |       |            |          |       |            |          |       |            |          |       |            |        |       |            |           |       |            |          |       |            |        |       |            |          |       |            |         |       |            |          |       |            |          |       |            |

SURVEYOR'S AFFIDAVIT

COUNTY OF GOGEBIC)  
STATE OF MICHIGAN) SS

I, JOHN R. GARSKE, A REGISTERED LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY THAT THIS PLAT AND THE NOTES HEREON, OR ATTACHED, ARE A CORRECT REPRESENTATION OF A SURVEY I PERFORMED DURING JANUARY 1982, FOR THE RED CLIFF CHIPPEWA HOUSING AUTHORITY IN ACCORDANCE WITH THE STATUTES OF THE STATE OF WISCONSIN AND WITH THE ARTICLES OF MY CONTRACT.

John R. Garske (s)

JOHN R. GARSKE  
REGISTERED LAND SURVEYOR  
WISCONSIN REGISTRATION NO. S-1685

