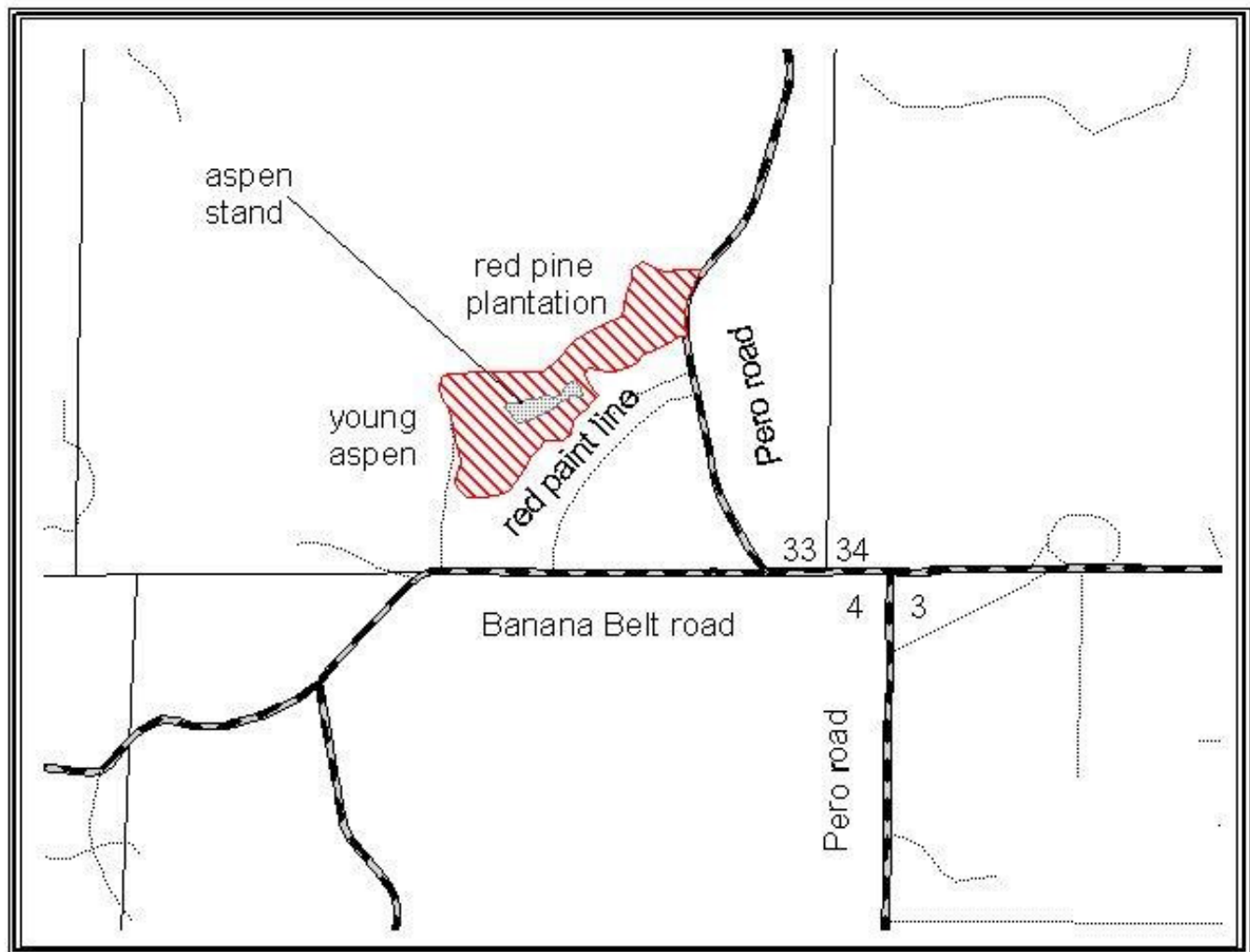


# Bayfield County Forestry Department

Forester: <i>Amman</i>	Acres: 23	<b>Estimated Volumes</b> Aspen: 85 cords Oak: 116 cords, 36MBF Mx Hdwd: 129 cords * Jack Pine: 9 cords  * red maple 107 cds, white birch 22 cds
Date: 9/23/09	Township: <i>Hughes</i>	
Soil: <i>Sand</i>	Legal: <i>T47N R9W</i>	
Topography: <i>Rolling</i>	Section: <i>33</i>	
<i>Comp &amp; Std: 122 &amp; 12</i>	Advertised Val: \$12,288.83	
Scale: <i>4" = 1 mile</i>	Tract Number: 32-09	



## Harvest Requirements:

This 23 acre sale will be sold on a TICKET SCALE basis. This is a scrub oak/ aspen clearcut. Harvest: maple, birch, jack pine, aspen, non-painted oak. Do not harvest: red painted trees, red pine, white pine. Sever all non-merchantable stems 2 inches and larger. Utilize hardwood to a 5 inch top and softwood to a 4 inch top. The south boundary is marked in red paint. The west side is a young aspen stand. The north border is a red pine plantation. The east border is pero road. There is a small stand of young aspen in the middle of the sale that is marked out in red paint. Stay out of this aspen stand.

# Bayfield County Timber Sale Bid

Date: \_\_\_\_\_

I hereby submit my bid on timber sale number: 32-09

Description: T47N R09W Sec. 33

Acres: 23

This sale can be purchased either by the cord or ton. Please indicate which product you are bidding on.

Species	Volume			Minimum Bid Per Cord or Mbf	Minimum Bid Per Ton	Total Minimum Bid Per Product	Bid Price Per Unit of Volume	Total Bid Per Product
	Cords	MBF	Tons*					
Aspen	85		245	\$28.83	\$10.00	\$2,450.55		
Oak	116		569	\$16.60	\$3.38	\$1,925.60		
Mx Hwd	129		363	\$24.32	\$8.64	\$3,137.28		
Jack Pine	9		21	\$26.60	\$11.40	\$239.40		
Oak		36		\$126.00		\$4,536.00		
<b>Totals</b>	<b>339</b>	<b>36</b>	<b>1198</b>	<b>Total Min. Bid =</b>		<b>\$12,288.83</b>	<b>Total Bid =</b>	

\*Tonnage volumes are based upon whole tree utilization. If the bid is based upon tons, then the timber sale contract will reflect this utilization.

Bid Price is based on unpeeled products.

Enclosed is the amount of \$ \_\_\_\_\_, which represents 10% of the stumpage value based on my total bid.

Name/Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

\*\*Please include the completed bid form and bid deposit in an envelope clearly marked "Timber Sale Bid Sale # \_\_\_\_" for each sale bid.

Submit bids to:  
 Bayfield County Forestry Department  
 Courthouse  
 Post Office Box 445  
 Washburn, WI 54891