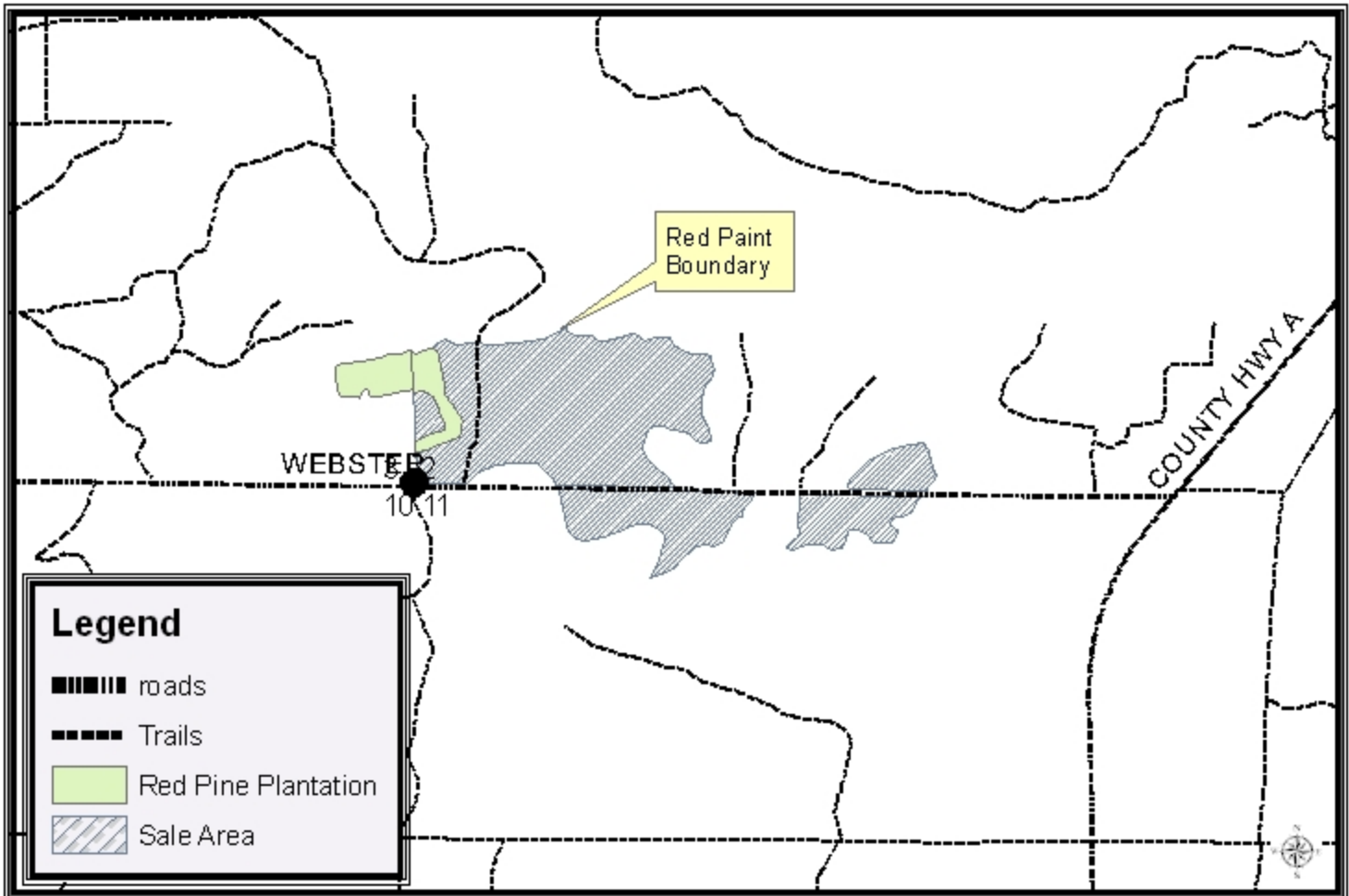


# Bayfield County Forestry Department

|                                   |                             |                    |                  |   |
|-----------------------------------|-----------------------------|--------------------|------------------|---|
| Forester:<br><i>Dernovsek</i>     | Twp: <i>46N</i>             | Range: <i>09W</i>  | Sec: <i>2,11</i> | Estimated Volumes<br><br>Aspen: 1103 cds<br>Jack Pine: 325 cds<br>Scrub Oak: 79 cds<br>Mx Hwd: 48 cds |
| Acre: <i>65</i>                   | Township: <i>Hughes</i>     |                    |                  |   |
| Soil: <i>Sand</i>                 | Compartment: <i>130,138</i> | Stand: <i>13,8</i> |                  |   |
| Topography: <i>Flat</i>           | Tract Number: <i>02-09</i>  |                    |                  |   |
| Scale: <i>1 inch = 0.25 miles</i> | Contract Number:            |                    |                  |   |



## Harvest Requirements:

- This sale is being sold on a TICKET SCALE basis.
- Harvest all Aspen, Jack Pine, Scrub Oak, Hardwood and Paper Birch
- Do not harvest or damage any Red and White Pine.
- Sever all non-merchantable stems of designated species to be cut 2" in diameter and greater
- Utilize all Hardwood to a 5' top and all softwood to a 4" top
- Decking of wood along town roads will not be allowed without proper permits and permission from the sale administrator.
- This contract requires County authorization for all road/landing construction and places a number of other requirements on road construction and closure (refer to section 17).

# Bayfield County Timber Sale Bid

Date: \_\_\_\_\_

I hereby submit my bid on timber sale number: 02-09

Description: T46N R09W Sec.2,11

Acres: 65

This sale can be purchased either by the cord or ton. Please indicate which product you are bidding on.

| Species       | Volume |     |       | Minimum Bid<br>Per Cord or Mbf | Minimum Bid<br>Per Ton | Total Minimum<br>Bid Per Product | Bid Price Per<br>Unit of Volume | Total Bid<br>Per Product |
|---------------|--------|-----|-------|--------------------------------|------------------------|----------------------------------|---------------------------------|--------------------------|
|               | Cords  | MBF | Tons* |                                |                        |                                  |                                 |                          |
| Aspen         | 1103   |     | 3661  | \$25.00                        | \$7.53                 | \$27,575.00                      |                                 |                          |
| Jack Pine     | 325    |     | 910   | \$35.00                        | \$12.50                | \$11,375.00                      |                                 |                          |
| Scrub Oak     | 79     |     | 430   | \$7.00                         | \$1.29                 | \$553.00                         |                                 |                          |
| Mx Hwd        | 48     |     | 212   | \$10.00                        | \$2.26                 | \$480.00                         |                                 |                          |
|               |        |     |       |                                |                        |                                  |                                 |                          |
|               |        |     |       |                                |                        |                                  |                                 |                          |
|               |        |     |       |                                |                        |                                  |                                 |                          |
|               |        |     |       |                                |                        |                                  |                                 |                          |
|               |        |     |       |                                |                        |                                  |                                 |                          |
|               |        |     |       |                                |                        |                                  |                                 |                          |
|               |        |     |       |                                |                        |                                  |                                 |                          |
| <b>Totals</b> | 1555   | 0   | 5213  | Total Min. Bid =               |                        | \$39,983.00                      | <b>Total Bid =</b>              |                          |

\*Tonnage volumes are based upon whole tree utilization. If the bid is based upon tons, then the timber sale contract will reflect this utilization.

Bid Price is based on unpeeled products.

Enclosed is the amount of \$ \_\_\_\_\_, which represents 10% of the stumpage value based on my total bid.

Name/Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

\*\*Please include the completed bid form and bid deposit in an envelope clearly marked "Timber Sale Bid Sale # \_\_\_\_" for each sale bid.

Submit bids to:  
 Bayfield County Forestry Department  
 Courthouse  
 Post Office Box 445  
 Washburn, WI 54891