

# Bayfield County Timber Sale Bid

Date: 2-18-2009

I hereby submit my bid on timber sale n number:

Description: T46N, R9W, Sec. 17 W1/2 pt of

Acres: 168

This sale can be purchased either by the cord or ton. Please indicate which product you are bidding on.

| Species       | Volume      |          |             | Minimum Bid<br>Per Cord or Mbf | Minimum Bid<br>Per Ton | Total Minimum<br>Bid Per Product | Bid Price Per<br>Unit of Volume | Total Bid<br>Per Product |
|---------------|-------------|----------|-------------|--------------------------------|------------------------|----------------------------------|---------------------------------|--------------------------|
|               | Cords       | MBF      | 2" Tons*    |                                |                        |                                  |                                 |                          |
| JACK PINE     | 3331        |          | 7741        | \$35.00                        | \$15.06                | \$116,585.00                     |                                 |                          |
| ASPEN         | 126         |          | 334         | \$23.00                        | \$8.68                 | \$2,898.00                       |                                 |                          |
| OAK           | 40          |          | 146         | \$17.00                        | \$4.66                 | \$680.00                         |                                 |                          |
|               |             |          |             |                                | #DIV/0!                | \$0.00                           |                                 |                          |
|               |             |          |             |                                | #DIV/0!                | \$0.00                           |                                 |                          |
|               |             |          |             |                                |                        |                                  |                                 |                          |
|               |             |          |             |                                |                        |                                  |                                 |                          |
|               |             |          |             |                                |                        |                                  |                                 |                          |
|               |             |          |             |                                |                        |                                  |                                 |                          |
|               |             |          |             |                                |                        |                                  |                                 |                          |
| <b>Totals</b> | <b>3497</b> | <b>0</b> | <b>8221</b> | <b>Total Min. Bid =</b>        |                        | <b>\$120,163.00</b>              | <b>Total Bid =</b>              |                          |

\*2" Ton volumes are based utilization to at least a 2" top. If the bid is based upon 2" tons, then the timber sale contract will reflect this utilization.

Bid Price is based on unpeeled products.

Enclosed is the amount of \$ \_\_\_\_\_, which represents 10% of the stumpage value based on my total bid.

Name/Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

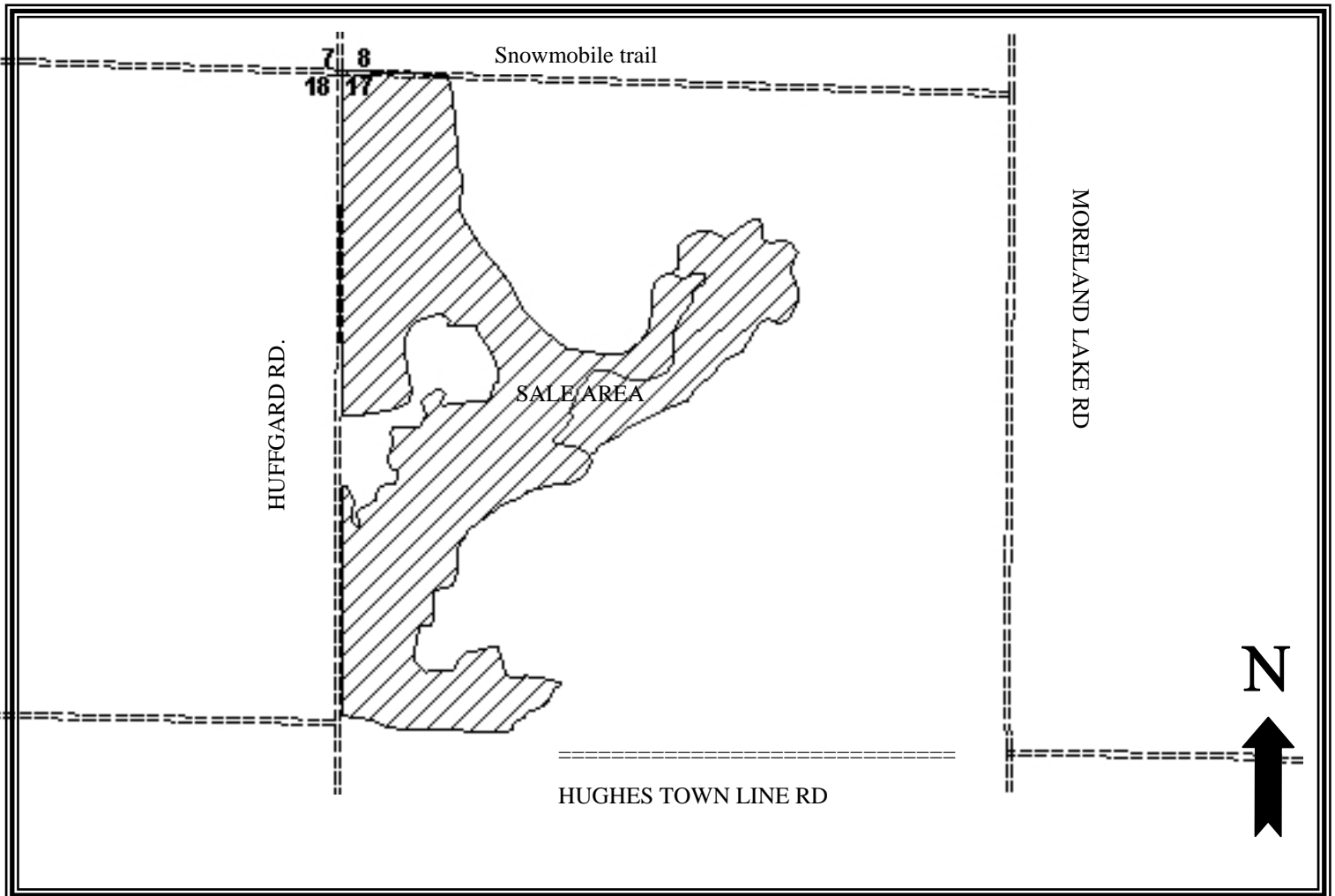
\*\*Please include the completed bid form and bid deposit in an envelope clearly marked "Timber Sale Bid Sale # \_\_\_\_" for each sale bid.

Submit bids to:  
 Bayfield County Forestry Department  
 Courthouse  
 Post Office Box 445  
 Washburn, WI 54891



# Bayfield County Forestry Department

|                        |                    |            |         |                   |            |
|------------------------|--------------------|------------|---------|-------------------|------------|
| Forester: B. Klobuchar | Twp: 46            | Range: 9 W | Sec: 17 | Estimated Volumes |            |
| Acres: 168             | Township: HUGHES   |            |         | JACK PINE         | 3331 CORDS |
| Soil: SAND             | Compartment: 135   |            |         | ASPEN             | 126 CORDS  |
| Topography: FLAT       | Tract Number: 5-09 |            |         | OAK               | 40 CORDS   |
| Scale: 4 in. = 1 mile  | Contract Number:   |            |         | TICKET SCALE SALE |            |



**Harvest requirements:** Cut all trees within the sale area. The few large red pine within the sale will be added to the jack pine volume. Sever or drive over all stems 1 inch and larger. The sale boundaries are the roads on the north, south, and west. The non-sale area to the east of Huffgard Rd. is a clear-cut and a small red pine plantation. The east adjoining areas are mostly seedlings and saplings. There is some red paint on the far east central line. This contract requires County approval for all road/landing construction. Decking of wood along Town roads will not be allowed without permission from Bayfield Co. Do not damage survey monuments. All pine must be hauled within three weeks of harvest between May 1<sup>st</sup> and September 1<sup>st</sup>. This is a ticket scale sale.