

# Bayfield County Timber Sale Bid

Date: \_\_\_\_\_

I hereby submit my bid on timber sale number: 37-08

Description: T49N R8W Sec.27NE1/4

Acres: 49

This sale can be purchased either by the cord or ton. Please indicate which product you are bidding on.

| Species       | Volume      |           |             | Minimum Bid<br>Per Cord or Mbf | Minimum Bid<br>Per Ton | Total Minimum<br>Bid Per Product | Bid Price Per<br>Unit of Volume | Total Bid<br>Per Product |
|---------------|-------------|-----------|-------------|--------------------------------|------------------------|----------------------------------|---------------------------------|--------------------------|
|               | Cords       | MBF       | Tons*       |                                |                        |                                  |                                 |                          |
| Aspen         | 109         |           | 324         | \$25.00                        | \$8.41                 | \$2,725.00                       |                                 |                          |
| Mixed Hdws    | 433         |           | 1586        | \$20.00                        | \$5.46                 | \$8,660.00                       |                                 |                          |
| Red Oak       | 567         |           | 2019        | \$17.00                        | \$4.77                 | \$9,639.00                       |                                 |                          |
| Mixed Hdws    |             | 14        |             | \$97.75                        |                        | \$1,368.50                       |                                 |                          |
| Red Oak       |             | 30        |             | \$148.00                       |                        | \$4,440.00                       |                                 |                          |
|               |             |           |             |                                |                        |                                  |                                 |                          |
|               |             |           |             |                                |                        |                                  |                                 |                          |
|               |             |           |             |                                |                        |                                  |                                 |                          |
|               |             |           |             |                                |                        |                                  |                                 |                          |
|               |             |           |             |                                |                        |                                  |                                 |                          |
| <b>Totals</b> | <b>1109</b> | <b>44</b> | <b>3929</b> | <b>Total Min. Bid =</b>        |                        | <b>\$26,832.50</b>               | <b>Total Bid =</b>              |                          |

\*Tonnage volumes are based upon whole tree utilization. If the bid is based upon tons, then the timber sale contract will reflect this utilization.

Bid Price is based on unpeeled products.

Enclosed is the amount of \$ \_\_\_\_\_, which represents 10% of the stumpage value based on my total bid.

Name/Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

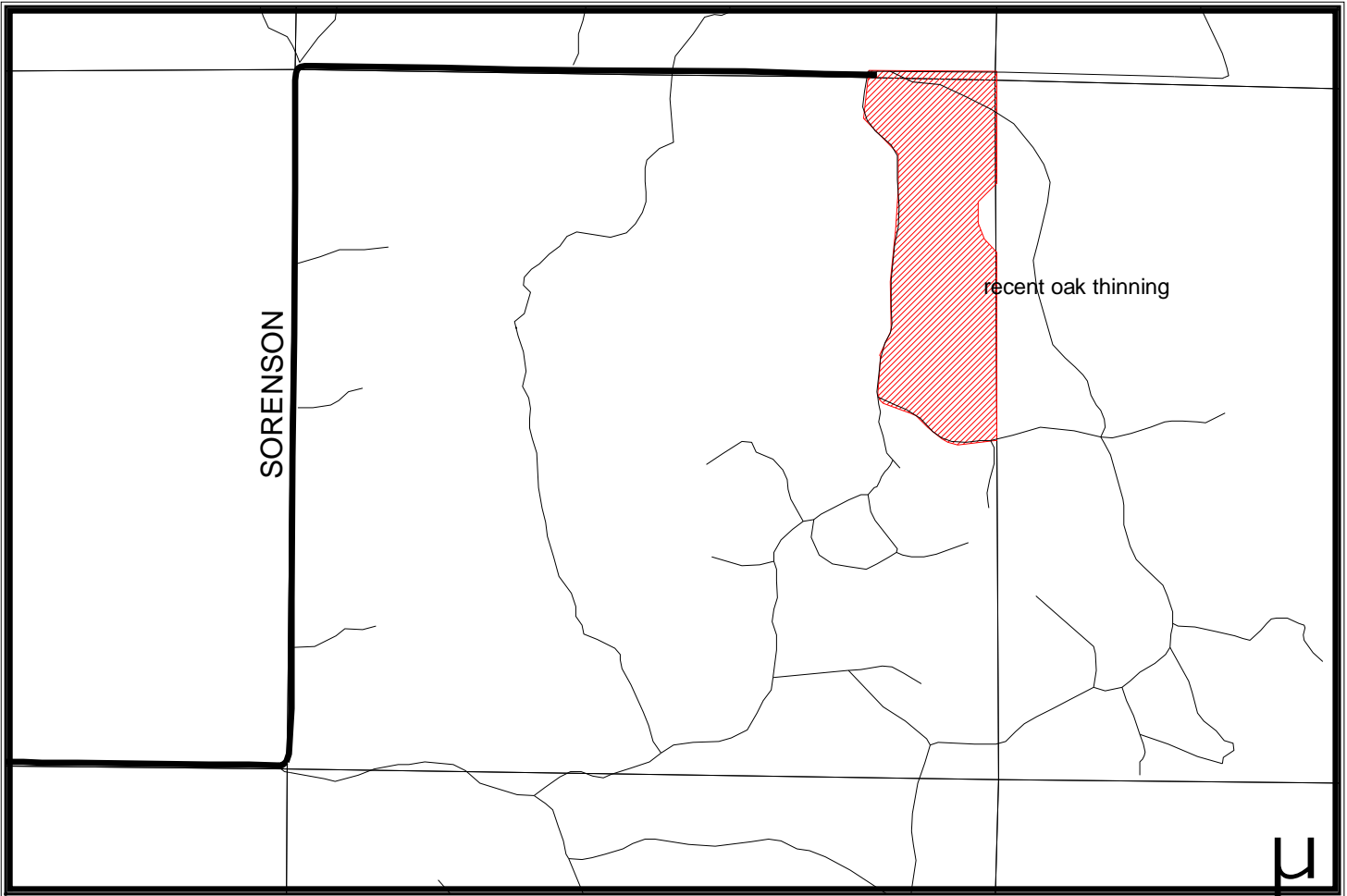
Telephone: \_\_\_\_\_

\*\*Please include the completed bid form and bid deposit in an envelope clearly marked "Timber Sale Bid Sale # \_\_\_\_" for each sale bid.

Submit bids to:  
 Bayfield County Forestry Department  
 Courthouse  
 Post Office Box 445  
 Washburn, WI 54891

# Bayfield County Forestry Department

|                                      |                               |                      |                   |  |
|--------------------------------------|-------------------------------|----------------------|-------------------|--|
| Forester:<br><i>Amman</i>            | Twp:<br><i>49N</i>            | Range:<br><i>08W</i> | Sec:<br><i>27</i> | <b>Estimated Volumes</b><br><br>Aspen: 109 cds<br>Mixed Hdws: 433 cds 14 MBF<br>Red Oak: 567 cds 30 MBF<br><br>Mixed Hdws<br>81% maple, 13% white birch, 6% basswood |
| Acres:<br><i>49</i>                  | Township:<br><i>Oriente</i>   |                      |                   |  |
| Soil:<br><i>Sandy</i>                | Compartment:<br><i>88</i>     | Stand:<br><i>27</i>  |                   |  |
| Topography:<br><i>rolling</i>        | Tract Number:<br><i>37-08</i> |                      |                   |  |
| Scale:<br><i>1 inch = 0.25 miles</i> | Contract Number:              |                      |                   |  |



**Harvest Requirements:**

- Scaled sale
- Oak Shelterwood
- Leave all green marked trees
- Harvest all merchantable timber not marked with green paint
- Leave all conifers
- Sale boundary on west and south side is a trail
- Sale boundary on east side is a previous oak thinning sale and in some spots the boundary is also marked as two green dots
- Utilize hardwood to a 5 inch top
- No sale operations permitted between breakup and September 1