

Office Use		
Mailed To Committee	_____	
E-Mailed	_____	County Journal _____
DNR	Cty Adm	Cty Clerk
Infor. Serv	Corp Counsel	LCD
Bulletin Boards	_____	

“REVISED” (4/28/09-10:00am)

AGENDA
BAYFIELD COUNTY PUBLIC HEARING AND
PLANNING AND ZONING COMMITTEE MEETING
THURSDAY, MAY 21, 2009
4:00 P.M.
BOARD ROOM, COUNTY COURTHOUSE
WASHBURN, WISCONSIN 54891

1. Call To Order of Public Hearing:
2. Roll Call:
3. Affidavit of Publication:
4. Review of Meeting Format – (Hand-Out Slips to Audience)
5. Public Hearing:
 - A. Petition to Amend Ordinance (Section 13) – BOA
 - B. Amie & Gary Egstad (Bell) – rezone property R-1 to Ag-1
6. Adjournment of Public Hearing:
7. Call To Order of Planning and Zoning Committee Meeting:
8. Roll Call:
9. Minutes of Previous Meeting(s):
10. Business:
 - A. Petition to Amend Ordinance (Section 13) – BOA
 - B. Amie & Gary Egstad (Bell) – rezone property R-1 to Ag-1
 - Agenda Review and Alteration**
 - C. Warren Beede (Iron River) – homebased-business (auto repair, but not bodywork)
 - D. Frank Lovejoy (Tripp) – dog kennel (35 dogs, mushing and rescue)
 - E. Citizens Concerns and Input
 - F. Discussion and Possible Action on comprehensive planning
 - G. Discussion and Possible Action on NR115 re-write update
 - H. Other Items that may come before the Committee (**Discussion Only**)

Note: Any aggrieved party may appeal the Planning and Zoning Committee’s decision to the Board of Adjustment within **30-days** of the final decision.

11. Monthly Report

12. Adjournment

Karl L. Kastrosky, Director

Bayfield County Planning and Zoning Department

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Planning and Zoning office at 373-6138, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.

Please Note: Receiving approval from the Planning and Zoning Committee does not authorize the beginning of construction or land use; you must first obtain land use application/permit card(s) from the Planning and Zoning Department.