



## **BAYFIELD COUNTY FORESTRY AND PARKS DEPT.**



Courthouse, PO Box 445  
Washburn, WI 54891  
Telephone (715) 373 - 6114 Fax (715) 373 - 6310  
email forestry@bayfieldcounty.org

October 4, 2018

### **Bayfield County Forestry and Parks Committee Meeting Agenda** *amended to include Item 10*

Fred Strand (Chair)  
Harold Maki  
David Zepczyk

Jeff Silbert (Vice-Chair)  
Larry Fickbohm

The Bayfield County Forestry and Parks Committee will meet on Monday, October 8<sup>th</sup> at 6:00 p.m. in the County Board Room of the Courthouse in Washburn, Wisconsin. The agenda for this meeting is as follows:

1. Call to Order.
2. Public Comment – *Limited to 3 minutes per person.*
3. Approval of the September 10<sup>th</sup> Meeting Minutes.
4. 2018 Bayfield County Campground and Parks Summary. Brenda Garrett. Discussion and possible action regarding a report on the 2018 season at Twin Bear, Delta Lake and Big Rock campgrounds and Atkins Lake park.
5. Monthly Reports. Discussion of general activities, events, issues and accomplishments. Possible action on report(s) only.
  - a) Forestry (all updates):
    - a. 2018 Budget.
    - b. Stewardship Grant.
    - c. Oak Wilt.
  - b) Parks (update).
  - c) Trails and Recreation (all updates):
    - a. Motorized Trails.
    - b. Non-Motorized Trails.

- c. Yurts.
  - d. Events.
  - e. FEMA Projects.
6. Siskiwit River Preserve Project Update. Discussion and possible action regarding the initial developments of the project, including short and long-term goals and objectives.
  7. Fall Timber Sale Offering. Discussion and action regarding approval and offering for bids of the 2018 fall timber sales.
  8. County Conservation Aid Grant. Discussion and possible action regarding the annual application for the 50/50 cost share State grant.
  9. 2019 Budget. Discussion regarding the 2019 Forestry and Parks Department operating budget.
  10. Recreational Use Request. Iron River Area Chamber of Commerce. Discussion and possible action regarding a request to host the Northern Pines Sled Dog Race in the Town of Hughes. The event would take place on February 16, 2019.
  11. Joseph LeBouton, DNR Representative, Comments.

*Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Forestry and Parks Department office at 715-373-6114, at least 24 hours before the scheduled meeting time, so appropriate arrangements can be made.*

Cc: Bayfield County Forestry & Parks Committee Members  
Matt Blaylock, DNR Area Leader  
Eric Serrine, DNR Team Leader  
Joseph LeBouton, DNR Liaison  
Mark Abeles-Allison, County Administrator  
The Daily Press