

Department of Human Services  
117 East Fifth Street  
P.O. Box 100  
Washburn, WI 54891-0100



TO: Family Services Advisory Committee  
FROM: Cheryl Hanson, Family Services Manager  
DATE: October 10<sup>th</sup>, 2018  
RE: MEETING NOTICE

The Family Services Advisory Committee will meet on Wednesday, October 17<sup>th</sup>, 2018 at 4:30 p.m. in the lower level of the Courthouse, conference room A, Washburn.

Any person planning to attend the meeting that has a disability requiring special accommodations should contact the Human Services receptionist at 373-6144 ext. 110, 24 hours before the scheduled meeting so appropriate arrangements can be made.

The agenda includes: minute review/adoption; public comment opportunity; program presentation: "Non-voluntary hospitalization process"; Staffing update; Program reports; informational items and 2019 meeting dates.

c:

Dennis Pocerlich , County Board Chair  
Scott Fibert, County Clerk  
Human Services Board  
Elizabeth Skulan, BCDHS Director  
Daily Press  
County Journal  
DCS, Rhinelander  
Red Cliff  
Health Department  
Management Staff  
Post

K:Agenda&Minutes/Family Services/FSAC 2018/2018-10-17 meeting information/2018-10-17\_FSAC\_Meeting\_notice

**Department of Human Services**  
117 East Fifth Street  
P.O. Box 100  
Washburn, WI 54891-0100  
Telephone (715) 373-6144 Fax (715-)373-6130  
Email: baycodhs@bayfieldcounty.org



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**BAYFIELD COUNTY FAMILY SERVICES ADVISORY COMMITTEE**

**Lona Schmidt (Chair)**  
**Beverly Lindell**

**Nancy & Dale Johnson**  
**John Blahnik**  
**Bev Patterson**

**Susan Davis**  
**Jeremy Oswald**

**RE: October 17, 2018 Family Services Advisory Committee Meeting**

Dear Committee Members:

Please be advised that the quarterly meeting of the Bayfield County Family Services Advisory Committee will be held on **Wednesday, October 17<sup>th</sup>, 2018 at 4:30 p.m.** in Conference Room A in the lower level of the Courthouse, Washburn Wisconsin.

Any person wishing to attend who, because of a disability, requires special accommodations, should contact the Department of Human Services at 715-373-6144, extension 110, at least 24 hours before the scheduled meeting time, so appropriate arrangement can be made.

The agenda for this meeting is as follows:

**AGENDA**

1. Call to order and introductions
2. **Discussion and Possible Action**-Review of 7/10/18 meeting minutes.
3. Public comment opportunity (Limit 3 minutes please)
4. Program presentation: Non-voluntary hospitalization process
5. Staffing update

6. Program reports
  - A. Red Cliff Indian Child Welfare update
  - B. Secure detention use
  - C. ED update
  
7. Informational Items
  - A.
  - B.
  
8. 2019 meeting dates are quarterly on the second Wednesday of the month at 4:30pm:  
January 9<sup>th</sup>, April 10<sup>th</sup>, July 10<sup>th</sup>, and October 9<sup>th</sup>.
  
9. Adjournment

Thank you and have a safe trip home!

Sincerely,

*Cheryl Hanson*

Cheryl Hanson, Family Services Section Manager