

**SUBMIT COMPLETED ORIGINAL APPLICATION, TAX STATEMENT AND FEE TO:**  
 Bayfield County Zoning Department  
 P.O. Box 58  
 Washburn, WI 54891  
 (715) 373-6138

**APPLICATION FOR PERMIT**  
 BAYFIELD COUNTY, WISCONSIN

**RECEIVED**  
 FEB 09 2010

Application No.: 10-0029  
 Date: \_\_\_\_\_  
 Zoning District: R-1 (CRASS)  
 Amount Paid: \$450.21/1/10 mg

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department. DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Changes in plans must be approved by the Zoning Department.

LAND USE  SANITARY  PRIVY  CONDITIONAL USE  SPECIAL USE  B.O.A.  OTHER \_\_\_\_\_

Use Tax Statement for Legal Description

Legal Description 1/4 of Section 27 Township 51 North, Range 6 West, Town of Bell  
 Gov't Lot 1 Block N.600 Subdivision \_\_\_\_\_ CSM # \_\_\_\_\_ Acreage 4.46 ±  
 Volume 1029 Page 696 of Deeds Parcel I.D. 04-010-2-51-06-27-1 05-001-01000  
 Property Owner Robert Schonabarger & Terry Breitzman Contractor S&F (Phone) \_\_\_\_\_  
 Address of Property 89995 Birch Hill Rd Plumber \_\_\_\_\_  
Cornucopia WI 54827 Authorized Agent \_\_\_\_\_ (Phone) \_\_\_\_\_  
 Telephone 715 795-2713 Home 218 428-7255 (Work)

Is your structure in a Shoreland Zone? Yes  No  If yes, Distance from Shoreline: greater than 75'  75' to 40'  less than 40'

Structure: New X Addition X Existing 1181 ft Basement: Yes  No X Number of Stories 2  
 Fair Market Value 150,000 Square Footage 1950 Sanitary: New  Existing X Privy \_\_\_\_\_ City \_\_\_\_\_  
 USE: 120 water Type of Septic/Sanitary System New Holding Tank 2009

- \* Residence or Principal Structure (# of bedrooms) 3
- Residence sq. ft. \_\_\_\_\_
- \* Residence w/deck-porch (# of bedrooms) \_\_\_\_\_
- Residence sq. ft. \_\_\_\_\_ Porch sq. ft. \_\_\_\_\_
- Deck sq. ft. \_\_\_\_\_ Deck(2) sq. ft. \_\_\_\_\_
- \* Residence w/attached garage (# of bedrooms) \_\_\_\_\_
- Residence sq. ft. \_\_\_\_\_ Garage sq. ft. \_\_\_\_\_
- Residential Addition / Alteration (explain) Second story / bathroom
- Residential Accessory Building (explain) \_\_\_\_\_
- Residential Accessory Building Addition (explain) \_\_\_\_\_
- Residential Other (explain) \_\_\_\_\_

**FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES**

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner or Authorized Agent (Signature) Jim Gordon Date 2/9/10  
 Address to send permit 1485 Jim Miller Rd, Gordon WI 54838

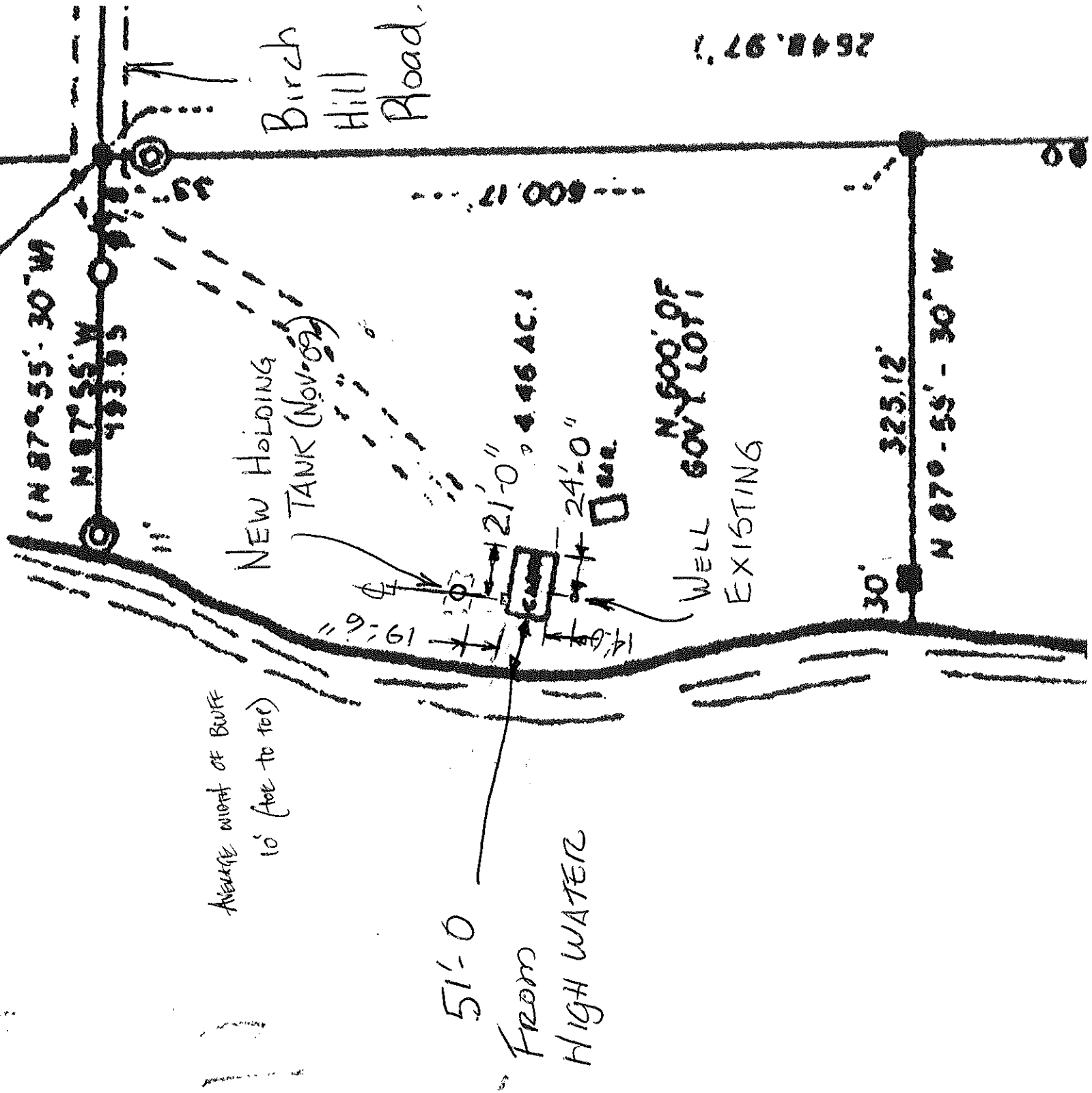
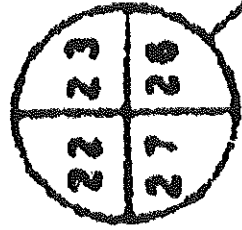
\* See Notice on Back ATTACH Copy of Tax Statement or (If you recently purchased the property Attach a Copy of Recorded Deed)

APPLICANT — PLEASE COMPLETE REVERSE SIDE

Permit Issued: State Sanitary Number 09-1485 Date 10/2009  
 Date 3/8/10 Permit Number 10-0029 Permit Denied (Date) \_\_\_\_\_  
 Reason for Denial: \_\_\_\_\_  
 Inspection Record: PRE-EXISTING NON-COMPLIANT SEWERAGE ENGINE FOR INCREASE IN FOOTPRINT & DISTURBING  
SPRINKLER SYSTEMS  
SPRINKLER SYSTEMS  
SPRINKLER SYSTEMS  
 Date of Inspection 2-12-10  
 Mitigation Plan Required: Yes  No  Variance (B.O.A.) # \_\_\_\_\_  
 Condition: THE AGREED UPON GRADUAL INSTALLATION PHASES MUST BE IMPLEMENTED WITH ONE (1) YEAR  
INTERMEDIATE COMPLETION & THE BUILDING NON CURRENT & ALL FUTURE PROPERTY OWNERS.  
1187 DAVIS 50 55' CHANG Signed [Signature] Date of Approval 2-15-10  
WATERWORKS DEPT FRIGHTING UNID CHAIRMAN 35' Inspector \_\_\_\_\_  
 Rec'd for Issuance

APPROVED: \_\_\_\_\_ DATE: MAR 3, 2010  
 SECRETARIAL STAFF

G B



AVERAGE WIDTH OF BUFF  
10' (top to top)

51'-0  
FROM  
HIGH WATER

WELL 60V 120 FT  
EXISTING

NEW HOLDING  
TANK (Nov. 09)

Birch  
Hill  
Road.

2648.97'

N 87° 55' - 30' W

N 87° 55' W

193.95

4.46 AC.

21'-0"

24'-0"

14'-0"

19'-6"

30'

325.12'

N 07° 0' - 55' - 30' W