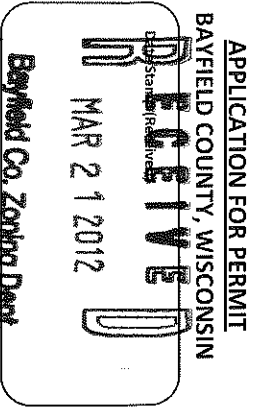


SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County
 Planning and Zoning Depart.
 PO Box 58
 Washburn, WI 54891
 (715) 373-6138



Permit #:	10-0158
Date:	5-25-12
Amount Paid:	\$250.00 POS
Refund:	3/21/12

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department. DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. HOW DO I FILL OUT THIS APPLICATION (Visit our website www.bayfieldcounty.org/zoning.asp)

TYPE OF PERMIT REQUESTED: LAND USE SANITARY PRIVY CONDITIONAL USE SPECIAL USE B.O.A. OTHER

Owner's Name: ERIC ALLEN Mailing Address: 13680 Schmidt Rd Drummond, WI City/State/Zip: Drummond, WI 54832 Telephone: (715) 580-0734

Address of Property: Drummond, WI City/State/Zip: Drummond, WI 54832 Cell Phone: _____

Contractor: TBD Contractor Phone: _____ Plumber: _____ Plumber Phone: _____

Authorized Agent: (Person Signing Application on behalf of Owner(s)) Tony Stewart Agent Phone: 864-915-1122 Agent Mailing Address (include City/State/Zip): 664 Hartford Street Anderson, SC 29624 Written Authorization Attached Yes No

PROJECT LOCATION: SW 1/4 SE 1/4 Gov't Lot _____ Lot(s) _____ CSM _____ Vol & Page _____ Lot(s) No. _____ Block(s) No. _____ Subdivision: _____

Section 7, Township 44 N, Range 7 W Town of: Drummond Lot Size _____ Acreage (62 Gtatal)

Shoreland Non-Shoreland

Is Property/Land within 300 feet of River, Stream (incl. intermittent) Creek or Landward side of Floodplain? If Yes---continue If Yes---continue

Is Property/Land within 1000 feet of Lake, Pond or Flowage If Yes---continue If Yes---continue

Distance Structure Is from Shoreline: _____ feet Is Property in Floodplain Zone? Yes No

Distance Structure Is from Shoreline: _____ feet Are Wetlands Present? Yes No

Value at Time of Completion * Include donated time & material	Project (What are you applying for)	# of Stories and/or basement	Use	# of bedrooms	What Type of Sewer/Sanitary System Is on the property?	Water
\$ <u>225,000</u>	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> 1-Story	<input type="checkbox"/> Seasonal	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Year Round	<input type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary Specify Type: _____	<input type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story		<input type="checkbox"/> 3	<input type="checkbox"/> Sanitary (Exists) Specify Type: _____	
	<input type="checkbox"/> Relocate (existing bldg)	<input type="checkbox"/> Basement			<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property	<input type="checkbox"/> No Basement			<input type="checkbox"/> Portable (w/service contract)	
		<input type="checkbox"/> Foundation			<input type="checkbox"/> Compost Toilet	
					<input type="checkbox"/> None	

Existing Structure: (if permit being applied for is relevant to it) Length: _____ Width: _____ Height: 400'

Proposed Construction: Length: _____ Width: _____ Height: _____

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property)	(X X)	
	Residence (i.e. cabin, hunting shack, etc.)	(X X)	
	with Loft	(X X)	
	with a Porch	(X X)	
	with (2 nd) Porch	(X X)	
	with a Deck	(X X)	
<input checked="" type="checkbox"/> Commercial Use	with (2 nd) Deck	(X X)	
	with Attached Garage	(X X)	
	Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	(X X)	
	Mobile Home (manufactured date) _____	(X X)	
	Addition/Alteration (specify) _____	(X X)	
	Accessory Building (specify) _____	(X X)	
<input type="checkbox"/> Municipal Use	Accessory Building Addition/Alteration (specify) _____	(X X)	
	Special Use: (explain) _____	(X X)	
	Conditional Use: (explain) <u>Tower & Equipment Shelter</u>	(12 X 28)	<u>336 sq. ft.</u>
	Other: (explain) _____	(X X)	

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES. I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information. I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): _____ Date: _____
 (If there are Multiple Owners listed on the deed All Owners must sign or letter(s) of authorization must accompany this application)

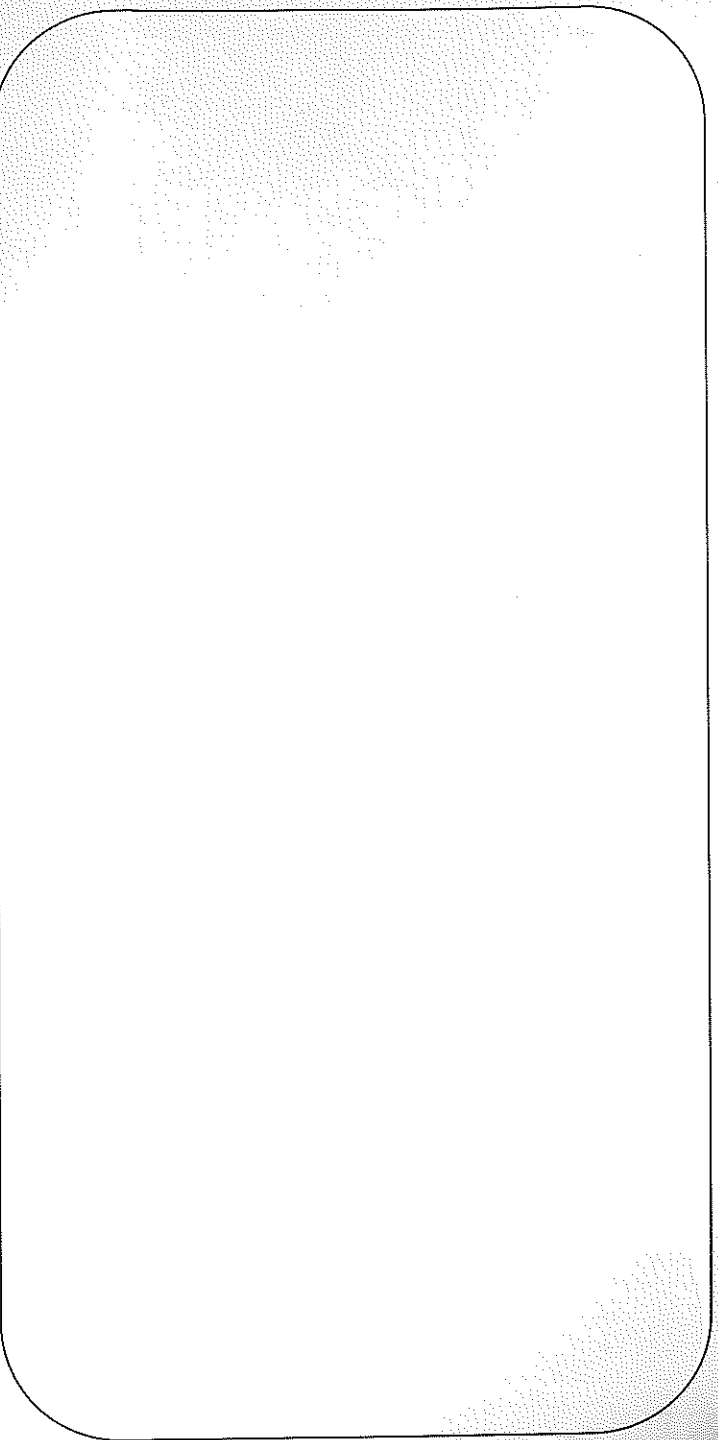
Authorized Agent: Tony Stewart Date: March 20, 2012
 (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Address to send permit: _____ Attach _____



In the box below: Draw or Sketch your Property (regardless of what you are applying for)

- (1) Show Location of: **Proposed Construction**
 (2) Show / Indicate: North (N) on Plot Plan
 (3) Show Location of (*): (*) Driveway and (*) Frontage Road (Name Frontage Road)
 (4) Show: All Existing Structures on your Property
 (5) Show: (*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)
 (6) Show any (*): (*) Lake; (*) River; (*) Stream/Creek; or (*) Pond
 (7) Show any (*): (*) Wetlands; or (*) Slopes over 20%



Please complete (1) - (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

Description	Measurement	Description	Measurement
Setback from the Centerline of Platted Road	Feet	Setback from the Lake (ordinary high-water mark)	Feet
Setback from the Established Right-of-Way	Feet	Setback from the River, Stream, Creek	Feet
Setback from the North Lot Line	Feet	Setback from the Bank or Bluff	Feet
Setback from the South Lot Line	Feet	Setback from Wetland	Feet
Setback from the West Lot Line	Feet	Setback from 20% Slope Area	Feet
Setback from the East Lot Line	Feet	Elevation of Floodplain	Feet
Setback to Septic Tank or Holding Tank	Feet	Setback to Well	Feet
Setback to Drain Field	Feet		
Setback to Privy (Portable, Composting)	Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.
 Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain Field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.
 For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.
 The local Town, Village, City, State or Federal agencies may also require permits.

Issuance Information (County Use Only)		Sanitary Number:	# of bedrooms:		Sanitary Date:	
Permit Denied (Date):		Reason for Denial:				
Permit #:	12-0150	Permit Date:	3-5-25-12			
Is Parcel a Sub-Standard Lot	<input type="checkbox"/> Yes <input type="checkbox"/> No	Is Parcel in Common Ownership	<input type="checkbox"/> Yes <input type="checkbox"/> No	Is Structure Non-Conforming	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Granted by Variance (B.O.A.)	<input type="checkbox"/> Yes <input type="checkbox"/> No	Case #:	Previously Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input type="checkbox"/> No			
Was Parcel Legally Created	<input type="checkbox"/> Yes <input type="checkbox"/> No	Were Property Lines Represented by Owner	<input type="checkbox"/> Yes <input type="checkbox"/> No			
Was Proposed Building Site Delineated	<input type="checkbox"/> Yes <input type="checkbox"/> No	Was Property Surveyed	<input type="checkbox"/> Yes <input type="checkbox"/> No			
Inspection Record:	Worked over. Will meet all setbacks per plans.		Affidavit Required	<input type="checkbox"/> Yes <input type="checkbox"/> No	Affidavit Attached	<input type="checkbox"/> Yes <input type="checkbox"/> No
Date of Inspection:	3-22-12	Inspected by:	M. Fuchs			
Condition(s):	Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No (if No they need to be attached.)					
<p>See ZC meeting minutes.</p> <p>Signature of Inspector: <i>Michael G. Smith</i></p>						
Hold For Sanitary:	<input type="checkbox"/>	Hold For TBA:	<input type="checkbox"/>	Hold For Affidavit:	<input type="checkbox"/>	
				Hold For Fees:	<input type="checkbox"/>	
					Date of Approval: 3-21-12	

INC.
 LLC.
 VIEW DR.
 MEADOWS, IL 60008
PROPERTY OWNER:
 ERIC ALLEN
 13880 SCHMIDT ROAD
 DRUMMOND, WI 54832

TAX ID NO.: 13742
PIN: 04-018-2-44-07-07-4 04-000-30000
 AND
TAX ID NO.: 13741
PIN: 04-018-2-44-07-07-4 03-000-10000

DEED: VOLUME 414, PAGE 107
 DOCUMENT NO. 358623

BEARINGS REFERENCED TO THE WISCONSIN
 STATE PLANE COORDINATE SYSTEM
 (NAD83/91) - NORTH ZONE AND THE EAST
 LINE OF THE SE1/4, SECTION 7, T.44N., R.7W.
 WHICH BEARS: N05°-15'-21"E



-LEGEND-

- = 1" X 18" IRON PIPE SET
- = 6" NAIL SET
- ⊙ = COUNTY MONUMENT FOUND
- = TELEPHONE PEDESTAL
- ⊞ = FIBER POST
- ⊕ = EXISTING POWER POLE
- OPL- = OVERHEAD ELECTRIC
- - - = PROPERTY LINE
- 🌳 = EXISTING TREE

I, Steven C. DeJong, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

SURVEYOR'S CERTIFICATE

I, Steven C. DeJong, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this _____ day of _____, 2012.

WISCONSIN REGISTERED LAND SURVEYOR
 Steven C. DeJong, S-2791

S1/4 CORNER
 SECTION 7
 T.44N. R.7W.
 (COMPUTED)

PARCEL NO.: 04-018-2-44-07-18-1
 02-000-20000
PROPERTY OWNER: DANIEL ANDERSEN

PARCEL NO.: 04-018-2-44-07-07-4
 02-000-10000
PROPERTY OWNER: MARVIN & RAMONA KERN AND ETAL
 NW1/4 SE1/4

PARCEL NO.: 04-018-2-44-07-07-4
 01-000-10000
PROPERTY OWNER: JEFFREY KERN AND ETAL
 NE1/4 SE1/4

PARCEL NO.: 04-018-2-44-07-07-4
 03-000-10000
PROPERTY OWNER: ERIC ALLEN
 SW1/4 SE1/4

PARCEL NO.: 04-018-2-44-07-07-3
 01-000-10000
PROPERTY OWNER: U.S.A.

PARCEL NO.: 04-018-2-44-07-07-4
 04-000-30000
PROPERTY OWNER: ERIC ALLEN
 SE1/4 SE1/4

EXISTING HOUSE
 NO. 13680

EXISTING
 VERIZON TOWER

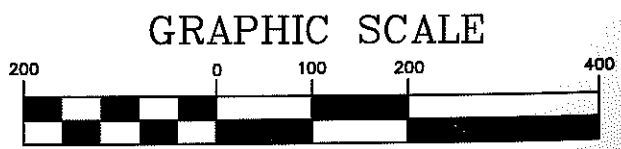
E1/4 CORNER
 SECTION 7
 T.44N. R.7W.
 (2" IP W/CAP FND.)

SE CORNER
 SECTION 7
 T.44N. R.7W.
 (5/8" ROD FND.)

RIGHT-OF-WAY LINE
 CENTERLINE
 RIGHT-OF-WAY LINE
SCHMIDT ROAD

PIERCE ROAD

RIGHT-OF-WAY LINE
BLUE MOON ROAD
 RIGHT-OF-WAY LINE



11" x 17" - 1" = 200'
 22" x 34" - 1" = 100'

SITE NAME: DRUMMOND	SITE ADDRESS: 13680 SCHMIDT ROAD DRUMMOND, WI 54832
SITE NUMBER: WI3203	
MERIDIAN SURVEYING, LLC	
N8774 Firelane 1 Menasha, WI 54952	Office: 920-993-0881 Fax: 920-273-6037

LEASE EXHIBIT FOR NSORO/MAS TEC LLC.
 BEING A PART OF THE SE1/4 OF THE SE1/4, SECTION 7, T.44N., R.7W., TOWN OF DRUMMOND, BAYFIELD COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
2	3-14-12	Revised Easement	J.D.
1	3-06-12	Preliminary Survey	J.D.

DRAWN BY: J.D.	FIELD WORK DATE: 3-06-12
CHECKED BY: S.C.D.	FIELD BOOK: M-24, PG. 24-25
JOB NO.: 6722-B1057	SHEET: 1 of 3

