



APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN

SUBMIT COMPLETED ORIGINAL APPLICATION, TAX STATEMENT AND FEE TO:
Bayfield County Zoning Department
PO Box 58
Washburn, WI 54891
(715) 373-6138

RECEIVED

SEP 29 2009

Application No: 09-0548
Date: _____
Zoning District: F-1, Class 3
Amount Paid: \$175.00 RDS
10/16/09

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department. DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Changes in plans must be approved by the Zoning Department.

LAND USE SANITARY PRIVY CONDITIONAL USE SPECIAL USE CLASS A B.O.A. OTHER
Use Tax Statement for Legal Description: SE 5/2 NE NW 1/4 of SW 31 Township 48 North, Range 7 West, Town of Barksdale 20

Gov't Lot 607 Lot 282 Block _____
Volume 520 Page 323 of Deeds _____
Subdivision 04-048-2-48-08-36-04M # 01-000-20080
Parcel I.D. 04-002-2-48-07-31-3 02-000-10000

Property Owner Sheila Schultz Lake Contractor _____ (Phone) _____
Address of Property 12900 Bladder Road Number Craig Marthey
Iron River, WI 54847 Authorized Agent MCVR (Phone) 737-66615

Telephone _____ (Home) _____ (Work) _____
Is your structure in a Shoreland Zone? Yes No If yes, _____
Written Authorization Attached: Yes No
Distance from Shoreline: greater than 75' 75' to 40' less than 40'

Structure: New _____ Addition _____ Existing
Fair Market Value _____ Square Footage _____
Basement: Yes No Number of Stories 1 1/2
Sanitary: New _____ Existing Privy _____ City _____
Type of Septic/Sanitary System Conventional

- USE:
- * Residence or Principal Structure (# of bedrooms) _____
 - Residence sq. ft. _____
 - * Residence w/deck-porch (# of bedrooms) _____
 - Residence sq. ft. _____ Porch sq. ft. _____
 - Deck sq. ft. _____ Deck(2) sq. ft. _____
 - * Residence w/attached garage (# of bedrooms) _____
 - Residence sq. ft. _____ Garage sq. ft. _____
 - Residential Addition / Alteration (explain) _____
 - Residential Accessory Building (explain) _____
 - Residential Accessory Building Addition (explain) _____
 - Residential Other (explain) _____
 - Commercial Principal Building _____
 - Commercial Principal Building Addition (explain) _____
 - Commercial Accessory Building (explain) _____
 - Commercial Accessory Building Addition (explain) _____
 - Commercial Other (explain) _____
 - Special/Conditional Use (explain) short-term rental
 - External Improvements to Principal Building (explain) _____
 - External Improvements to Accessory Building (explain) _____

FAILURE TO OBTAIN A PERMIT OF STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner or Authorized Agent (Signature) [Signature] Date 9/24/09
Address to send permit Box 130 Durwood, WI 54832 ATACH
Copy of Tax Statement or Attach a Copy of Recorded Deed

* See Notice on Back
APPLICANT — PLEASE COMPLETE REVERSE SIDE

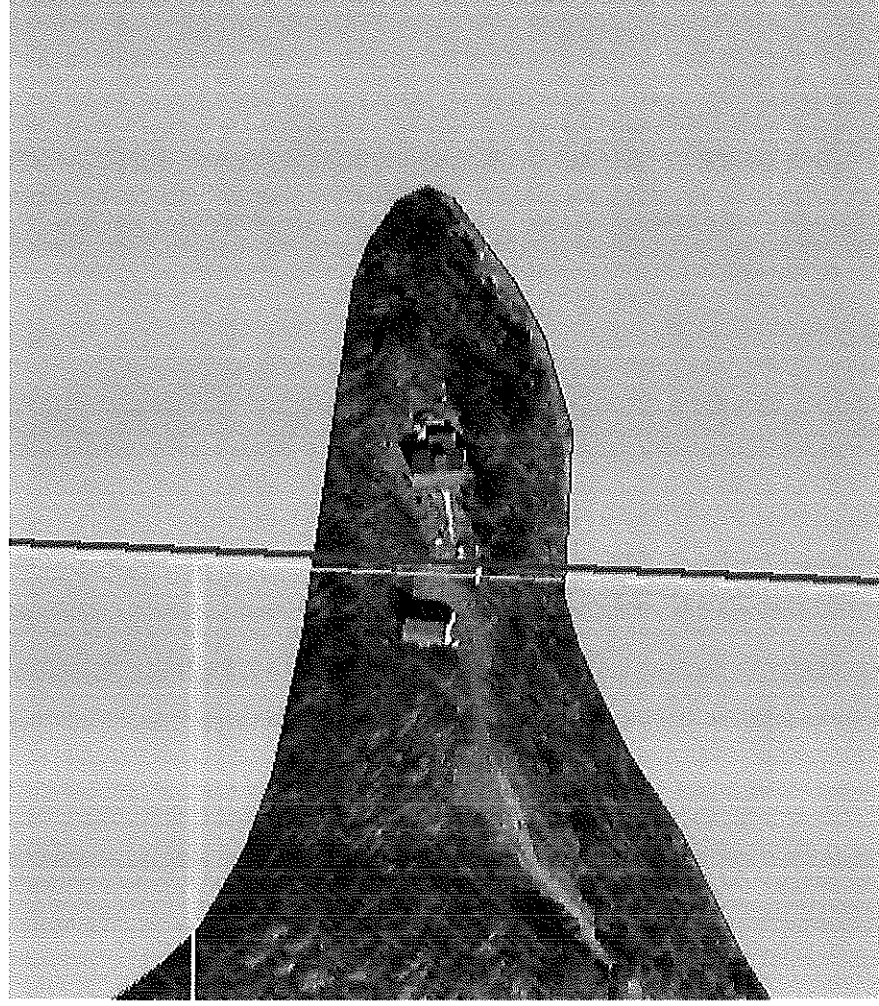
Permit issued: _____ State Sanitary Number 235442 Date 5/32/1995
Date 11/16/09 Permit Number 09-0548 Permit Denied (Date) _____

Reason for Denial: _____
Inspection Record: Existing short-term rental, residence in the Town of Barksdale and detached garage is in the Town of Tripp. Adequate parking is only by Travis Tulowitzky residence on the lake.
Date of Inspection 10/29/2009
Mitigation Plan Required: Yes No Variance (B.O.A.) # _____

Condition: No additional vegetation/trees shall be removed from the viewing corridor or vegetative protection area (w/in 75ft. of OHWM).

Signed Travis Tulowitzky Inspector
Date of Approval 11/16/2009

Rec'd for Issuance



0 0.01 0.02 mi

Selected point is located in the Iron River watershed within the Town of Tripp and is found on the *Hart Lake* USGS 7.5' quadrangle. It is zoned F1 (Forestry-1). This district is to provide continuation for forestry programs and to permit compatible recreational development. Permanent residences in this district shall require Town Board approval. This location is within the South Shore School District and is in Supervisory District 3. It is served by the Iron River Ambulance District and the Iron River Fire Department (715-373-6120).

Query Results

Parcel Owner	Legal Description
JOHN M AND SHEILA K SCHULZ 1917 S SHORE DR ALBERT LEA MN 56007	S 1/2 NE SE IN V.607 P.282 416A
Location	History
Section 36, Town 48 N, Range 08 W	607-282
New PIN	Old PIN
04-048-2-48-08-36-4 01-000-20000	048105307000
Land Value	Improvement Value
56100.00000	19000.00000
	Total Acres
	19.17100