

SUBMIT COMPLETED ORIGINAL APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County Zoning Department
 P.O. Box 58
 Washburn, WI 54891
 (715) 373-6138

APPLICATION FOR PERMIT
 BAYFIELD COUNTY, WISCONSIN

RECEIVED
 JUN 22 2011

Bayfield Co. Zoning Dept.

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department. DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Changes in plans must be approved by the Zoning Department.

Application No.: 11-0357
 Date: 9/28/11
 Zoning District: Commercial
 Amount Paid: \$1750 9/28/11
PAH

LAND USE SANITARY PRIVY CONDITIONAL USE SPECIAL USE B.O.A. OTHER

Use Tax Statement for Legal Description

Legal Description 1/4 of SE 1/4 of Section 07 Township 47 North, Range 08 West Town of Iron River

Gov'l Lot 13-19 Block 5 Subdivision Iron River original part of CSM # 04-024-2-47-08-07-400-148-05900, 06000, 06100 Acreage

Volume 1017 Page 98 of Deeds Parcel I.D. 06100 Contractor Michon Construction (Phone) (715) 372-5196

Address of Property 7105 US HWY 2 Plumber TBD

Iron River, WI 54847 Authorized Agent Reba Rice (Phone) (715) 372-5008

Telephone (Home) (715) 372-5001 (Work) Written Authorization Attached: Yes No

Is your structure in a Shoreland Zone? Yes No If Yes: Distance from Shoreline: greater than 75' 75' to 40' less than 40'

Structure: New Addition Existing Basement: Yes No Number of Stories 2

Fair Market Value 700,000 Square Footage 3200 Sanitary: New Existing Privy City

USE: Type of Septic/Sanitary System Municipal

Residence or Principal Structure (# of bedrooms) 1 Mobile Home (manufactured date) _____

Residence sq. ft. _____ Porch sq. ft. _____ Commercial Principal Building 1st Flr 2x05

Residence w/deck-porch (# of bedrooms) 1 AS 9-22-11 Commercial Principal Building Addition (explain) 2nd Flr 2x5

Residence sq. ft. _____ Deck(2) sq. ft. _____ Commercial Accessory Building (explain) _____

* Residence w/attached garage (# of bedrooms) _____ Commercial Accessory Building Addition (explain) _____

Residence sq. ft. _____ Garage sq. ft. _____ Commercial Other (explain) _____

Residential Addition / Alteration (explain) _____ Special/Conditional Use (explain) _____

Residential Accessory Building (explain) _____ External Improvements to Principal Building (explain) _____

Residential Accessory Building Addition (explain) _____ External Improvements to Accessory Building (explain) _____

Residential Other (explain) _____

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner or Authorized Agent (Signature) Politechn Date 6-20-2011

Address to send permit 7105 US HWY 2, Iron River, WI 54847 ATTACH

* See Notice on Back APPLICANT - PLEASE COMPLETE REVERSE SIDE (If you recently purchased the property Attach a Copy of Recorded Deed)

Permit Issued: State Sanitary Number _____ Date _____

Date 9/28/11 Permit Number 11-0357 Permit Denied (Date) _____

Reason for Denial: _____

Inspection Record: Assessers Frank and exceeds 50% of existing soil consistency reference to soil secretary

Not structural issues By DOC Date of Inspection 9-21-11 Variance (B.O.A.) # _____

Mitigation Plan Required: Yes No Condition: Re conditions of the soil

Record for Issuance Signed [Signature] Inspector [Signature] Date of Approval 9-21-11

SECRETARIAL STAFF

