



APPLICATION FOR PERMIT  
BAYFIELD COUNTY, WISCONSIN

SUBMIT COMPLETED ORIGINAL  
APPLICATION, TAX STATEMENT  
AND FEE TO:

Bayfield County Zoning Department  
P.O. Box 58  
Washburn, WI 54891  
(715) 373-6138

RECEIVED  
SEP 29 2009

Application No.: 09-0548  
Date: \_\_\_\_\_  
Zoning District: F-1 Class 3  
Amount Paid: \$175.00 RDS  
10/16/09

INSTRUCTIONS: No permits will be issued until all fees are paid.  
Checks are made payable to: Bayfield County Zoning Department.  
DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.  
Changes in plans must be approved by the Zoning Department.

LAND USE  SANITARY  PRIVY  CONDITIONAL USE  SPECIAL USE  CLASS A  B.O.A.  OTHER   
Use Tax Statement for Legal Description SE 36 48  
S1/2 NW 1/4 of SW 1/4 of Section 31 Township 48 North, Range 7 West, Town of Barksdale  
20

Gov't Lot 607 Lot 282 Block \_\_\_\_\_  
Volume 520 Page 323 of Deeds \_\_\_\_\_  
Subdivision 04-048-2-48-08-36-SP# # 01-000-2000 Acreage 37.662  
Parcel I.D. 04-002-2-48-07-31-3 02-000-10000

Property Owner Sheila Schultz Lake  
Address of Property 12900 Bladder Road  
Iron River, WI 54847  
Contractor \_\_\_\_\_ (Phone) \_\_\_\_\_  
Number Craig Marthey (Phone) 737-6675  
Authorized Agent MCRA

Telephone \_\_\_\_\_ (Home) \_\_\_\_\_ (Work) \_\_\_\_\_  
Is your structure in a Shoreland Zone? Yes  No  If yes, \_\_\_\_\_  
Distance from Shoreline: greater than 75'  75' to 40'  less than 40'   
Basement: Yes  No  Number of Stories 1 1/2  
Sanitary: New  Existing  Privy \_\_\_\_\_ City \_\_\_\_\_  
Type of Septic/Sanitary System Conventional  
 Mobile Home (manufactured date) \_\_\_\_\_

\* Residence or Principal Structure (# of bedrooms) \_\_\_\_\_  
Residence sq. ft. \_\_\_\_\_  
 \* Residence w/deck-porch (# of bedrooms) \_\_\_\_\_  
Residence sq. ft. \_\_\_\_\_ Porch sq. ft. \_\_\_\_\_  
Deck sq. ft. \_\_\_\_\_ Deck(2) sq. ft. \_\_\_\_\_  
 \* Residence w/attached garage (# of bedrooms) \_\_\_\_\_  
Residence sq. ft. \_\_\_\_\_ Garage sq. ft. \_\_\_\_\_  
 Residential Addition / Alteration (explain) \_\_\_\_\_  
 Residential Accessory Building (explain) \_\_\_\_\_  
 Residential Accessory Building Addition (explain) \_\_\_\_\_  
 Residential Other (explain) \_\_\_\_\_

Special/Conditional Use (explain) short-term rental  
 External Improvements to Principal Building (explain) \_\_\_\_\_  
 External Improvements to Accessory Building (explain) \_\_\_\_\_  
FAILURE TO OBTAIN A PERMIT OF STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES  
I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner or Authorized Agent (Signature) [Signature] Date 9/24/09  
Address to send permit Box 130 Burnside, WI 54832 ATTACH  
Copy of Tax Statement of   
(If you recently purchased the property Attach a Copy of Recorded Deed)

\* See Notice on Back  
APPLICANT - PLEASE COMPLETE REVERSE SIDE

Permit Issued: \_\_\_\_\_ State Sanitary Number 235442 Date 5/22/1995  
Date 11/16/09 Permit Number 09-0548 Permit Denied (Date) \_\_\_\_\_  
Reason for Denial: \_\_\_\_\_

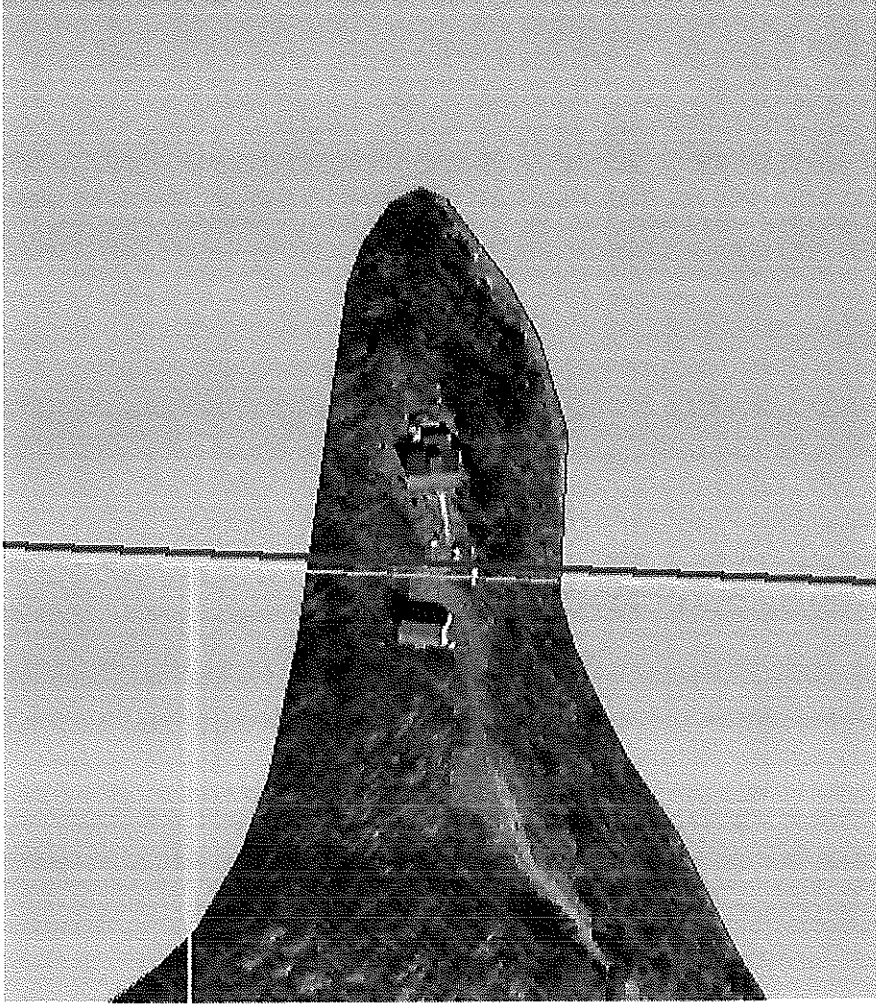
Inspection Record: Existing short-term rental, residence in the Town of Barksdale and detached garage is in the Town of Tripp.  
Adequate parking only By Travis Tubowitz Date of Inspection 10/29/2009  
review on the file.  
Mitigation Plan Required: Yes  No  Variance (B.O.A.) # \_\_\_\_\_

Condition: No additional vegetation/trees shall be removed from the viewing corridor or vegetative protection area (w/in 75ft. of OHM).

Signed Travis Tubowitz 11/16/2009  
Inspector \_\_\_\_\_ Date of Approval \_\_\_\_\_

Rec'd for Issuance

1  
4  
24



Selected point is located in the Iron River watershed within the Town of Tripp and is found on the *Hart Lake* USGS 7.5' quadrangle. It is zoned F1 (Forestry-1). This district is to provide continuation for forestry programs and to permit compatible recreational development. Permanent residences in this district shall require Town Board approval. This location is within the South Shore School District and is in Supervisory District 3. It is served by the Iron River Ambulance District and the Iron River Fire Department (715-373-6120).

Query Results

Parcel Owner	Legal Description
JOHN M AND SHEILA K SCHULZ 1917 S SHORE DR ALBERT LEA MN 56007	S 1/2 NE SE IN V.607 P.282 416A
<b>Location</b>	<b>History</b>
Section 36, Town 48 N, Range 08 W	607-282
<b>New PIN</b>	<b>Old PIN</b>
04-048-2-48-08-36-4 01-000-20000	048105307000
<b>Land Value</b>	<b>Improvement Value</b>
56100.00000	19000.00000
	<b>Total Acres</b>
	19.17100