

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County Planning and Zoning Dept.
 PO Box 58 Washburn, WI 54891
 (715) 373-6138

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department. DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

APPLICATION FOR PERMIT
 BAYFIELD COUNTY, WISCONSIN
 AUG 12 2014
 Bayfield Co. Zoning Dept.

Permit #: 14-02881
 Date: 8-20-14
 Amount Paid: \$100 8/18/14
 Refund: \$5 8-20-14

TYPE OF PERMIT REQUESTED: LAND USE SANITARY PRIVATE CONDITIONAL USE SPECIAL USE B.O.A. OTHER

Owner's Name: JEFFREY BERLEMAN
 Address of Property: 5921D BEBOW RD
 City/State/Zip: MASOW WI 54856
 Telephone: 715 723 2557
 Cell Phone: 715 579 3971

Contractor: SAME
 Contractor Phone: SAME
 Plumber: SAME
 Plumber Phone: SAME

Authorized Agent: (Person Signing Application on Behalf of Owner(s))
 Agent Name: JEFFREY BERLEMAN
 Agent Phone: 715 723 2557
 Agent Mailing Address (include City/State/Zip): MASOW WI 54856
 Written Authorization Attached: Yes No

PROJECT LOCATION: SW 1/4, SW 1/4
 Legal Description: (Use Tax Statement) PIN: (23 digits) 04-032-2-46-06-25-2 03 000-2000
 Volume 1124 Page(s) 983

Section 25, Township 46 N, Range 6 W
 Town of: MASOW
 Lot Size 5.01 ac Acreage 5.01

Shoreland Non-Shoreland

Is Property/Land within 300 feet of River, Stream (incl. intermittent) Creek or Landward side of Floodplain? Yes No
 If Yes--continue →

Is Property/Land within 1000 feet of Lake, Pond or Flowage? Yes No
 If Yes--continue →

Distance Structure is from Shoreline: _____ feet
 Is Property in Floodplain Zone? Yes No

Distance Structure is from Shoreline: _____ feet
 Are Wetlands Present? Yes No

Not on site of proposed project.

| Value at Time of Completion * include donated time & material | Project | # of Stories and/or basement | Use | # of bedrooms | What Type of Sewer/Sanitary System Is on the property? | Water |
|---|----------------------------|------------------------------|------------|---------------|--|----------------------------|
| \$ 95,000 35,000 garage 60,000 driveway | New Construction | 1-Story | Seasonal | 1 | Municipal/City | City |
| | Addition/Alteration | 1-Story + Loft | Year Round | 2 | (New) Sanitary | Well |
| | Conversion | 2-Story | | 3 | Sanitary (Exists) | Specify Type: HOLE IN WALL |
| | Relocate (existing bldg) | Basement | | | Privy (Pit) or Vaulted (min 200 gallon) | |
| | Run a Business on Property | No Basement | | | Portable (w/service contract) | |
| | | Foundation | | | Compost Toilet | |
| | | | | | None | |

Existing Structure: (if permit being applied for is relevant to it) Length: 56 Width: 28 Height: 20
 Proposed Construction: HOUSE Length: 56 Width: 32 Height: 20

| Proposed Use | Proposed Structure | Dimensions | Square Footage |
|---|---|------------|----------------|
| <input checked="" type="checkbox"/> Residential Use | Principal Structure (first structure on property) approved on permit # 14-0101 amended. | 28 x 44 | 1232 |
| | Residence (i.e. cabin, hunting shack, etc.) with loft | | |
| | with a Porch | | |
| | with (2 nd) Porch | | |
| | with a Deck | | |
| | with (2 nd) Deck | | |
| <input type="checkbox"/> Commercial Use | Bunkhouse w/ () sanitary, or () sleeping quarters, or () cooking & food prep facilities) | | |
| | Mobile Home (manufactured date) | | |
| | Addition/Alteration (specify) | | |
| | Accessory Building (specify) GARAGE | 32 x 56 | 1792 |
| <input type="checkbox"/> Municipal Use | Accessory Building Addition/Alteration (specify) | | |
| | Special Use: (explain) | | |
| | Conditional Use: (explain) | | |
| | Other: (explain) | | |

REC'D FOR ISSUANCE AUG 20 2014

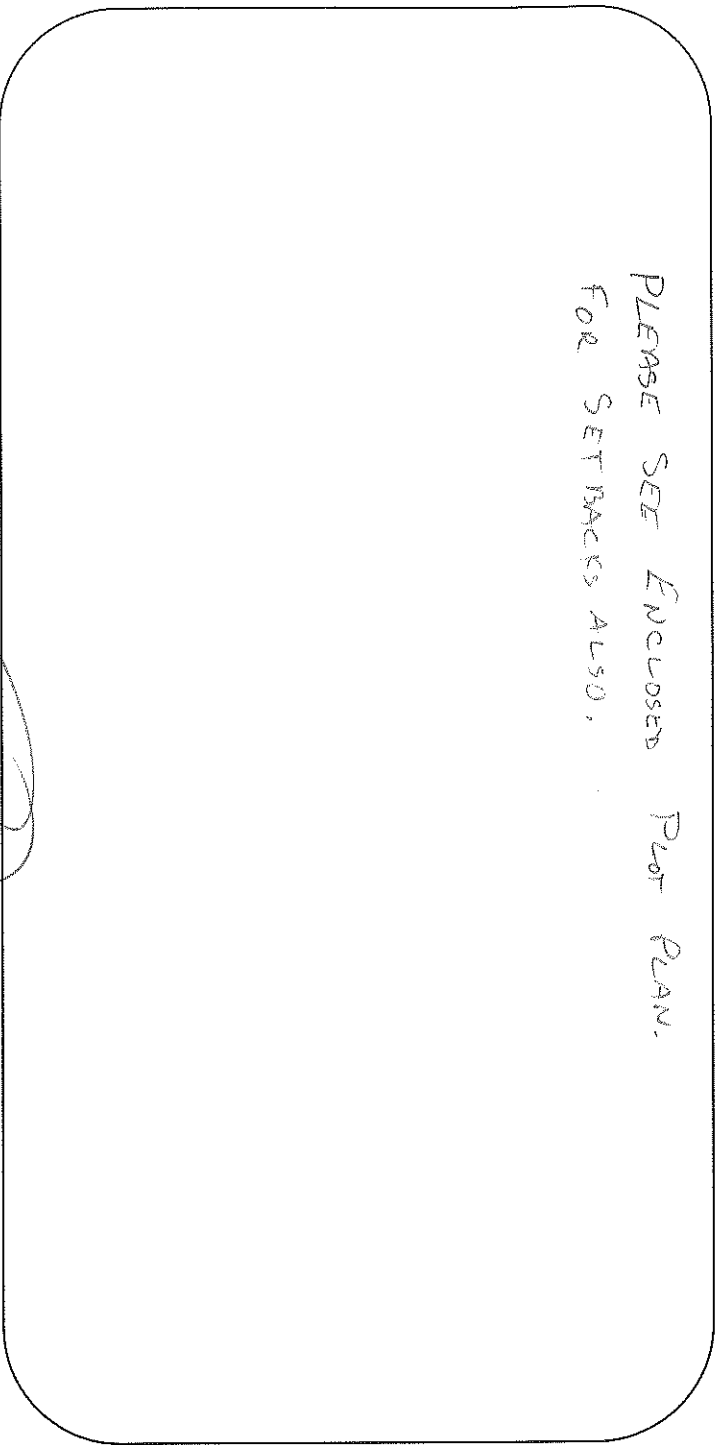
FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES. I (we) acknowledge that I (we) Special Agent (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) further accept liability which may be a result of Bayfield County relying on this information. I (we) am (are) providing in or with this application, I (we) consent to county officials charged with administering county ordinances to have access to the above described property as my (our) responsible (one) for the purpose of inspection.

Owners(s): Jeffrey Berleman
 (If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)
 Authorized Agent: Jeffrey Berleman
 (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)
 Address to send permit: 816 Bluff View Lane Chippewa Falls WI 54729
 Date: 8/10/2014
 Attach Copy of Tax Statement
 If you recently purchased the property send your Recorded Deed

Below: Draw or Sketch your Property (regardless of what you are applying for)

- (1) Show Location of: Proposed Construction
- (2) Show / Indicate: North (N) on Plot Plan
- (3) Show Location of (*): (*) Driveway and (*) Frontage Road (Name Frontage Road)
- (4) Show: All Existing Structures on your Property
- (5) Show: (*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)
- (6) Show any (*): (*) Lake; (*) River; (*) Stream/Creek; or (*) Pond
- (7) Show any (*): (*) Wetlands; or (*) Slopes over 20%

PLEASE SEE ENCLOSED Plot PLAN.
FOR SETBACKS ALSO.



Please complete (1) - (7) above (prior to continuing)

(8) Setbacks: (measured to the closest point)

| Description | Measurement | Description | Measurement |
|---|-------------|--|--|
| Setback from the Centerline of Platted Road | 123 Feet | Setback from the Lake (ordinary high-water mark) | Feet |
| Setback from the Established Right-of-Way | Feet | Setback from the River, Stream, Creek | Feet |
| Setback from the North Lot Line | 51 Feet | Setback from the Bank or Bluff | Feet |
| Setback from the South Lot Line | Feet | Setback from Wetland | Feet |
| Setback from the West Lot Line | Feet | 20% Slope Area on property | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Setback from the East Lot Line | Feet | Elevation of Floodplain | Feet |
| Setback to Septic Tank or Holding Tank | Feet | Setback to Well | 30 Feet |
| Setback to Drain Field | Feet | | |
| Setback to Privy (Portable, Composting) | Feet | | |

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.
Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

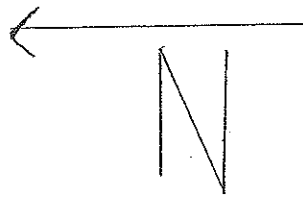
(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwellings: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

| | | | |
|--|--|--|--|
| Issuance Information (County Use Only) | Sanitary Number: 14-175 | # of bedrooms: 2 | Sanitary Date: 6/5/14 |
| Permit Denied (Date): | Reason for Denial: | | |
| Permit #: 14-0281 | Permit Date: 8-20-14 | | |
| <input type="checkbox"/> Parcel a Sub-Standard Lot <input type="checkbox"/> Is Parcel in Common Ownership <input type="checkbox"/> Is Structure Non-Conforming | <input type="checkbox"/> Yes (Deed of Record) <input type="checkbox"/> Yes (Fused/Contiguous lots) | <input type="checkbox"/> No <input type="checkbox"/> No <input type="checkbox"/> No | <input type="checkbox"/> No <input type="checkbox"/> No <input type="checkbox"/> No |
| <input type="checkbox"/> Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input type="checkbox"/> No | Case #: | <input type="checkbox"/> Previously Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input type="checkbox"/> No | Case #: |
| <input type="checkbox"/> Was Parcel Legally Created <input type="checkbox"/> Was Proposed Building Site Delineated | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Were Property Lines Represented by Owner <input type="checkbox"/> Was Property Surveyed | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Inspection Record: Saw change in building proposed during HT installation. Garage separated from house. Saw lot for garage was in 50' setback area. It had been moved a permit to be connected to house app. | | Zoning District: (AG-1) Lakes Classification: (N/A) | |
| Date of Inspection: 8/25/14 Inspected by: J. Greenberg, Municipalities | | Date of Re-Inspection: | |
| Conditional(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No - (If No they need to be attached.) | | | |
| GARAGE SHALL NOT BE USED FOR HUMAN HABITATION + SHALL NOT CONTAIN INCOME PROVIDING FIXTURES UNLESS COUNTY PRIVATE INTERCEPT APPLIED FOR + APPROVED TO CONNECT TO HOUSE TAKE SIGNATURE OF INSPECTOR: J. Greenberg, Municipalities | | | |
| Hold For Sanitary: <input type="checkbox"/> | Hold For TBA: <input type="checkbox"/> | Hold For Affidavit: <input type="checkbox"/> | Hold For Fees: <input type="checkbox"/> |
| Date of Approval: 8/14/14 | | | <input type="checkbox"/> |



574.3'

107' 229'

HOUSE TO GARAGE
20'



HOUSE
28' - 44'

O WELL

51' 273'

30' GAR
1 - 56'

175'

123'

59210 BIBON ROAD

BIBON ROAD

380'