

**SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:**  
 Bayfield County  
 Planning and Zoning Depart.  
 PO Box 58  
 Washburn, WI 54891  
 (715) 373-6138

**APPLICATION FOR PERMIT**  
 BAYFIELD COUNTY, WISCONSIN



**RECEIVED**  
 AUG 19 2015

Permit #:	15-031
Date:	8-24-15
Amount Paid:	\$185
Refund:	8-21-15

INSTRUCTIONS: No permits will be issued until all fees are paid.  
 Checks are made payable to: Bayfield County Zoning Department.  
 DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT BY BAYFIELD CO. ZONING DEPT. OUT THIS APPLICATION (visit our website www.bayfieldcounty.org/zoning/asp)

**TYPE OF PERMIT REQUESTED:**  LAND USE  SANITARY  PRIVATE  CONDITIONAL USE  SPECIAL USE  B.O.A.  OTHER

Owner's Name: Verizon Wireless / Norwood Mailing Address: 1515 Woodford City/State/Zip: Schaumburg IL 60173 Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address of Property: 67085 Wisconsin Lakes Rd City/State/Zip: Iron River WI 54847 Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Contractor: Verizon Wireless / Ken Aul Contractor Phone: 338-9354 Plumber: N/A Plumber Phone: N/A

Authorized Agent: (Person Signing Application on behalf of Owner(s)) Guy Stewart Agent Phone: 715-240-2123 Agent Mailing Address (include city/state/zip): 3703 North Point Stavern Point WI 54881 Written Authorization Attached:  Yes  No

PROJECT LOCATION: SW 1/4, SE 1/4 Legal Description: (Use Tax Statement) \_\_\_\_\_ PIN: (23 digits) \_\_\_\_\_ 04- \_\_\_\_\_ Recorded Document: (i.e. Property Ownership) \_\_\_\_\_ Volume \_\_\_\_\_ Page(s) \_\_\_\_\_

Section 18, Township 47 N, Range 08 W Town of: Iron River Lot Size \_\_\_\_\_ Acreage \_\_\_\_\_

Shoreland  Non-Shoreland

Is Property/Land within 300 feet of River, Stream (incl. intermittent) Creek or Landward side of Floodplain?  If yes--continue  If yes--continue

Is Property/Land within 1000 feet of Lake, Pond or Flowage  If yes--continue  If yes--continue

Distance Structure is from Shoreline: \_\_\_\_\_ feet  Is Property in Floodplain Zone?  Yes  No

Distance Structure is from Shoreline: 950 feet  Yes  No

Are Wetlands Present?  Yes  No

Value at Time of Completion * Include donated time & material	Project (What are you applying for)	# of Stories and/or basement	Use	# of bedrooms	What Type of Sewer/Sanitary System Is on the property?	Water
\$ <u>200,000</u>	<input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Addition/Alteration <input type="checkbox"/> Conversion <input type="checkbox"/> Relocate (existing bldg) <input type="checkbox"/> Run a Business on Property	<input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 1-Story + Loft <input type="checkbox"/> 2-Story <input type="checkbox"/> Basement	<input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Year Round	<input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3	<input type="checkbox"/> Municipal/City <input type="checkbox"/> (New) Sanitary Specify Type: _____ <input type="checkbox"/> Sanitary (Exists) Specify Type: _____ <input type="checkbox"/> Privy (Pvt) or <input type="checkbox"/> Vaulted (min 200 gallon) <input type="checkbox"/> Portable (w/service contract) <input checked="" type="checkbox"/> Compost Toilet <input type="checkbox"/> None	<input type="checkbox"/> City <input type="checkbox"/> Well

Existing Structure: (if permit being applied for is relevant to it) Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_

Proposed Construction: Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property)	( ) ( )	( )
	Residence (i.e. cabin, hunting shack, etc.)	( ) ( )	( )
	with Loft	( ) ( )	( )
	with a Porch	( ) ( )	( )
	with (2 <sup>nd</sup> ) Porch	( ) ( )	( )
	with a Deck	( ) ( )	( )
	with (2 <sup>nd</sup> ) Deck	( ) ( )	( )
	with Attached Garage	( ) ( )	( )
<input checked="" type="checkbox"/> Commercial Use	Bunkhouse w/ ( <input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	( ) ( )	( )
	Mobile Home (manufactured date)	( ) ( )	( )
	Addition/Alteration (specify) <u>12 X 26 EQUIPMENT SHED</u>	( 12 X 26 )	312
	Accessory Building (specify)	( ) ( )	( )
	Accessory Building Addition/Alteration (specify)	( ) ( )	( )
	Special Use: (explain)	( ) ( )	( )
	Conditional Use: (explain)	( ) ( )	( )
	Other: (explain)	( ) ( )	( )

FAILURE TO OBTAIN A PERMIT OR STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES  
 I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information. I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

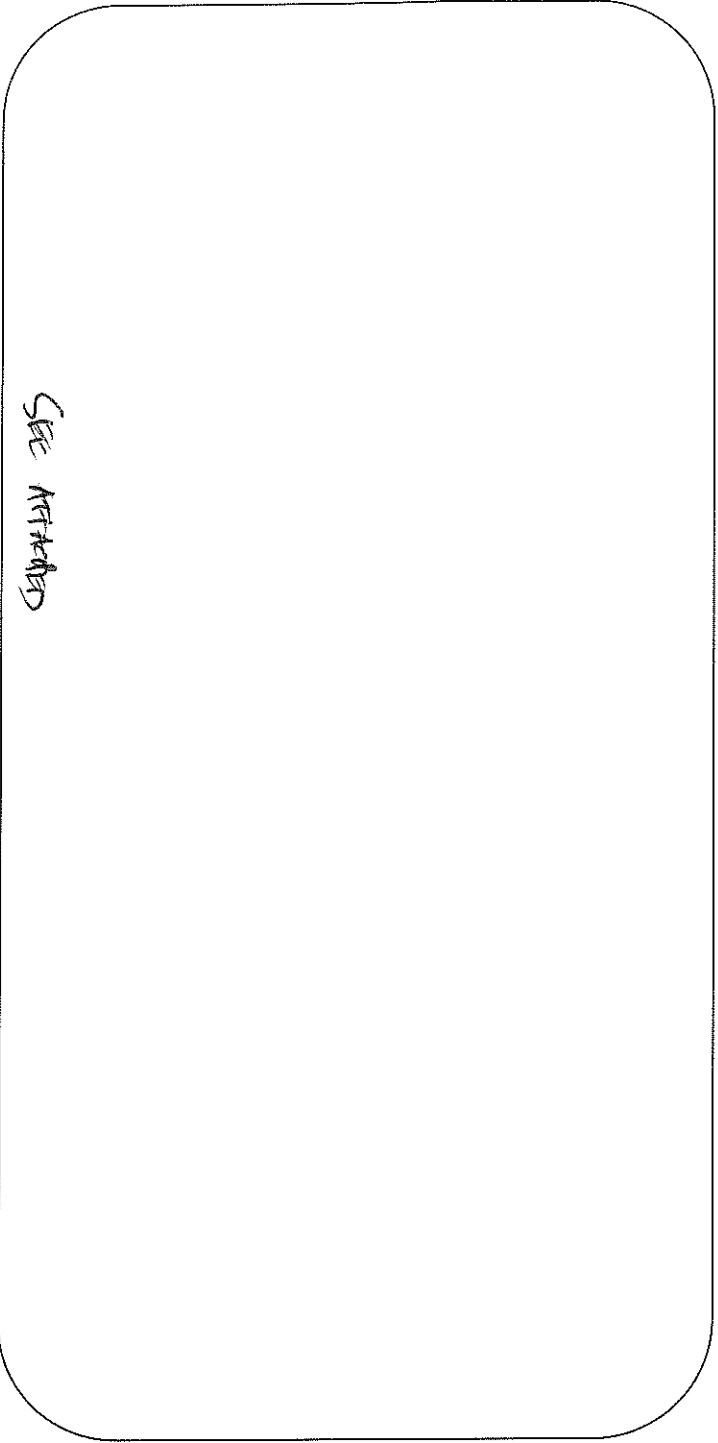
Owner(s): \_\_\_\_\_ Date \_\_\_\_\_  
 (If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Authorized Agent: [Signature] Date 8/14/2015  
 (If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Address to send permit \_\_\_\_\_  
 (If you recently purchased the property send your Recorded Deed \_\_\_\_\_)

Draw or Sketch your Property (regardless of what you are applying for)

- (1) Show Location of: **Proposed Construction**
- (2) Show / Indicate: **North (N) on Plot Plan**
- (3) Show Location of (\*): **(\* ) Driveway and (\* ) Frontage Road (Name Frontage Road)**
- (4) Show: **All Existing Structures on your Property**
- (5) Show: **(\* ) Well (W); (\* ) Septic Tank (ST); (\* ) Drain Field (DF); (\* ) Holding Tank (HT) and/or (\* ) Privy (P)**
- (6) Show any (\*): **(\* ) Lake; (\* ) River; (\* ) Stream/Creek; or (\* ) Pond**
- (7) Show any (\*): **(\* ) Wetlands; or (\* ) Slopes over 20%**



Please complete (1) - (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) Setbacks: (measured to the closest point)

Description	Measurement	Description	Measurement
Setback from the Centerline of Platted Road	Feet	Setback from the Lake (ordinary high-water mark)	Feet
Setback from the Established Right-of-Way	Feet	Setback from the River, Stream, Creek	Feet
Setback from the North Lot Line	Feet	Setback from the Bank or Bluff	Feet
Setback from the South Lot Line	Feet	Setback from Wetland	Feet
Setback from the West Lot Line	Feet	Setback from 20% Slope Area	Feet
Setback from the East Lot Line	Feet	Elevation of Floodplain	Feet
Setback to Septic Tank or Holding Tank	Feet	Setback to Well	Feet
Setback to Drain Field	Feet		
Setback to Privy (Portable, Composting)	Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other, previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwellings: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code. The local Town, Village, City, State or Federal agencies may also require permits.

<b>Issuance Information (County Use Only)</b>		Sanitary Number: <u>        </u>	# of bedrooms: <u>        </u>	Sanitary Date: <u>        </u>
Permit Denied (Date): <u>        </u>	Reason for Denial: <u>        </u>			
Permit #: <u>15 0311</u>	Permit Date: <u>8-24-15</u>			
Is Parcel a Sub-Standard Lot: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is Parcel in Common Ownership: <input type="checkbox"/> Yes (Fused/Contiguous lot(s)) <input checked="" type="checkbox"/> No Is Structure Non-Conforming: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Mitigation Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Mitigation Attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Required: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Affidavit Attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Previous/Granted by Variance (B.O.A.): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: <u>        </u>	Were Property Lines Represented by Owner Was Property Surveyed: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: <u>        </u>
Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #: <u>        </u>	Was Parcel Legally Created: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Was Proposed Building Site Delineated: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Inspection Record: <u>        </u>	Zoning District: <u>(I)</u> Lakes Classification: <u>(NA)</u>	Date of Re-Inspection: <u>        </u>
Date of Inspection: <u>8-21-15</u>	Inspected by: <u>[Signature]</u>			
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - (If No they need to be attached.)				
Signature of Inspector: <u>[Signature]</u>				Date of Approval: <u>8-21-15</u>
Hold For Sanitary: <input type="checkbox"/> <u>        </u>	Hold For TBA: <input type="checkbox"/> <u>        </u>	Hold For Affidavit: <input type="checkbox"/> <u>        </u>	Hold For Fees: <input type="checkbox"/> <u>        </u>	<input type="checkbox"/> <u>        </u>

- (1) Show Location
- (2) Show Info
- (3) Show Location
- (4) Show
- (5) Show
- (6) Show
- (7) Show

**Bayfield County Zoning**  
 X: 69321.42, Y: 443493.99  
 Current Action: Move Map

**Parcel Search**  
 Features Selected: 2  
 67085 CO HWY A  
 STRIPPLNO: 04022547091340400060000  
 67085 W SPIDER LAKE RD  
 STRIPPLNO:

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Scale: 100m, 400ft

Current Zoning