

SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County
 Planning and Zoning Depart.
 PO Box 58
 Washburn, WI 54891
 (715) 373-6138

APPLICATION FOR PERMIT
 BAYFIELD COUNTY, WISCONSIN
 RECEIVED
 JUL 01 2015
 Bayfield Co. Zoning Dept.

Permit #:	15-0372
Date:	9-29-15
Amount Paid:	\$185
Refund:	9-29-15

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department.
 DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

TYPE OF PERMIT REQUESTED: LAND USE SANITARY PRIVY CONDITIONAL USE SPECIAL USE B.O.A. OTHER

Owner's Name: GERALD PEDERSEN Mailing Address: 2802 Pine Ridge Blvd Washburn, WI Telephone: 715-849-8510

Address of Property: 27620 Poisson Rd City/State/Zip: Washburn, WI 54881 Call Phone: _____

Contractor: H DAHL Contractor Phone: _____ Plumber: _____ Plumber Phone: _____

Authorized Agent: (Person Signing Application on behalf of Owner(s)) Agent Phone: _____ Agent Mailing Address (include City/State/Zip): _____ Written Authorization Attached Yes No

PROJECT LOCATION: E 1/2 SW 1/4, SW 1/4 Legal Description: (Use Tax Statement) 34768 PIN: (23 digits) 04- Recorded Document: (i.e. Property Ownership) Volume 1114 Page(s) 12

Section 33, Township 49 N, Range 5 W Town of: Washburn Lot Size _____ Acreage 20

Shoreland Non-Shoreland

Is Property/Land within 300 feet of River, Stream (incl. intermittent) Creek or Landward side of Floodplain? 9 If yes--continue 9 Distance Structure is from Shoreline: _____ feet

Is Property/Land within 1000 feet of Lake, Pond or Flowage 9 If yes--continue 9 Distance Structure is from Shoreline: _____ feet

Is Property in Floodplain Zone? Yes NO Are Wetlands Present? Yes NO

Value at Time of Completion * include donated time & material	Project	# of Stories and/or basement	Use	# of bedrooms	What Type of Sewer/Sanitary System Is on the property?	Water
\$ <u>48,499.00</u>	<input checked="" type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> Seasonal	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + loft	<input checked="" type="checkbox"/> Year Round	<input type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary	<input type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input type="checkbox"/>	<input type="checkbox"/> 3	<input checked="" type="checkbox"/> Sanitary (Exists) Specify Type: <u>See 544#101</u>	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)	<input type="checkbox"/> Basement	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	<input type="checkbox"/>
	<input type="checkbox"/> Run a Business on Property	<input type="checkbox"/> No Basement	<input type="checkbox"/>	<input checked="" type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	<input type="checkbox"/>
	<input checked="" type="checkbox"/> Garage	<input checked="" type="checkbox"/> Foundation	<input checked="" type="checkbox"/> Slop	<input type="checkbox"/>	<input type="checkbox"/> Compost Toilet	<input type="checkbox"/>

Existing Structures: (if permit being applied for is relevant to it) Length: 28 Width: 48 Height: _____

Proposed Construction: Length: _____ Width: 48 Height: 14

Proposed Use	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	Principal Structure (first structure on property) <u>Storage garage</u>	(<u>28</u> X <u>48</u>)	<u>1344</u>
<input type="checkbox"/> Commercial Use	Residence (i.e. cabin, hunting shack, etc.)	()	()
<input type="checkbox"/> Municipal Use	with loft	()	()
	with a Porch	()	()
	with (2 nd) Porch	()	()
	with a Deck	()	()
	with (2 nd) Deck	()	()
	with Attached Garage	()	()
	Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	()	()
	Mobile Home (manufactured date)	()	()
	Addition/Alteration (specify)	()	()
	Accessory Building (specify)	()	()
	Accessory Building Addition/Alteration (specify)	()	()
	Special Use: (explain)	()	()
	Conditional Use: (explain)	()	()
	Other: (explain) <u>Garage</u>	()	()

FAILURE TO OBTAIN A PERMIT OF STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES. I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information. I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Wendy Pedersen Date 7/1/15

(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Authorized Agent: _____ Date _____

(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

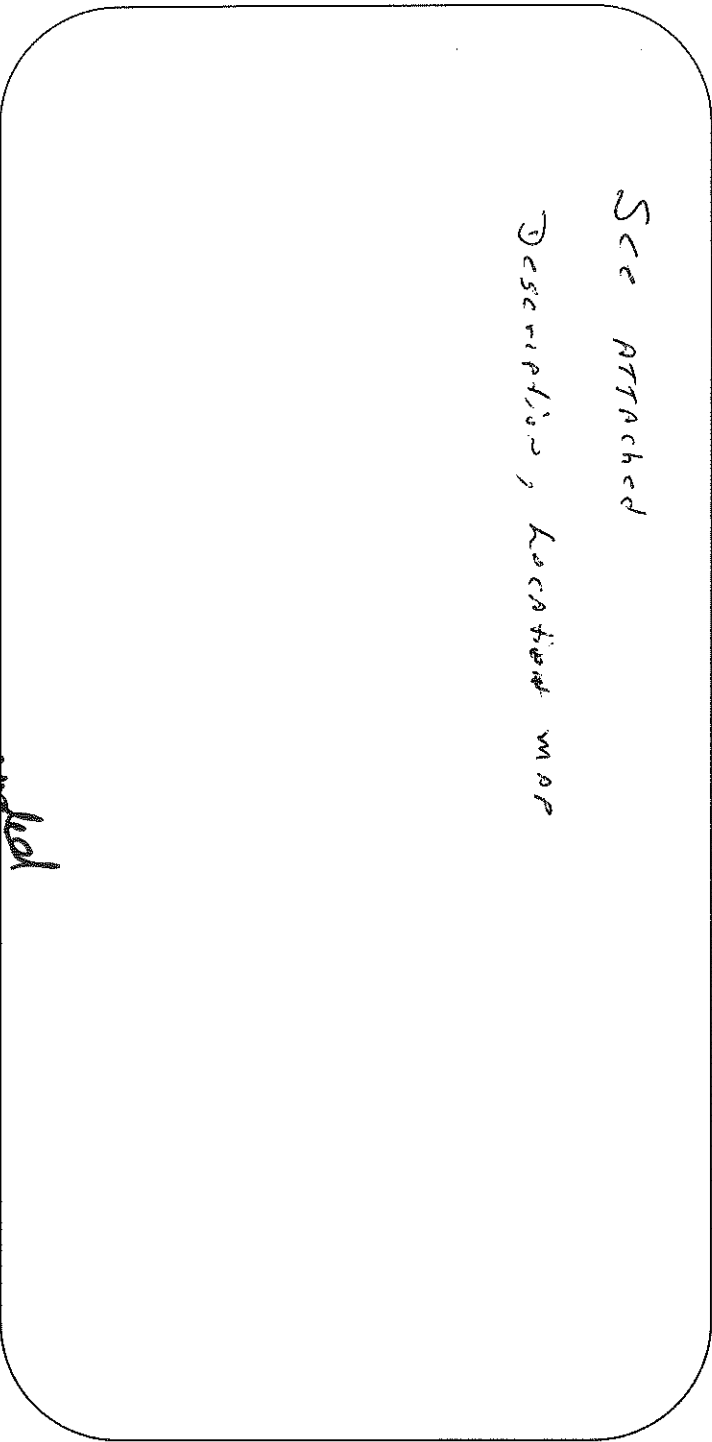
Address to send permit _____ Attach _____

Draw or Sketch Your Property (regardless of what you are applying for)

- (1) Show Location of: Proposed Construction
- (2) Show / Indicate: North (N) on Plot Plan
- (3) Show Location of (*): (*) Driveway and (*) Frontage Road (Name Frontage Road)
- (4) Show: All Existing Structures on your Property
- (5) Show: (*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)
- (6) Show any (*): (*) Lake; (*) River; (*) Stream/Creek; or (*) Pond
- (7) Show any (*): (*) Wetlands; or (*) Slopes over 20%

See Attached

Descriptions, Location map



Please complete (1) - (7) above (prior to continuing)

(8) Setbacks: (measured to the closest point)

per approved changes in plans must be approved by the Planning & Zoning Dept.

Description	Measurement	Description	Measurement
Setback from the Centerline of Platted Road	345 Feet	Setback from the Lake (ordinary high-water mark)	Feet
Setback from the Established Right-of-Way	Feet	Setback from the River, Stream, Creek	Feet
Setback from the North Lot Line	940 Feet	Setback from the Bank or Bluff	Feet
Setback from the South Lot Line	345 Feet	Setback from Wetland	Feet
Setback from the West Lot Line	185 Feet	20% Slope Area on property	75% Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Setback from the East Lot Line	470 Feet	Elevation of Floodplain	Feet
Setback to Septic Tank or Holding Tank	10 Feet	Setback to Well	Feet
Setback to Drain Field	Feet		
Setback to Privy (Portable, Composting)	Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain Field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.
For The Construction Of New One & Two Family Dwellings: All Municipalities Are Required To Enforce The Uniform Dwelling Code.
The local Town, Village, City, State or Federal agencies may also require permits.

RETURN TO

Issuance Information (County Use Only)		Sanitary Number:	# of bedrooms:	Sanitary Date:
Permit Denied (Date):		Reason for Denial:		
Permit #: 15-0372	Permit Date: 9-29-15			
<input type="checkbox"/> Is Parcel a Sub-Standard Lot <input type="checkbox"/> Is Parcel in Common Ownership <input type="checkbox"/> Is Structure Non-Conforming	<input type="checkbox"/> Yes (Deed of Record) <input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) <input type="checkbox"/> No	<input checked="" type="checkbox"/> No <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Granted by Variance (B.O.A.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Case #:	<input type="checkbox"/> Previous Mitigation Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Previous Mitigation Attached <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Affidavit Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Was Parcel Legally Created <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Was Proposed Building Site Delineated <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Were Property Lines Represented by Owner <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Was Property Surveyed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Affidavit Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Inspection Record: 1st inspection - site not staked + wetlands present. 2nd w/ map - sites staked + wetlands 25' from site.		Date of Inspection: 7/16-15 + 8-31 Inspected by: J. O'Rourke Murphy		
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input type="checkbox"/> No - (if No they need to be attached)		Date of Re-Inspection:		
Signature of Inspector: <i>[Signature]</i>		Date of Approval: 9-29-15		
<input type="checkbox"/> Hold For Sanitary	<input type="checkbox"/> Hold For TBA	<input type="checkbox"/> Hold For Affidavit	<input type="checkbox"/> Hold For Fees	<input type="checkbox"/>

AND SHALL NOT CONTAIN WHEN PLUMBING FIXTURES BY CONTRACTOR TO PERMITTED WITH VALUES APPROVED PARTS INSTALLED.

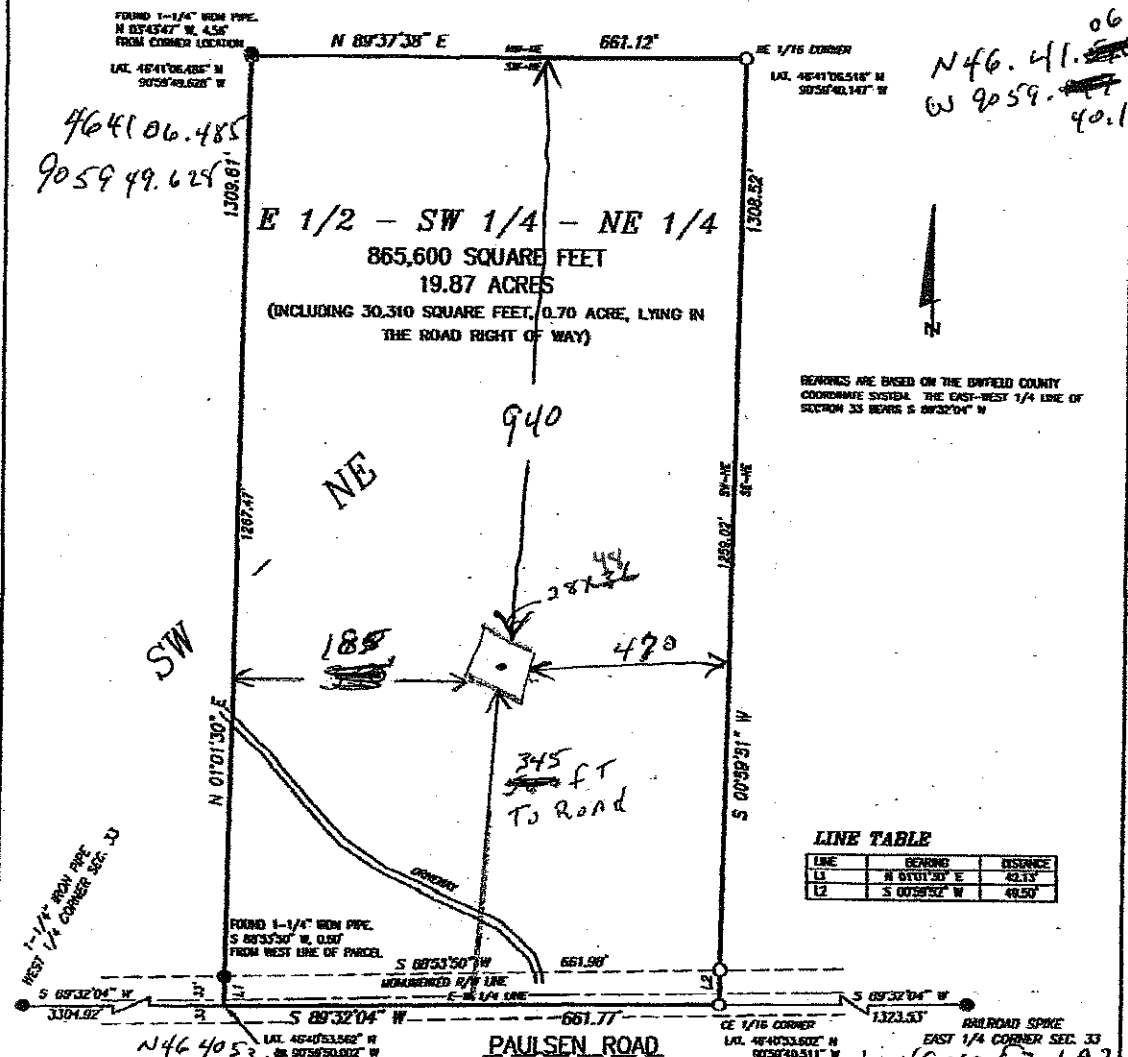
W/DRIVE Wetland mapping does not constitute that the proposed garage is 25' from wetlands. Dismissed claim w/ DPL. Approving based on site conditions.

new plot
plan for
27620
Paulson

RECEIVED
AUG 27 2015
Bayfield Co. Zoning Dept.

MAP OF SURVEY

A SURVEY OF THE EAST 1/2 OF THE SW 1/4 OF THE NE 1/4,
SECTION 33, T. 49 N., R. 5 W., IN THE TOWN OF WASHBURN,
BAYFIELD COUNTY, WISCONSIN



06.516
N46.411
W 9059.625
40.147

BEARINGS ARE BASED ON THE BAYFIELD COUNTY
COORDINATE SYSTEM. THE EAST-WEST 1/4 LINE OF
SECTION 33 BEARS S 89°32'04\"/>

LINE TABLE

LINE	BEARING	DISTANCE
11	N 01°01'30\"/>	
12	S 00°59'51\"/>	

PARCEL DESCRIPTION
N46 4053.602
W 9059.625
0.022

THE EAST 1/2 OF THE SW 1/4 OF THE NE 1/4, SECTION 33, T. 49 N., R. 5 W., IN THE TOWN OF WASHBURN, BAYFIELD COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

TO LOCATE THE POINT OF BEGINNING, COMMENCE AT THE EAST 1/4 CORNER OF SECTION 33 AND RUN S 89°32'04\"/>

SURVEYOR'S CERTIFICATE
I, LARRY T. NELSON, REGISTERED LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY:

THAT ON THE ORDER OF GERALD PEDERSEN, I HAVE SURVEYED AND MAPPED THE EAST 1/2 OF THE SW 1/4 OF THE NE 1/4, SECTION 33, T. 49 N., R. 5 W., IN THE TOWN OF WASHBURN, BAYFIELD COUNTY, WISCONSIN;

THAT THIS MAP IS A TRUE REPRESENTATION OF SAID SURVEY; AND

THAT SAID SURVEY WAS MADE ACCORDING TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LARRY T. NELSON
REGISTERED LAND SURVEYOR
WISCONSIN
REL - 12399

SCALE: 1 INCH = 200 FEET

<p>LEGEND</p> <ul style="list-style-type: none"> ● FOUND MONUMENT, AS NOTED ○ 1" x 18" IRON PIPE SET THIS SURVEY 	<p>CLIENT: PEDERSEN, GERALD</p> <p>JOB NO.: N13/187</p> <p>DRAFTED BY: P. NELSON</p> <p>MAY 27, 2014</p> <p>NR. 387 PG. 54</p> <p>SCALE: 1 INCH = 200 FEET</p> <p>FILEN/DATA/T49N50W/SEC33/</p> <p>PSDATA/S09_014</p> <p>ACAD/N13_187_PEDERSON</p>	<p>NELSON SURVEYING INCORPORATED</p> <p>101 W. MAIN STREET SUITE 100 WASHBURN, WISCONSIN 54805 715-835-2992 715-835-2100</p> <p>SUPPORTING YOUR RECK OF THE WOODS SINCE 1964</p> <p>MAP NO. CSM 2830</p>
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