

\$1,123

ENTERED

SUBMIT COMPLETED ORIGINAL APPLICATION, TAX STATEMENT AND FEE TO:
 Bayfield County Zoning Department
 P.O. Box 58
 Washburn, WI 54891
 (715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN

RECEIVED
 AUG 13 2009
 Bayfield Co. Zoning Dept.

Application No.: 09-0419
 Date: _____
 Zoning District: R-1, Class 1
 Amount Paid: \$1200 8/10/09
RDS

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department. DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT. Changes in plans must be approved by the Zoning Department.

LAND USE SANITARY PRIVY CONDITIONAL USE SPECIAL USE B.O.A. OTHER _____

Use Tax Statement for Legal Description

Legal Description 6 1/4 of Section 8 Township 44 North, Range 9 West, Town of Barnes

Gov't Lot 6 Lot _____ Block _____ Subdivision _____ CSM # _____ Acreage 2.07

Volume 930 Page 695 of Deeds Parcel I.D. 04-004-2-44-09-08-3 05-006-09000

Property Owner Robert A. Rucker Contractor Jim Wargin (Phone) 209-6981

Address of Property 2061 Lake Rd. Barnes, WI 54873 Plumber Tom Lammett 612-619-0517

Telephone 612-963-1235 (Home) _____ (Work) _____
 Authorized Agent Jim Wargin (Phone) 209-6981
Al Amundson 798-3630
 Written Authorization Attached: Yes No

Is your structure in a Shoreland Zone? Yes No If yes, Distance from Shoreline: greater than 75' 75' to 40' less than 40'

Structure: New Addition _____ Existing _____
 Basement: Yes No Number of Stories 2

Fair Market Value \$375,000 Square Footage 2855
USE: 3335

* Residence or Principal Structure (# of bedrooms) _____
 * Mobile Home (manufactured date) _____

Residence sq. ft. _____
 * Residence w/deck-porch (# of bedrooms) _____
 Commercial Principal Building _____

Residence sq. ft. _____ Porch sq. ft. _____
 Commercial Principal Building Addition (explain) _____

Deck sq. ft. 375 Deck(2) sq. ft. _____
 Commercial Accessory Building (explain) _____

* Residence w/attached garage (# of bedrooms) 3
 Commercial Accessory Building Addition (explain) _____

Residence sq. ft. 2855 Garage sq. ft. 480
 Commercial Other (explain) _____

Residential Addition / Alteration (explain) _____
 Special/Conditional Use (explain) _____

Residential Accessory Building (explain) _____
 External Improvements to Principal Building (explain) _____

Residential Accessory Building Addition (explain) _____
 External Improvements to Accessory Building (explain) _____

Residential Other (explain) _____
 FAILURE TO OBTAIN A PERMIT OF STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner or Authorized Agent (Signature) [Signature] Date 8/13/09

Address to send permit 15236 Boulder Pointe Rd, Eden Prairie, MN ATTACH

* See Notice on Back 55347 (If you recently purchased the property Attach a Copy of Recorded Deed)

Permit Issued: State Sanitary Number 09-119.S Date 9-16-07

Date 9-17-09 Permit Number 09-0419 Permit Denied (Date) _____

Reason for Denial: _____

Inspection Record: Well staked. Meets all setbacks. Property lines per Agents representations. By M. Fustak Date of Inspection 8-11-09

Mitigation Plan Required: Yes No Variance (B.O.A.) # _____

Condition: Height may not exceed 35' from peak of roof to lowest exposed portion of structure.

Signed Michael Fustak 8-12-09 Inspector _____

Date of Approval _____

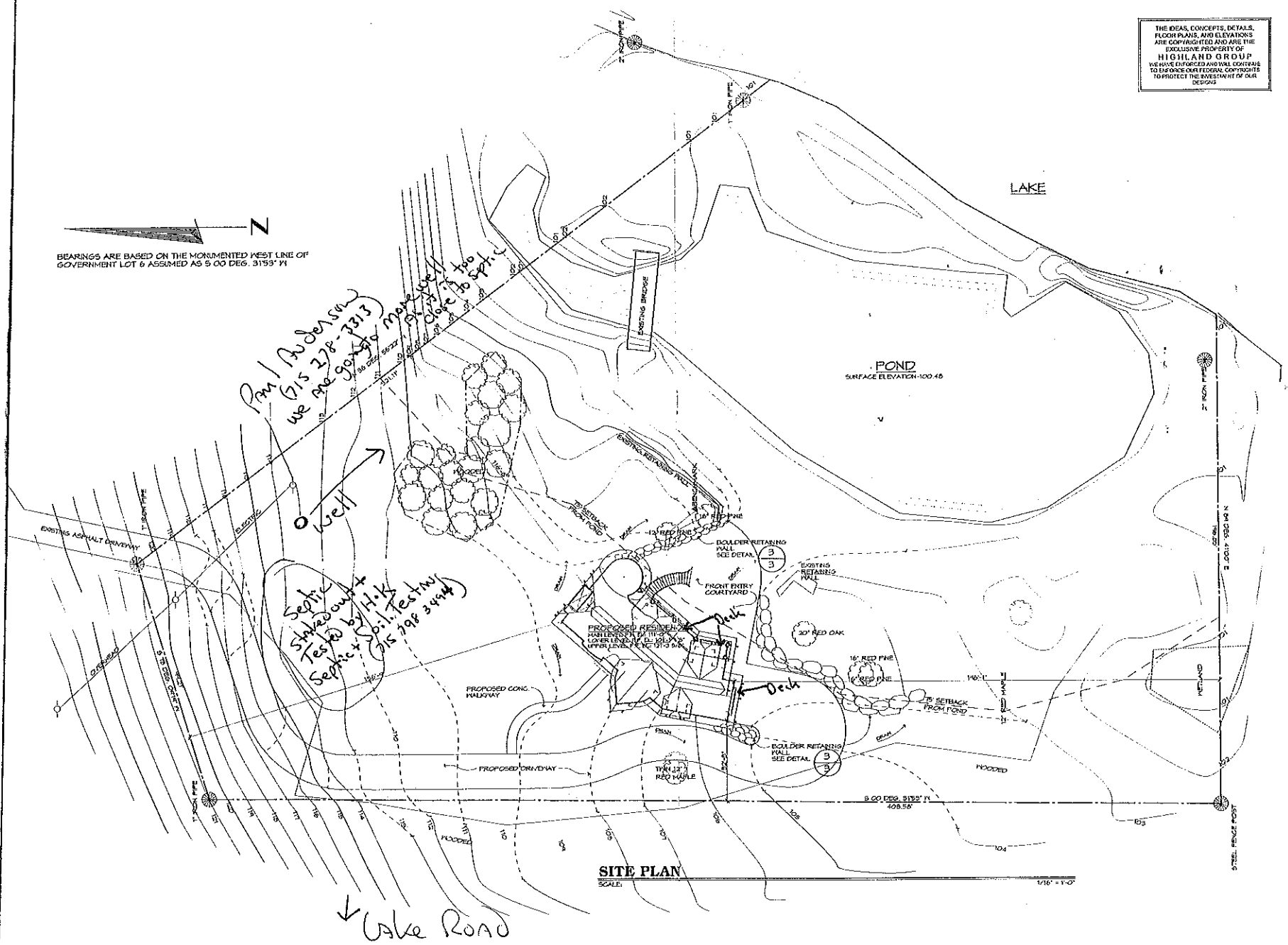
Rec'd for Issuance

SEP 17, 2009

Secretarial Staff

THE IDEAS, CONCEPTS, DETAILS, FLOOR PLANS, AND ELEVATIONS ARE COPYRIGHTED AND ARE THE EXCLUSIVE PROPERTY OF HIGHLAND GROUP. WE HAVE ENFORCED AND WILL CONTINUE TO ENFORCE OUR FEDERAL COPYRIGHT TO PROTECT THE INVESTMENT OF OUR DESIGNER.

BEARINGS ARE BASED ON THE MONUMENTED WEST LINE OF GOVERNMENT LOT 6 ASSUMED AS 9 00 DEG. 31'59" N



SITE PLAN
SCALE: 1/16" = 1'-0"

DRAWN BY: NM
PROJECT ENG.
DATE: DEC. 2003
REV.
HIGHLAND GROUP
RUCKER RETREAT
BARRETT COUNTY, WISCONSIN
4671 SOUTH HIGHLAND DRIVE SALT LAKE CITY, UT 84143-6832
407-532-4632