BAYFIELD COUNTY
FAIR
IRON RIVER, WISCONSIN
August 8-11, 2019
125th ANNIVERSARY!
1894 – 2019
2019 EXHIBITOR PREMIUM LIST
Any Wisconsin Resident can enter items!
PROCESS FOR ENTERING ITEMS AT THE FAIR

1. Decide which is the appropriate division for you
   A. Open Division: You are an Adult or a youth (age 5 & above) who does NOT belong to an approved Bayfield County youth club
   B. Junior Division: You belong to a Bayfield County approved youth club such as 4-H, FFA, Scouts, or any other recognized club with Adult Supervision, and are in Grades 3-13.

2. Choose the Correct Department
   A. Open Division Departments are between 1 and 32.
   B. Junior Division Departments are between 101 and 135.

3. Choose the Correct Class
   Many times the Class is based on your experience level (Professional, Amateur, etc.) or breed (animals), grade (Junior Class) or type of item.

4. Choose the Correct LOT Number.
   You may ONLY enter ONE item in each LOT number. Open Division exhibitors entering livestock (not including rabbits or poultry) may enter 2 animals per lot number. All animals must be owned by the exhibitor.

5. Fill Out Your Entry Form & Submit
   Entry forms are available in this booklet (pages 3, 5) or at bayfieldcounty.org/fair. Submit your entry form with your exhibitor fee to the Fair Office by the due date of June 26th. Entries received after this date are subject to a higher entry fee. The entry fee is the same, regardless of the number of items you enter.

6. Bring Your Items to the Fair
   The actual items need to be brought to the Fairgrounds in Iron River, the first day of the Fair (Thursday) between Noon and 7 pm.

Exhibitor Fees*

$20—for each Division (Junior or Open) if received on/or before June 26th
$30—for each Division (Junior or Open) if received after June 26th

*Exhibitors receive a season pass which includes carnival rides & Grandstand shows.

The Bayfield County Fair reserves the right to reject or disqualify any entry that may be considered inappropriate at the discretion and agreement of at least one fair staff member, and two other officials (Department Superintendents or Fair Committee Members).

Entries and exhibits which promote or contain elements of: tobacco use/vaping, alcohol and other drug use/abuse, firearms, discrimination, sexual content, political intolerance, inappropriate use of weapons, intimidation or violence may be disqualified. Disqualified Entries will be removed from public display for the duration of the Fair.

Any entry disqualified that has already been judged and awarded a prize will forfeit the awarded prize. Other entries will not be affected in any way and will retain their original placings. No refunds on admissions will be given in the case of disqualified entries.
BAYFIELD COUNTY FAIR ENTRY FORM
August 8 -11, 2019
Bayfield County Fairgrounds, Iron River, Wisconsin
Return Entry Form and Check to:
Bayfield County Fair - PO Box 832 - Washburn, WI 54891

Name: ________________________________ Phone: __________________________

Email Address: __________________________ Mailing Address: __________________________

City, State, Zip: __________________________ Birth Date: __________________________

I would like to receive my Entry Tags, & Pass, if applicable, by (please check one):

☐ Picking them up  or  ☐ Mailed to me  or  ☐ Being put with the following Junior Club’s Tags

Club/Farm Name: __________________________ Premise ID # __________________________

I am entering in (Please check one):  ☐ Junior Class -  or  ☐ OPEN Class.

The entry fee is $20.00. This fee is for all items entered if entry fee & form are received by June 26th.
If received after June 26th, the entry fee will be $30. Note: Entry Fee includes a season pass - which includes all grand
stand shows & unlimited carnival rides)

$ __________ Total (Check made out to Bayfield County Fair)

Jr or Open Exhibitor’s Signature __________________________ Date __________________________

By signing this form, I agree that all items entered have been created, made, and/or tended by me since September 1st of last year.

Club Leader’s Signature (Junior Exhibitors Only) __________________________ Date __________________________

By signing this form, I agree that the Junior Exhibitor listed above has worked on projects throughout this last year in the areas
that they are entering their items.

<table>
<thead>
<tr>
<th>Department</th>
<th>Class</th>
<th>Lot</th>
<th>Description</th>
</tr>
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<tbody>
<tr>
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</tbody>
</table>

Please include all fees and applicable stall, animal health & camping forms with your entry form.

PLEASE pick up entry tags & admission tickets BEFORE the Fair; otherwise you will be charged at the gate to enter the
fairgrounds. Please contact thefair@bayfieldcounty.org or at 715.373.6125, Ext. 2 with any questions.
General Admission Fees
Includes Unlimited Carnival Rides AND Grandstand Shows

<table>
<thead>
<tr>
<th></th>
<th>Season Pass (Thurs—Sun)</th>
<th>Daily Gate Thursday</th>
<th>Daily Gate Fri, Sat &amp; Sun</th>
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</thead>
<tbody>
<tr>
<td>Ages 65+</td>
<td>$30</td>
<td>$10</td>
<td>$10/Fri, $12/Sat &amp; Sun</td>
</tr>
<tr>
<td>Ages 5-64</td>
<td>$30</td>
<td>$10</td>
<td>$12/each day</td>
</tr>
<tr>
<td>4 Years &amp; Younger</td>
<td>Free</td>
<td>Free</td>
<td>Free</td>
</tr>
</tbody>
</table>

New Policy for Entries

All Entries & Exhibits should support and uphold the values, educational goals and standards of the Bayfield County Fair. The Bayfield County Fair reserves the right to reject or disqualify any entry that may be considered inappropriate at the discretion and agreement of at least one fair staff member, and two other officials (Department Superintendents or Fair Committee Members).

Entries and exhibits which promote or contain elements of: tobacco use/vaping, alcohol and other drug use/abuse, firearms, discrimination, sexual content, political intolerance, inappropriate use of weapons, intimidation or violence may be disqualified. Disqualified Entries will be removed from public display for the duration of the Fair.

Any entry disqualified that has already been judged and awarded a prize will forfeit the awarded prize. Other entries will not be affected in any way and will retain their original placings. No refunds on admissions will be given in the case of disqualified entries.

Entry Registration Deadlines

All entries MUST BE PRE-REGISTERED

Junior Class entry Forms & Fees must be turned in by CLUB LEADERS to the Fair Office by June 26th.
Open Class entry Forms & Fees must be received at the Fair Office By June 26th.

Entry forms & fees may be dropped off at: or by mailing your entry form & fees to:
The Bayfield County Fair Office
1st Floor, Courthouse, 117 East 5th Street
Washburn, WI 54891
Monday-Friday, 8:00 a.m.—4:00 pm

The Bayfield County Fair
Attn: Entry Form
PO Box 832
Washburn, WI 54891

All Wisconsin residents* are invited to enter Open Class. Entries in the Junior Class are limited to members (Grades K-13) of a recognized youth organization in Bayfield County under adult leadership and with an educational program, including 4-H, Boy Scouts, and Girl Scouts. *Note: For animal categories in open class only, the minimum age for entry is 5.

ENTRY TAGS

All Entry Tags will be printed approximately two weeks before the Fair.
Junior Class entry tags will be picked by Club designee for the entire club at the Fair Office. They will not be mailed.
Open Class entry tags may be picked up the Fair Office in Washburn. If you are unable to pick them up, please indicate if you would like to have them mailed or taken to the Exhibit Hall on Thursday of the Fair. (your admission ticket will be in with your entry tags.)
The Fair Office is located in the Bayfield County Courthouse, 117 E 5th Street, Washburn, WI. The Fair office is located on the 1st floor in the Tourism Department and is generally open Monday through Friday between the hours of 8 am and 4 pm.

EXHIBIT DROP OFF

All entries must be brought to the Fairgrounds on Thursday of the Fair between the hours of Noon and 7 pm with entry tags.
“No Show” Items - If you decided not to bring an item, PLEASE turn in the entry tag to the Superintendent and write either “No Show” or “NS” on the tags.

EXHIBIT RELEASE TIMES

The Harry Lowe Exhibit Hall & the Verne Gilles Garden Building will be closed to the public at 5:00 pm on Sunday to prepare exhibits for release. It will re-open at approximately at 5:45 pm (or when all of the exhibits have been readied) to release the exhibits.
Exhibits must be picked up between 5:45 pm and 7:00 pm on Sunday or may be picked up between the hours of 10 am and 2 pm on Monday.
All animal exhibitors must leave displays up and animals in the barns until 5:00 pm on Sunday.

The Bayfield County Fair Staff, Volunteers and the Bayfield County Fair Committee are not responsible for animals or exhibits that are left at the Fair.
BAYFIELD COUNTY FAIR ENTRY FORM
August 8 -11, 2019
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Return Entry Form and Check to:
Bayfield County Fair - PO Box 832 - Washburn, WI 54891

Name: ___________________________________________ Phone: ____________________________

Email Address: ________________________________________________________________

Mailing Address: ________________________________________________________________

City, State, Zip: __________________________ Birth Date: __________________________

I would like to receive my Entry Tags, & Pass, if applicable, by (please check one):

☐ Picking them up  or  ☐ Mailed to me  or  ☐ Being put with the following Junior Club’s Tags

Club/Farm Name: ____________________________ Premise ID # __________________________

I am entering in (Please check one):   □ Junior Class - or □ OPEN Class.

The entry fee is $20.00. This fee is for all items entered if entry fee & form are received by June 26th.
If received after June 26th, the entry fee will be $30. Note: Entry Fee includes a season pass - which includes all grand
stand shows & unlimited carnival rides)

$ __________ Total (Check made out to Bayfield County Fair)

Jr or Open Exhibitor’s Signature __________________________ Date ______________

By signing this form, I agree that all items entered have been created, made, and/or tended by me since September 1st of last year.

Club Leader’s Signature (Junior Exhibitors Only) __________________________ Date ______________

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<th>Class</th>
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PLEASE pick up entry tags & admission tickets BEFORE the Fair; otherwise you will be charged at the gate to enter the
fairgrounds. Please contact thefair@bayfieldcounty.org or at 715.373.6125 Ext. 2 with any questions.
Exhibit Hall Booths

Booth space in the Harry Lowe Exhibit Hall MUST be obtained in advance from Fair Office. **Note:** You must make reservations in advance by filling out an entry form.

Booths will be numbered and exhibitors can receive a diagram and assignment in advance. There is no entry fee for exhibiting a display booth, but you do not receive a season pass. When an item is placed into a booth, it may NOT be removed during the fair. If you have entered a booth for your organization, and you wish to enter items for yourself, you must fill out another entry form and pay the appropriate fee.

One booth reservation per club/organization. If there are any booths available after this, you may reserve an additional booth.

- Booths must be put up on Wednesday from 2 pm -7 pm or on Thursday from Noon -7 pm. (Must be completed by 7 pm)
- Sales from booths are not allowed.
- Educational information may be left for the public to pick up.
- Booths and items in the booths may not be removed until after the doors re-open on Sunday evening (approximately 5:45 pm)
- All items must be removed by 7 pm on Sunday or between 10 am to 2 pm on Monday.
- **You must bring your entry pass in order to enter the gates on Thursday and Sunday, to drop off, or pick up an exhibit.**

**The Bayfield County Fair Staff, Volunteers or the Bayfield County Fair Committee members are not responsible for animals or exhibits that have been brought to the Fair.**

PREMISE ID REGISTRATION

You must register your premises if you own or house: beef or dairy cattle or other bovine animals, swine, sheep, goats, horses or other equine, or poultry.

For more information you may contact:
WI DATCP at 608-224-4872 or go the DATCP website http://datcp.wi.gov/Animals/Premises_Registration/index.aspx . Or the WI Livestock Identification Consortium at http://www.wiid.org

ASSISTANT SUPERINTENDENTS WANTED

If you are in a Bayfield County 4-H Club or other Bayfield County youth group member and are 14 years old or older and are interested in being an Assistant Superintendent. Please call the Bayfield County Fair Office - (715) 373-6125, Ext.2 or email thefair@bayfieldcounty.org .

Remember:
Check Animal Health Regulations to ensure that you have the proper Health Certificates for ALL your Animals! See the Bayfield County and State of WI Animal Rules and Regulations starting on page 80.

RECYCLING BINS

Use them ONLY for:
Plastic bottles or Aluminum cans
Thank you!!

PETS are NOT ALLOWED on the Fairgrounds during the Fair.
Fair Staff
Mary Motiff - Tourism/Fair Director
Ursula M. Garrison - Fair Coordinator
Emily Kovach-Erikson - Fair Office Assistant
Scott Williams - Grounds - Caretaker
Harvey Anderson - Grounds - Crew
Aaron Folsom - Grounds - Crew

Committee Members
Larry Fickbohm - Chair
Jeremy Oswald - Vice Chair
James Crandall
Fred Strand
Tom Snilsberg

<table>
<thead>
<tr>
<th>Dept #</th>
<th>Department</th>
<th>Pg #</th>
<th>Superintendent</th>
<th>Judge</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Dairy</td>
<td>9</td>
<td>Ted Kramolis</td>
<td>TBD</td>
</tr>
<tr>
<td>2</td>
<td>Beef</td>
<td>10</td>
<td>Jody Hipsher</td>
<td>Justin Wood</td>
</tr>
<tr>
<td>4</td>
<td>Sheep</td>
<td>11</td>
<td>Sarah Pully</td>
<td>Justin Wood</td>
</tr>
<tr>
<td>5</td>
<td>Goats (Non-Dairy)</td>
<td>12</td>
<td>Sarah Pully</td>
<td>Justin Wood</td>
</tr>
<tr>
<td>6</td>
<td>Horse</td>
<td>13</td>
<td>Darla Lahti</td>
<td>Sara Novotny</td>
</tr>
<tr>
<td>7</td>
<td>Poultry</td>
<td>14-15</td>
<td>Roberta Opatik</td>
<td>Jay Jansen</td>
</tr>
<tr>
<td>8</td>
<td>Rabbits</td>
<td>15</td>
<td>Roberta Opatik</td>
<td>TBD</td>
</tr>
<tr>
<td>11</td>
<td>Llamas, Alpacas &amp; Exotic Animals</td>
<td>16</td>
<td>Sarah Pully</td>
<td>Justin Wood</td>
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<tr>
<td>14</td>
<td>Plant &amp; Soil Science</td>
<td>16-18</td>
<td>Emmer Shields</td>
<td>Jeff Kummerow</td>
</tr>
<tr>
<td>15</td>
<td>Flowers &amp; Houseplants</td>
<td>19-21</td>
<td>Dory Jensen</td>
<td>Jeanne Pearce</td>
</tr>
<tr>
<td>16</td>
<td>Natural Sciences</td>
<td>21</td>
<td>Emmer Shields</td>
<td>Jeff Kummerow</td>
</tr>
<tr>
<td>18</td>
<td>Cultural Arts</td>
<td>22-23</td>
<td>Marilyn Korseberg/</td>
<td>Cheryl Brinker</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Aaron Folsom</td>
<td></td>
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<tr>
<td>20</td>
<td>Photography</td>
<td>23-24</td>
<td>Sarah May</td>
<td>Rosemary Ketring</td>
</tr>
<tr>
<td>22</td>
<td>Woodworking</td>
<td>24</td>
<td>Marilyn Korseberg/</td>
<td>Greg Blair</td>
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<td></td>
<td></td>
<td></td>
<td>Aaron Folsom</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Foods &amp; Nutrition</td>
<td>25-28</td>
<td>Sandy Rau</td>
<td>Debra King</td>
</tr>
<tr>
<td>26</td>
<td>Clothing</td>
<td>29</td>
<td>Sandy Rau</td>
<td>Debra King</td>
</tr>
<tr>
<td>27</td>
<td>Knitting &amp; Crocheting</td>
<td>30</td>
<td>Sandy Rau</td>
<td>Debra King</td>
</tr>
<tr>
<td>28</td>
<td>Home Furnishings</td>
<td>31</td>
<td>Sandy Rau</td>
<td>Debra King</td>
</tr>
<tr>
<td>32</td>
<td>Educational Exhibits—Booths</td>
<td>32</td>
<td>Lee Schultz</td>
<td>Jeanne Pearce</td>
</tr>
</tbody>
</table>

VEHICLE ACCESS
There is LIMITED Vehicle Access to the Barns on the North-Side of Main Street and for those camping near these barns. This does not apply to the 2 horse barns on the south-side of Main Street.

Gate 3 between the Dairy Barn & the Draft Horse Barn may ONLY be open to vehicles on Thursday from Noon - 7 pm And on Sunday from 4:30 - 7 pm if there are sufficient volunteers to work the gate. Vehicles will be allowed to drive past the Office to deliver feed to the Barns on Friday, Saturday and Sunday mornings until 10 am.
### Junior Division Departments

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<tr>
<th>Dept. #</th>
<th>Department</th>
<th>Pg. #</th>
<th>Superintendent</th>
<th>Judge</th>
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<tbody>
<tr>
<td>101</td>
<td>Junior Fair Rules</td>
<td>33</td>
<td>Carolyn Maunu</td>
<td>N/A</td>
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<tr>
<td>102</td>
<td>Dairy (Cattle &amp; Goats)</td>
<td>34/40</td>
<td>Ted Kramolis</td>
<td>TBD</td>
</tr>
<tr>
<td>103</td>
<td>Beef</td>
<td>35-36</td>
<td>Jody Hipsher</td>
<td>Justin Wood</td>
</tr>
<tr>
<td>104</td>
<td>Swine</td>
<td>37</td>
<td>Jeff Wiezorek</td>
<td>Justin Wood</td>
</tr>
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<td>105</td>
<td>Sheep</td>
<td>39</td>
<td>Sarah Pully</td>
<td>Justin Wood</td>
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<tr>
<td>106</td>
<td>Goats (Non-Dairy)</td>
<td>40</td>
<td>Sarah Pully</td>
<td>Justin Wood</td>
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<tr>
<td>107</td>
<td>Horses</td>
<td>41-43</td>
<td>Darla Lahti</td>
<td>Sara Novotny</td>
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<tr>
<td>108</td>
<td>Poultry</td>
<td>46-47</td>
<td>Roberta Opatik</td>
<td>Jay Jensen</td>
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<tr>
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<td>Rabbits</td>
<td>47-48</td>
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<tr>
<td>110</td>
<td>Animal Vet Science</td>
<td>48</td>
<td>Wanda Suo</td>
<td>Amanda Stock</td>
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<tr>
<td>111</td>
<td>Llamas, Alpacas &amp; Exotic Animals</td>
<td>48</td>
<td>Sarah Pully</td>
<td>Justin Wood</td>
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<tr>
<td>114</td>
<td>Plant &amp; Soil Science</td>
<td>49-51</td>
<td>Renae Strand</td>
<td>Carol Alcoe</td>
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<tr>
<td>115</td>
<td>Flowers &amp; Houseplants</td>
<td>51-53</td>
<td>Renae Strand</td>
<td>Carol Alcoe</td>
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<tr>
<td>116</td>
<td>Natural Sciences</td>
<td>54-57</td>
<td>Wanda Suo</td>
<td>Sheila Fillmore</td>
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<tr>
<td>117</td>
<td>Exploring/Cloverbuds</td>
<td>57</td>
<td>Donya Pudas</td>
<td>Donna Ganson</td>
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<tr>
<td>118</td>
<td>Cultural Arts</td>
<td>58-62</td>
<td>Nancy Johnson</td>
<td>Nicole Adair, Amanda Stock, Cheryl Brinker, Jay Janssen, Cathy Stevens</td>
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<tr>
<td>120</td>
<td>Photography</td>
<td>63</td>
<td>Kaela Huber</td>
<td>Dale Thomas</td>
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<tr>
<td>121</td>
<td>Computers</td>
<td>64</td>
<td>Pat Shields</td>
<td>Amanda Stock</td>
</tr>
<tr>
<td>122</td>
<td>Wood Working</td>
<td>64-65</td>
<td>Lee Schultz</td>
<td>Greg Blair</td>
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<tr>
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<td>Electricity</td>
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<td>Wanda Suo</td>
<td>Greg Blair</td>
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<td>Mechanical Science</td>
<td>65-66</td>
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<td>Greg Blair</td>
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<tr>
<td>125</td>
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<td>67-70</td>
<td>Deanna Yost</td>
<td>Lori Laberee</td>
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<td>126</td>
<td>Clothing &amp; Textiles</td>
<td>70-72</td>
<td>Pat Shields</td>
<td>Robyn Lulich</td>
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<tr>
<td>127</td>
<td>Knitting &amp; Crocheting</td>
<td>72-73</td>
<td>Pat Shields</td>
<td>Robyn Lulich</td>
</tr>
<tr>
<td>128</td>
<td>Home Environment</td>
<td>73-74</td>
<td>Pat Shields</td>
<td>Robyn Lulich</td>
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<tr>
<td>129</td>
<td>Family &amp; Child Development</td>
<td>74</td>
<td>Pat Shields</td>
<td>Robyn Lulich</td>
</tr>
<tr>
<td>131</td>
<td>Demos &amp; Presentations</td>
<td>74-75</td>
<td>Pat Shields</td>
<td>Robyn Lulich</td>
</tr>
<tr>
<td>132</td>
<td>Booths, Banners &amp; Scrapbooks</td>
<td>75</td>
<td>TBD</td>
<td>Jeanne Pearce</td>
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<tr>
<td>133</td>
<td>Youth Leadership</td>
<td>76</td>
<td>Carolyn Maunu</td>
<td>Sheila Fillmore</td>
</tr>
<tr>
<td>134</td>
<td>Health &amp; Citizenship</td>
<td>76</td>
<td>Carolyn Maunu</td>
<td>Sheila Fillmore</td>
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<tr>
<td>135</td>
<td>School Exhibits (Booths)</td>
<td>77</td>
<td>TBD</td>
<td>Jeanne Pearce</td>
</tr>
</tbody>
</table>

**REMEMBER:**

Do not unload or stable ANY of your animals until they have been checked in by the Barn Superintendent. If your name is on a stall, you must still WAIT to be checked in. Have your veterinarian papers on hand to show the Barn Superintendent.
Junior Fair Rules - Continued

- Entry tags and Season Passes will not be mailed.
- Entry Tags & Season Passes will be picked up and distributed by the Club Leaders to their members.
- All Entry Tags & Season Passes not picked up before Tuesday of Fair week will be at the Fairgrounds in the Exhibit Hall on Thursday.
- Entries may not be registered on Entry Day.
- Most judging in the Junior Fair will be done on the modified Danish System except in the Showmanship and Face-to-Face Judging in Department 115 (Flowers & Plants).

**Face-to-Face Judging in Department 115 (Flowers & Plants) will be done on Thursday at Noon - 3:00 pm and 4 pm – 7 pm.**

- Judging, for most exhibits, will start at 9:00 a.m. on Friday, the second day of the fair.
- All livestock, poultry and rabbits shall be cared for by the exhibitor, at his or her expense.
- Stalls and cages will be furnished free of charge.
- Shavings for bedding is available for sale at the Fair Office.
- Animals that are exhibited must comply with all Bayfield County & State of Wisconsin Animal Rules and Regulations.
- All required tests, tagging and paperwork must be completed before the Fair.
- Copies of all tests, stall reservations & the Show Ring Ethics Form should be included with your entry form.
- Remember, a copy of the test results must be shown to the Superintendent before unloading your animals.
- The Bayfield County Fair reserves the right to modify or eliminate all or some of the listed animal classes if the WI State Veterinarian recommends limiting animal contact.
- All exhibits must stay up until 5 pm on Sunday.
- Booths may be removed on Sunday from 5:45pm to 7pm or Monday from 10am to 2pm.
- The Bayfield County Fair and Fair Committee are not responsible for any exhibits/items brought to the Fairgrounds or left after 7pm on Sunday.
- Late Exhibits will not be accepted.

The Harry Lowe Exhibit Hall and Verne Gilles Garden Building will be closed to the public on Sunday, starting at 5:00 pm to prepare exhibits to be released and will reopen at approximately 5:45 pm for take down.

**Face-to-Face Judging**

In Face-to-Face Judging, the judge discusses the items with the youth exhibitor to determine what s/he has learned in doing this project. At the same time, judge evaluated the item against a set of standards. The youth exhibitor will choose one (1) of the items that have been pre-registered for Department 115 (Flowers & Plants) to bring to the Face-to-Face Judging. Any other items entered will be judged using the Danish System. Face-to-Face Judging will be done on Thursday at Noon–3 pm and 4–7 pm. Face-to-Face Judging DOES require the youth exhibitor to be present on Thursday to participate.

Not participating in Face-to-Face judging may jeopardize your placing for all of your Flowers & Plants exhibits.

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**PREMISE ID**

For more information and for registration forms, you may contact the Wisconsin Department of Ag, Trade and Consumer Protection at (608) 224-4872 or go to the DATCP web site at: [http://www.datcp.state.wi.us/premises/index.jsp](http://www.datcp.state.wi.us/premises/index.jsp) or go to the WI Livestock Identification Consortium at: [http://www.wiid.org/](http://www.wiid.org/).

The WI Livestock Identification Consortium also has information on its web pages regarding Nation Voluntary Animal ID Plans and also Animal ID cost sharing program in cooperation with the WI DATCP.

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**ANIMAL SHOWMANSHIP SCORE CARD**

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exhibitor Appearance &amp; Attitude</td>
<td>20</td>
</tr>
<tr>
<td>Handling and/or Carrying of Animal</td>
<td>40</td>
</tr>
<tr>
<td>Questions and Knowledge</td>
<td>40</td>
</tr>
<tr>
<td>Total</td>
<td>100</td>
</tr>
</tbody>
</table>
JUNIOR DAIRY CATTLE

THE AGE CLASSES FOR DAIRY CATTLE:

a) A spring calf is one born on or after March 1 of the exhibit year (Before 3/1/19).
b) A winter calf is one whose date of birth is between Dec 1 of the year preceding the exhibit year & Feb 28 or 29 of the exhibit year (12/1/18 – 2/29/19).
c) A fall calf is one whose date of birth is between Sept 1 and Nov 30 of the year preceding the exhibit year (9/1/18 – 11/30/18).
d) A summer yearling is one whose date of birth is between June 1 and Aug 31 of the year preceding the exhibit year (6/1/18 – 8/31/18).
e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year (3/1/18 – 5/31/18).
f) A winter yearling is one whose date of birth is between Dec 1 of the second year preceding the exhibit year and Feb 28 or 29 of the year preceding the exhibit year (12/1/17 – 2/28/18).
g) A fall yearling is one whose date of birth is between Sept 1 & Nov 30 of the second year preceding the exhibit year (9/1/17 – 11/30/17).
h) A 2 year old is one whose date of birth is between Sept 1 of the third year preceding the exhibit year and Aug 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened (9/1/16 – 8/31/17).
i) A 3 year old is one whose date of birth is between Sept 1 of the 4th year preceding the exhibit year and Aug 31 of the 3rd year preceding the exhibit year (9/1/15 – 8/31/16).
j) A 4 year old is one whose date of birth is between Sept 1 of the 5th year preceding the exhibit year and Aug 31 of the 4th year preceding the exhibit year (9/1/14 – 8/31/15).
k) A 5 year old is one born before Sept 1 of the 5th year preceding the exhibit year (Before 9/1/14).
l) Dry Cow is a 3 year old or over that has milked 250 days or more since last fair season.

Awards:

- Grand Champion - Ribbon
- Best of Breeds - Ribbons & Trophies
- Best of Show - Ribbon
- Best Dairy Display - Ribbon
- Dairy Showmanship - Trophies
- Reserve Champion - Ribbon
- Dairy Herdsmanship-4H Individual - Ribbon
- Supreme Bossie - Plaque
- Self-Reliant Dairy Herdsmanship - Cash Prize
- (Beginner, Intermediate & Senior)

The Bayfield County Fair reserves the right to modify or eliminate all or some of the listed animal classes if the WI State Veterinarian recommends limiting animal contact.
DEPT. 102 - JUNIOR BEEF CATTLE

Exhibitors may enter one (1) animal per lot number in each class unless otherwise noted. Exhibitors must follow the regulations for Wisconsin Fairs printed in this book. Exhibitors must have their stock on the Fairgrounds and entered by 7:00 pm on Thursday. Exhibitors of Purebred animals should have registration papers available for inspection by judges and other fair officials.

Any sexually intact male must be a registered purebred. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society. Any Grade or Crossbred males must be castrated and healed.

Any Other Breed is any registered or grade animal, consisting of one breed not listed as a specific class.

REMEmBER:
Do Not unload or stable ANY of your animals until they have been checked in by the Barn Superintendent. Even if your name is on a stall, you MUST still WAIT to be checked in. Have your veterinarian papers on hand to show the Barn Superintendent.

The Bayfield County Fair reserves the right to modify or eliminate all or some of the listed animal classes if the WI State Veterinarian recommends limiting animal contact.

Consumption of food and drink in the barns is HIGHLY discouraged.

For all animals brought to the Bayfield County Fair, the Bayfield County Fair will follow the recommendations of the WI State Veterinarian’s Office regarding the prudency of animal movement, and the gathering for a show.

AWARDS:
- Best of Breed, Females - Ribbons & Trophies
- Grand Champion Market Steer - 4H Market Sale-Trophy
- Grand Champion Market Steer - Non-4H Market Sale-Trophy
- Reserve Champion Market Steer - 4H Market Sale-Trophy
- Reserve Champion Market Steer - Non - 4H Market Sale-Trophy
- Showmanship - Beginners, Intermediate & Senior - Trophies
- Simmental Association Performance Heifer - Trophy
- Self-Reliant Beef Herdsmanship Award - Cash
- Best Beef Display - Ribbon
- Highest Placed Showman of a Polled Hereford - Medallion

Beef exhibitors may also exhibit in Dept. 110 Animal & Vet Science
DEPT. 102 - JUNIOR BEEF CATTLE - Continued

CLASS K: Beef Showmanship
Open to any beef project member, irrespective of age or breed of animal. Selection will be based on fitness of animal (feed & care), training, halter, appearance and the skill of the exhibitor.

1st - $3.00  2nd - $2.50  3rd - $2.00  4th - $1.50
Lot # Description
1  Beginners - Grades 3-5
2  Intermediate - Grades 6 - 8
3  Senior - Grades 9 - 13

CLASS L: Carcass (May be subject to change)
Open only to those members enrolled in the 4-H Market Beef Sale project. Only carcasses processed at the designated processing plant will be judged.

1st - $3.00  2nd - $2.50  3rd - $2.00  4th - $1.50
Lot # Description
1  Market Animal

CLASS M: Feeder Calf

1st - $8.00  2nd - $7.00  3rd - $6.00  4th - $5.00
Lot # Description
1  Veal Calf, not over 17 weeks old

A few more notes:
- Cattle exhibitors are responsible for furnishing animal identification to fair officials for fair records.
- The Cattle Identification Form, which appears in this premium list, must be completed and returned with entry sheet.
- Identification numbers will be checked by barn superintendent upon arrival at the fairgrounds.
- All calves over 2 months of age must be identified by an official ear tag, breed registration tattoo or breed Registration number. For steers, either an official ear tag or the metal ear tag applied at weigh-in may be used.
- All cattle exhibited must be dehorned or polled, unless horns are a significant feature of the breed.
DEPT. 103 - JUNIOR SWINE

All swine that do not originate from a pseudorabies stage IV or V area shall have a negative pseudorabies test within 30 days of arrival at the fair, or originate from a qualified pseudorabies negative herd conducting approved certification testing. Wisconsin is a Pseudorabies Stage V area.

A copy of your Wisconsin Intrastate Movement Certificate (Veterinary Certificate Inspection) must accompany your swine and be turned into the Swine Superintendent before you begin to unload your animal. The Swine Superintendent or an official designated individual must also inspect your swine before they are unloaded.

This is a terminal show. By entering your swine for show at the Bayfield County Fair, you and your parent/guardian are indicating that you understand that this is a terminal show and that all Bayfield County rules and recommendations will be followed.

You and your parent/guardian must sign the Swine Acknowledgement form on the back of this page indicating you both understand that this is a terminal show and that you will comply with all bio-security measures and will ensure that your animal is taken directly to slaughter at a meat/packing plant after leaving the Fairgrounds.

This form must be turned in with your entry form and stall reservations. Failure to comply with rules may result in your disqualification and possibly being prohibited from showing at this and future Bayfield County Fairs.

Exhibitors must have their stock entered & on the Fairgrounds by 7:00 pm Thursday

CLASSES:
F  Market Animals - (4H Market Sale)
G  Market Animals - (Non-4H Market Sale)
Any Breed may be entered. An exhibitor may enter only 1 (one) swine and must have their stock on the Fairgrounds and entered by 7:00 pm the first day.

1st - $6  2nd - $5  3rd - $4  4th - $3
Lot #  Description
1  Light weight (120-160lbs)*
2  Medium weight (161-199lbs)*
3  Heavy weight (200lbs and over)*

AWARDS:
Ribbons :
➢ Best of Show
➢ Best of Breed
➢ Best Swine Display
Trophies:
➢ Grand Champion Market Hog - 4H Market Sale
➢ Grand Champion Market Hog - Non - 4H Market Sale
➢ Reserve Champion Market Hog - 4H Market Sale
➢ Reserve Champion Market Hog - Non - 4H Market Sale
➢ Showmanship — Beginner, Intermediate & Senior
Cash Prize:
➢ Self-Reliant Herdsmanship

*Note: We reserve the right to modify the weight ranges if too many animals are in one weight class.

CLASS:
H  Showmanship
Open to any Swine project member, regardless of age and or breed of the animal. Selection will be based on fitness of animal, training, appearance and the skill of the exhibitor. Swine must be show outside of the pen.

1st - $3  2nd - $2.50  3rd - $2  4th - $1.50
Lot #  Description
1  Beginners - Grades 3-5
2  Intermediate - Grades 6 - 8
3  Senior - Grades 9 - 13

CLASS: (This class may be subject to change)
I  Carcass
Open only to those members enrolled in the 4-H Market Sale Swine project. Only carcasses processed at the designated processing plant will be judged.

1st - $6  2nd - $5  3rd - $4  4th - $3
Lot #  Description
1  Market Animal

The Bayfield County Fair reserves the right to modify or eliminate all or some of the listed classes if the WI State Veterinarian recommends limiting animal contact.
**SWINE ACKNOWLEDGEMENT FORM**

(This form is also available at bayfieldcounty.org/fair)

All Swine Exhibitors must Complete this Form

I, ______________________________ (print exhibitor's name), as a youth exhibitor of swine and I, ______________________________ (print parent or guardian's name) at the 2019 Bayfield County Fair; agree and acknowledge that WE are aware that the 2019 Bayfield County Fair Swine show/exhibition will be a terminal show. A terminal show is a show/exhibition in which the animal does NOT return to a farm and is sent to a processing plant/meat locker. After the Bayfield County Fair, the swine shown/exhibited will be sent directly to a processing plant/meat locker. It may not be taken back to the home farm or any other farm or any holding place. This is for all swine shown, whether your swine is "in" the Bayfield County 4-H Market Sale or not. Nor is it dependent on the weight of the swine.

**Again: All swine shown must go directly to a processing plant/meat locker.**

WE also acknowledge that there will be bio-security measures that will be taken during the Fair. WE will follow and obey all rules.

**WE understand that non-compliance with the terminal show and/or bio-security rules may result in OUR being prohibited from exhibiting at this or any future Bayfield County Fairs.**

I agree to the following:

I am participating in the Market Sale Program

- [ ] My animal will be transported with the other Market Sale animals.

- [ ] I will not hold Bayfield County, the UW-Extension 4H Market Sale Program or any of their affiliates responsible in the event that due to circumstances beyond their control my animal is not able to be sold due to transportation issues or other reasons.

- [ ] I have made arrangements to transport my animal to the following processor IMMEDIATELY following the 2019 Bayfield County Fair: __________________________________________________________

I am not participating in the Market Sale Program

- [ ] I understand that I must make arrangements and I have made arrangements with the following processor IMMEDIATELY following the 2018 Bayfield County Fair:

- [ ] (Please print processing plant/meat locker company name and phone number)

**ONE ANIMAL PER EXHIBITOR**

________________________   ____________________  
(Signature of Exhibitor)   Date

________________________   ____________________  
(Signature of Parent/Guardian)   Date
DEPT. 104 - JUNIOR SHEEP

Documentation of current Scrapies certification required.
All rams must be purebred and registration certificates must be shown on rams over one year old. All ewes two years old and over must have produced and raised a living lamb this season. Age of animals will be computed as of the date of this exhibit.Registered Columbias, Registered Corriedales, Registered Rambouillet and Registered Targhee will show with two inches of wool or less. All other breeds must have been completely shorn between two months and two weeks of show date. Stalls must be cleaned daily by the exhibitor or premiums will be forfeited.

THE AGE CLASSES FOR SHEEP:
(a) A spring lamb is one born on or after February 16th Of the exhibit year (Onor After 2/16/19).
(b) A winter lamb is one born between January 1 and February 15th of the exhibit year 1/1/19–2/15/19.
(c) A fall lamb is one born between September 1st & December 31st of the year preceding the exhibit year (9/1/18 –12/31/18).
(d) Yearling Ram or Ewe is born during the period January 1 to August 31st of the year preceding the exhibit year (1/1/18–8/31/18).
(e) Mature Ram or Ewe is born outside the date of limitations of par (a) through (c ) of year preceding the exhibit year (After 1/1/19).
(f) A market lamb is one born after January 1 of the exhibit year (After 1/1/19).
(g) A flock shall consist of 3 animals - one yearling or ram lamb, one yearling ewe and one ewe lambs which are owned by the exhibitor.
(h) A pair of lambs shall consist of one spring or fall ram and one spring or fall ewe which are owned by the exhibitor.

AWARDS:
Ribbons:  
- Best of Show
- Best of Breed
- Best Sheep Display

Trophies:  
- Grand Champion Market Lamb - 4H Market Sale
- Reserve Champion Market Lamb - 4H Market Sale
- Grand Champion Market Lamb-Non-4H Market Sale
- Reserve Champion Market Lamb - Non-4H Market Sale
- Showmanship - Beginner, Intermediate & Senior

Cash Prize:
- Self-Reliant Herdsman ship

CLASSES:
A Hampshire - Registered or Grade (Meat)
B Suffolk - Registered or Grade
C Katadin - Meat Breed
D Dorpers - Meat Breed
F Any Other Breed - Registered or Grade
M Crossbreed - Meat Breed
N Crossbreed - Wool Breed
O Icelandic - Landrace Breed

All male animals except market classes must be purebred.

1st - $5  2nd - $4  3rd - $3  4th - $2
Lot # Description
1  Ram, Lamb-Winter, Spring, or Fall (Registered)
2  Ram, Yearling (Registered)
3  Ewe, Lamb-Winter, Spring, or Fall
4  Ewe, Yearling
5  Ewe, Mature
6  A Pair of Lambs
7  Flock

CLASS G: Market Class
No exhibitor may enter more than 3 animals in all market classes, nor may an exhibitor be awarded more than 2 premiums in anyone weight class. Crossbred sheep are allowed in this class.

1st - $5  2nd - $4  3rd - $3  4th - $2
Lot # Description
1  Market Lamb - 4-H Market Sale
2  Market Lamb - Non-4-H Market Sale

CLASS H: Fleece
1st - $5  2nd - $4  3rd - $3  4th - $2
Lot # Description
1  White Fleece
2  Natural Fleece

CLASS I: Sheep Showmanship
1st - $3  2nd - $2.50  3rd - $2  4th - $1.50
Lot # Description
1  Beginners - Grades 3-5
2  Intermediate - Grades 6-8
3  Senior - Grades 9-13

CLASS J: Carcass (May be subject to change)
Open only to those members enrolled in the 4-H Market Sale Sheep project. Only carcasses processed at the designated processing plant will be judged.
1st—$6  2nd—$5  3rd—$4  4th—$3
Lot # Description
1  Market Animal

PREMISE ID
For more information and for registration forms, you may contact the Wisconsin Department of Ag, Trade and Consumer Protection at 608/224-4872 or go to the DATCP website at: http://www.datcp.state.wi.us/premises/index.jsp or go to the WI Livestock Identification Consortium at: http://www.wiid.org/. The WI Livestock Identification Consortium also has information on its web pages regarding Nation Voluntary Animal ID Plans and also Animal ID cost sharing program in cooperation with the WI DATCP.

Sheep exhibitors may also exhibit in Dept. 110 Animal & Vet Science
**DEPT. 105 - JUNIOR GOATS**

**Documentation of current Scrapies certification required.**

The age of the animal for determining the approximate class shall be computed from the opening day of the fair. Goats with full natural horns may not be entered unless the horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class. stalls must be cleaned daily by the exhibitor or premiums will be forfeited.

Judging for all (Non-Dairy) Goat Breeds will be on Friday - (Except Showmanship)

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**The Age Classes for Goats:**

a) Junior doe kid is under 4 months of age.

b) Senior Doe Kid is at least 4 months but under 7 months of age.

c) Junior yearling doe is at least 7 months but under 12 months of age.

d) Senior yearling doe is at least 12 months but under 24 months of age and is not in milk.

e) Yearling milkers are under 2 years of age and in milk.

f) Junior milkers are at least 2 years but under 3 years of age and in milk.

g) Mature milkers are at least 3 years but under 5 years of age.

h) Aged milkers are at least 5 years old.

i) A Junior get of sire shall consist of 3 does under 2 years old that are not in milk and are of the get of one sire. The animals need not be owned by the same exhibitor.

j) A Senior get of sire shall consist of 3 does that are of the get of one sire. At least one of the does shall be in milk. The animals need not be owned by the same exhibitor, but all of the exhibitors shall all be Junior Division exhibitors.

k) A produce of dam shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.

l) A dam and daughter shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.

m) An exhibitor’s herd shall consist of one doe under one year old, one doe at least one year old but less than 2 years old and one doe at least 2 years old. All of the animals shall be owned by the same exhibitor.

**Dairy Breeds —continued**

**CLASS B: Nigerian Dwarf**

1st - $6  2nd - $5  3rd - $4  4th - $3

Lot #  Description

5  Yearling Milker  10  Senior get of sire
6  Junior Milker  11  Produce of dam
7  Mature Milker  12  Dam and Daughter
8  Aged Milker  13  Exhibitor’s Herd
9  Junior get of sire

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**CLASSES:**

**C: Meat Breeds**

1st - $5  2nd - $4  3rd - $3  4th - $2

Lot #  Description

21  Junior Doe Kid  23  Junior Yearling Doe
22  Senior Doe Kid  24  Senior Yearling Doe

25  Doe at least 2 years old but under 3 years old
26  Doe at least 3 years old but under 5 years old
27  Doe at least 5 years old
28  Wether under 1 year old
29  Wether at least 1 year old
30  Dam & Single Offspring—may be a doe or a wether

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**CLASS E: Showmanship—**

**Judged on Saturday, regardless of Breed**

1st - $3  2nd - $2.50  3rd - $2  4th - $1.50

Lot #  Description

1  Beginners - Grades 3-5
2  Intermediate - Grades 6-8
3  Senior - Grades 9-13

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**CLASS F: Market Sale**

Open only to those members enrolled in the 4-H Market Sale project.

1st - $5  2nd - $4  3rd - $3  4th - $2

Lot #  Description

1  Market Animal

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**CLASS G: Carcass**

(May be subject to change)

Open only to those members enrolled in the 4-H Market Sale project. Only carcasses processed at the designated processing plant will be judged.

1st - $6  2nd - $5  3rd - $4  4th - $3

Lot #  Description

1  Market Animal

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**AWARDS:**

**Ribbons**

- Best of Breed, Best of Show, Best Goat Display

**Trophies**

- Grand Champion
- Reserve Champion
- Showmanship—Beginner, Intermediate, and Senior Goat

**Cash Prize**

- Self-Reliant Goat Exhibitor

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Goat exhibitors may also exhibit in Dept. 110 Animal & Vet Science
DEPT. 106 - JUNIOR HORSES

Horse exhibitors must provide their own bedding and clean stalls daily. Bedding material is available for sale at the Fairgrounds please check at the Fair office. Stalls must be cleaned daily by the exhibitor or premiums will be forfeited. A copy of your horse’s COGGIN’S PAPERS must accompany your Fair Entry Form AND must accompany your animal whenever it is travelling. A maximum of two animals may be entered by a single exhibitor in classes A through K. Two exhibitors from the same family may enter the same animal in only the showmanship, equitation and horsemanship classes. One of the two exhibitors from the same family may also enter the same animal in either pleasure or halter classes. Neither exhibitor qualifies to show in the horseless horse categories.

By entering in this class, you agree that you have read & will abide by all rules.

Junior Horse Exhibitor Rules

1. The Barn Superintendents are in charge! Please, follow their Rules!
2. 4-H horse leaders must identify the horse members they are working with.
3. Junior exhibitors must identify the horse (by official and barn name) that they will be bringing to the Fair.
4. Horse Exhibitors must attend the mandatory meeting by the arena on Thursday evening.
5. A copy of your horse’s COGGIN’S PAPERS must accompany your Fair Entry Form
6. The Barn Superintendent’s will need to check your horse and Coggins Papers - Do not unload or stable your horse until you have been checked in by the Barn Superintendent!
7. No more than two horses per exhibitor. Each horse must be exhibited in two classes. The two classes must include one halter class & one riding class.
8. Only two premiums will be paid out, although you may show in more than two classes. Premiums will be paid out in accordance with State Statute ATCP 160.56
9. Each Barn Superintendent will assign the stalls in their Barn. They will do their best to give you the barn that you request, but it is not guaranteed.
10. Horses must be fed and watered at least twice a day. Hay nets must be tied top and bottom. Buckets with handles must be tied in the stall. Please, Conserve water.
11. All halters must be removed from horses while in stalls. A halter and lead rope must be left available on each stall, leaving the stall door free to open if necessary.
12. Keep aisles clean and clear at all times. This includes hay, tack, etc.
13. Stalls must be cleaned regularly and clear of ALL waste material BEFORE you leave the fairgrounds. Failure to do so may result in premium forfeit.
14. All junior exhibitors are required to wear an SEI approved Equine helmet during all Junior Class Horse Judging events while mounted on a horse.
15. No horses may be let loose in the arena at any time.
16. No horses out of stall after 9 pm Lights out at 10 pm
17. No horses are allowed off the grounds at any time.
18. Riding is permitted in designated areas only. Horses MUST BE LED at all other times! This is for your safety as well as the safety of the Fair going public.
19. All animals exhibited for premiums must be at the fair by 7 pm Thursday & may not be removed until 5 pm Sunday unless they have received written permission from the Fair board to remove them.
20. Those who wish to compete in the WI State 4-H Horse Expo must exhibit and earn a first blue ribbon in a qualifying event at the County Fair.
21. Parking is allowed ONLY IN DESIGNATED AREAS!
22. Horses will not be allowed in the general camping area.
23. Horses will not be allowed to be tied to a camper/trailer on Friday, Saturday or Sunday unless you are parked in the designated (primitive sites) Camping with horses area.

Junior Horse Exhibitor Rules...continued

24. No one under the age of 18 may camp without an adult IN their camper, unless approved by Fair Office in writing.
25. A horse may only enter Halter Broke Class for one year. After that the horse must be shown in a riding class.
26. All judging decisions are final. Arguing with the Judge will result in the rider’s disqualification for ALL placings.
27. Only the eligible exhibitor can ride or work with their horse on show grounds.
28. No coaching from the rails while riders are in a class.
29. The Judge can & will make the decision to disqualify any unruly/uncontrolled/unsafe horse-rider combination which will result in them not being able to ride in ANY event during the Fair.
30. Be courteous at all times and give our Fair and Bayfield County youth a good image!

Horseless Horse Exhibitor Guidelines

Horseless Horse classes MUST only be entered by a project member who meets the following criteria.

1. All horseless horse exhibitors must wear an SEI approved equestrian helmet when mounted.
2. A horseless horse project member is defined as a Junior exhibitor who does not have one-on-one access to a horse. (They do not own their own horse.)
3. Horseless horse project members may only show in horseless horse classes.
4. The horseless horse person must be working with a current project member (Buddy) or leader. The same horse may be shown by both members (or member and leader). This is the only horse the horseless horse member may show.
5. The “buddy” may not be a sibling that resides in the same household. (If two siblings are showing the same horse, that is family owned or managed, both siblings are classified as horse project members.)
6. Horseless horse members are expected to work with the horse owning member or leader to learn about the horse, (including grooming, clean up, tack, riding, etc.)
7. Horseless horse members are expected to participate in horse project activities.
8. The horseless horse project member is not managing or leasing a horse owned by someone else.

The following are NOT considered horseless horse members:

1. They own and are showing their own horse.
2. They are showing a horse owned by a family member.
3. They are showing a horse that is owned by someone other than a current 4-H project member or leader unless approved by a current 4-H project leader.
**DEPT. 106 - JUNIOR HORSES**

Horse exhibitors must provide their own bedding and clean stalls daily. Bedding material is available for sale at the Fairgrounds. Please check at the Fair office.

In the Showmanship and Equitation/Horsemanship Classes (B,C & E) and the Model Horse, Horse Education & Equestrian Attire Classes (K, L & M), the number of 1st, 2nd, 3rd & 4th place ribbons awarded will depend on the number of exhibitors in each lot. For all of the other riding classes only one 1st, 2nd, 3rd & 4th place will be awarded in each lot.

A MAXIMUM of 2 premiums will be awarded per horse/rider combination, though you may show in more than two classes/lots.

A copy of your horse’s COGGIN’S PAPERS must accompany your Fair Entry Form, AND must accompany your animal whenever it is travelling.

*Stalls must be cleaned daily by the exhibitor or premiums will be forfeited.*

**AWARDS: >** Ribbons and/or trophies will be awarded in various categories Grand Champion and Reserve Champion Arabian awards presented by Daryl & Margaret Woerle Memorial. Arabian awards are open to Junior Class Exhibitors showing Arabians.

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**CLASS A: Halter**

Conformation of pony or horse is judged.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st -</th>
<th>2nd -</th>
<th>3rd -</th>
<th>4th -</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Pony - 14 Hands and Under, Grades 3-13</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Light Horse - Exhibitor Grades 3-5</td>
<td>$7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Light Horse - Exhibitor Grades 6-8</td>
<td>$6</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>4</td>
<td>Light Horse - Exhibitor Grades 9-13</td>
<td>$5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Halter Broke - (No Riding Classes Allowed)</td>
<td>$4</td>
<td></td>
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<tr>
<td>6</td>
<td>Draft Horse - Exhibitor Grade 3-13</td>
<td>$3</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**CLASS B: Showmanship**

The showmanship exhibitor is judged on his/her ability to fit, groom, and show their animal from the ground. The animal is merely a prop to demonstrate the ability of the showman.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st -</th>
<th>2nd -</th>
<th>3rd -</th>
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</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Western Grades 3-5</td>
<td>$8</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>2</td>
<td>Western Grades 6-7</td>
<td>$7</td>
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<td></td>
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<tr>
<td>3</td>
<td>Western Grades 8-9</td>
<td>$6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Western Grades 10-13</td>
<td>$5</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Horseless Horse - English or Western Grades 3-5</td>
<td>$4</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Horseless Horse - English or Western Grades 6-8</td>
<td>$3</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Horseless Horse - English or Western Grades 9-13</td>
<td>$2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>English Showmanship Grades 3-5</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>English Showmanship Grades 6-7</td>
<td>$7</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>10</td>
<td>English Showmanship Grades 8-9</td>
<td>$6</td>
<td></td>
<td></td>
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<tr>
<td>11</td>
<td>English Showmanship Grades 10-13</td>
<td>$5</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>*Green Broke Horse - Exhibitor Grades 3-13</td>
<td>$4</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**CLASS C: English Equitation**

The emphasis of judging in an equitation class is on the rider’s ability to show the animal through the aids of hands, seat, weight and legs. Horse or pony more than two years of age, to be shown under saddle.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st -</th>
<th>2nd -</th>
<th>3rd -</th>
<th>4th -</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Beginning Horsemanship English Walk/Trot</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ponies less than 14 Hands - Grades 3-13</td>
<td>$7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td><strong>Horseless Horse - Walk/Trot</strong></td>
<td>$6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td><strong>Horseless Horse - Grades 3-7</strong></td>
<td>$5</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>5</td>
<td><strong>Horseless Horse - Grades 8-13</strong></td>
<td>$4</td>
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<td></td>
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<tr>
<td>6</td>
<td>Riding Horse - Grades 3-5</td>
<td>$3</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>7</td>
<td>Riding Horse - Grades 6-8</td>
<td>$2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Riding Horse - Grades 9-10</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Riding Horse - Grades 11-13</td>
<td>$7</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

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**CLASS D: English Pleasure**

The emphasis on judging is on the horse as a pleasure animal. The judge will be looking for an animal that exhibits good manners and gives a pleasurable ride. Horse or pony more than two years of age to be shown under saddle.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st -</th>
<th>2nd -</th>
<th>3rd -</th>
<th>4th -</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Ponies less than 14 Hands - Grades 3-13</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Riding Horse - Grades 3-5</td>
<td>$7</td>
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</tr>
<tr>
<td>3</td>
<td>Riding Horse - Grades 6-8</td>
<td>$6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Riding Horse - Grades 9-10</td>
<td>$5</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>5</td>
<td>Riding Horse - Grades 11-13</td>
<td>$4</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**CLASS E: Western Horsemanship**

The emphasis of judging in an equitation class is on the rider’s ability to show the animal through the aids of hands, seat, weight and legs. Horse or pony more than two years of age to be shown under saddle.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st -</th>
<th>2nd -</th>
<th>3rd -</th>
<th>4th -</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Beginning Horsemanship Walk/Trot</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ponies less than 14 Hands - Grades 3-13</td>
<td>$7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td><strong>Horseless Horse - Walk/Trot</strong></td>
<td>$6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td><strong>Horseless Horse - Grades 3-7</strong></td>
<td>$5</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>5</td>
<td><strong>Horseless Horse - Grades 8-13</strong></td>
<td>$4</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Riding Horse - Grades 3-5</td>
<td>$3</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Riding Horse - Grades 6-8</td>
<td>$2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Riding Horse - Grades 9-10</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Riding Horse - Grades 11-13</td>
<td>$7</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**CLASS F: Western Pleasure**

The emphasis on judging is on the horse as a pleasure animal. The judge will be looking for an animal that exhibits good manners and gives a pleasurable ride. Horse or pony more than two years of age to be shown under saddle.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st -</th>
<th>2nd -</th>
<th>3rd -</th>
<th>4th -</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Ponies less than 14 Hands - Grades 3-13</td>
<td>$8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Riding Horse - Grades 3-5</td>
<td>$7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Riding Horse - Grades 6-8</td>
<td>$6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Riding Horse - Grades 9-10</td>
<td>$5</td>
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</tr>
<tr>
<td>5</td>
<td>Riding Horse - Grades 11-13</td>
<td>$4</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

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* A horse may only be shown once in its lifetime as a Green Broke Horse at the Bayfield County Fair.

** Horseless Horse may either go in the walk/trot (lot 3) or one of the riding classes (lots 4-5) but not both.

---
DEPT. 106 - JUNIOR HORSES - Continued

CLASS G: Western Riding
The horse will be judged on the quality of gaits, lead changes at the lope, response to the rider, manners, and disposition. The horse should respond with reasonable speed, be sensible, well-mannered, and easy moving.

1st - $8  2nd - $7  3rd - $6  4th - $5

Lot # Description
1 Junior, Horse and Rider - Combination - Grades 3-5
2 Intermediate, Horse and Rider - Combination - Grades 6-8
3 Senior, Horse and Rider - Combination - Grades 9-13

CLASS H: Trail and Obstacle - Trophy Only
A patterned class over obstacles.

Lot # Description
1 Junior, Horse and Rider-Combination - Grades 3-5
2 Intermediate, Horse and Rider-Combination - Grades 6-8
3 Senior, Horse and Rider-Combination - Grades 9-13

CLASS I: Gymkhana
These are timed events that test the speed, the quickness, and the agility of the horse and the responsiveness between the rider and the horse.

1st - $8  2nd - $7  3rd - $6  4th - $5

Lot # Description
1 Barrel Racing - Grades 3-5
2 Barrel Racing - Grades 6-8
3 Barrel Racing - Grades 9-13
4 Pole Bending - Grades 3-5
5 Pole Bending - Grades 6-8
6 Pole Bending - Grades 9-13
7 Key Race - Grades 3-5
8 Key Race - Grades 6-8
9 Key Race - Grades 9-13

CLASS J: Pleasure Driving
Showmanship in harness, single horse or team.

1st - $8  2nd - $7  3rd - $6  4th - $5

Lot # Description
1 Single Horse in Harness with Cart - Grades 3-5
2 Single Horse in Harness with Cart - Grades 6-8
3 Single Horse in Harness with Cart - Grades 9-13
4 Team with Wagon, etc. - Grades 3-5
5 Team with Wagon, etc. - Grades 6-8
6 Team with Wagon, etc. - Grades 9-13
7 Team over 3000# with Wagon, etc. - Grades 3-5
8 Team over 3000# with Wagon, etc. - Grades 6-8
9 Team over 3000# with Wagon, etc. - Grades 9-13

CLASS K: Model Horse
Please bring these items to the Exhibit Hall

Grades 3-13
1st - $1.75  2nd - $1.50  3rd - $1.25  4th - $1

Lot # Description
1 Model Horse - Original Finish at Halter
2 Model Horse - Western Pleasure
3 Model Horse - English
4 Model Horse - in Costume
5 Model Horse - Training Aids
6 Model Horse - Blanket & Leg Wraps
7 Model Horse - Best Loved Model
8 Model Horse - Any Other

CLASS L: Horse Education
Posters should be 14x22 in. or smaller. Back sides need to be clean. All posters must include exhibitors name, club, and year.

(Please bring these items to the Exhibit Hall)

Grades 3-7

1st - $1.75  2nd - $1.50  3rd - $1.25  4th - $1

Lot # Description
1 Display showing types of tack, care of tack, points to consider in selection of tack. Label all parts.
2 Exhibit showing breeds of horses and their origins
3 Display showing parts of horse with the parts labeled
4 Any Other Exhibit

Grades 8-13

Lot # Description
5 Display showing types of tack, care of tack, points to consider in selection of tack. Label all parts.
6 Exhibit showing breeds of horses and their origins
7 Display showing parts of horse with the parts labeled
8 Any Other Exhibit

CLASS M: Equestrian Attire
Please bring these items to the Exhibit Hall

Grades 3-7

Lot # Description
1 Groom Mitt or Apron
2 Leg or Tail Wraps
3 Leg Wraps or Pads
4 Mane Tamer
5 Riding Boot Carrying Bag
6 Tack Covers
7 Western or English Pad
8 Any Other Article

Grades 8-13

Lot # Description
9 Mane Tamer
10 Equitation Scarf
11 Navajo Saddle Blanket
12 Cooling Sheet
13 Western or English Pad
14 Horse Blanket
15 Any Other Article

Please Remember:
1. By entering in these classes, you agree that you have read and will abide by the Junior Horse Exhibitor rules.
2. Do not unload or stable your horse until you have been checked in by the Barn Superintendent!
3. Even if your name is on a stall, you must still wait to be checked-in.
4. You need to have your Coggins Papers on hand to show the Barn Superintendent before you check in.
2019 Bayfield County Fair

**Thursday**
- Noon - 7pm: Entries Arrive
- 2:00 pm - 6:00 pm: Free Face Painting
- 2:00 pm - 6:00 pm: Carnival & Vendors Open

**Friday**
- 9:00 am: Judging Begins (Cloverbuds 10 am - 2 pm)
- 11:00 am: Vendors Open
- Noon: Carnival Games & Rides begin
  - Beer Garden Opens
  - Petting Zoo Opens
  - Shows start at Family Pavilion
- 1:00 pm - 5:00 pm: Free Face Painting
- 5:00 pm: Kids’ Tractor Pedal Pull (Family Pavilion)
- 5:30 pm - 7:00 pm: Live Music – The County – Unplugged
- 7:30 pm: GRANDSTAND EVENT – Great Frontier Bull Riding (with Mutton Bustin’ at intermission)
- 9:00 pm: Live Music – The County

**Saturday**
- 8:00 am - all day: CEZRA Horse Show
- 11:00 am: Vendors Open
- Noon: Carnival Games & Rides begin
  - Beer Garden Opens
  - Petting Zoo Opens
  - Shows start at Family Pavilion
- 1:00 pm: GRANDSTAND EVENT – Antique Tractor Pull
  - Free Face Painting
- 6:30 pm: Market Sale
- 8:00 pm: GRANDSTAND EVENT – Cincinnati Circus
- 9:30 pm: Live Music – TBD

**Sunday**
- 8:00 am - all day: CEZRA Horse Show
- 11:00 am: GRANDSTAND EVENT – Power Wheels
  - Vendors Open, Carnival Games & Rides Begin; Petting Zoo Opens
  - 4H Awards
  - Shows Start at Family Pavilion
- Noon: Beer Garden Opens
- 1:00 pm: GRANDSTAND EVENT – DIRT DASH
  - Free Face Painting

**Live Music**

**FRIDAY**
- 5:30 PM - 7:00 PM: The County
- 9:30 PM - Midnight: The County

**SATURDAY**
- 9:30 PM - TBD

**EXHIBIT HALL HOURS**

**Thursday:**
- Set up Noon - 7:00 pm

**Friday:**
- 9:00 am - 8:30 pm

**Saturday:**
- 9:00 am - 8:30 pm

**Sunday:**
- 10:00 am - 5:00 pm
- 5:45 pm - 7:00 pm (To pick up exhibits)
### Grandstand Events

**BULL RIDING**  
Friday - 7:30 PM

**DIIRT DASH**  
Sunday - 1:00 PM

**ANTIQUE TRACTOR PULL**  
Saturday - 1:00 PM

**CINCINNATI CIRCUS**  
Saturday - 8:00 PM

**POWER WHEELS**  
Sunday - 11:00 AM

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### Entries/Judging

<table>
<thead>
<tr>
<th>Time</th>
<th>Events</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thursday</td>
<td>Noon - 7:00 pm</td>
<td>Exhibit Hall/Garden Buildings/Barns</td>
</tr>
<tr>
<td></td>
<td>Noon - 3:00 pm / 4 - 7 pm</td>
<td>Exhibit Hall/Garden Building</td>
</tr>
<tr>
<td>Friday</td>
<td>9:00 am</td>
<td></td>
</tr>
<tr>
<td></td>
<td>10:00 am - 2:00 pm</td>
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<td></td>
<td>TBD</td>
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<tr>
<td>Saturday</td>
<td>10:00 a.m.</td>
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<td></td>
<td>TBD</td>
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<tr>
<td>Sunday</td>
<td>5:00 pm</td>
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<td></td>
<td>5:00 - 5:45 pm</td>
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<td></td>
<td>5:45 - 7:00 pm</td>
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</tbody>
</table>

PLEASE NOTE: Many of the judges will be judging multiple departments; check with the Superintendents to see when judging is expected to begin in each department.

### Contest for Kids!

Pedal Tractor Pull!  
Mutton Bustin’  
Power Wheels

---

### Family Entertainment

- Bear Hollow Wood Carvers  
- Cincinnati Circus  
- Roaming Entertainment  
- Face Painting  
- Miller & Mike Comedy Jugglers  
- Native American Drum & Dance  
- Kid’s Tractor Pull
Poultry refers to domesticated fowl - including chickens, turkeys, guinea fowl and other game birds, pea fowl and other fanciers, and waterfowl - that are bred mainly for exhibiting or producing eggs or meat. It does not include ratites (ostriches, emus, rheas).

For regulatory purposes, domesticated fowl are considered to be sexually mature at 4 months.

Turkeys are considered sexually mature at 6 months.

All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean under the NPIP and accompanied by a VS Form 9-3, or originate from a NPIP affiliate flock and accompanied by a VS Form 9-3, or originate from a Wisconsin Tested Flock or Wisconsin Associate Flock and be accompanied with documentation provided by the department certifying that they are a Wisconsin Tested Flock or Wisconsin Associate Flock.

Sexually mature birds that do not meet these requirements may qualify with documentation of a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) conducted within 90 days prior to arrival at the exhibition, and be identified with a wing band or leg band.

Each exhibit shall consist of one bird unless otherwise stated.

A young male or young female is a bird hatched on or after January 1 of the exhibit year. Ducks, geese and turkeys should also be hatched on or after January 1 this year.

Poultry should be at least 6 weeks old to exhibit.

Feeding and watering of poultry is the responsibility of the Exhibitor.

Cages must be cleaned daily by the exhibitor or premium may be forfeited.

Judging time and date TBD. Exhibitors must be present for judging.

Do NOT unload or cage your poultry in the barn until it has been checked in by the Superintendent.

**AWARDS:**

**RIBBONS**
- Best of Breed
- Best of Show
- Best Poultry Display

**CASH PRIZE**
- Self-Reliant Poultry Exhibitor

**CHICKEN CLASSES:**
- A Plymouth Rocks
- B Wyandottes
- C Rhode Island Reds
- D Any Other American breeds
- E Cochins
- F Any Other Asiatic breeds
- G Australorps
- H Orpingtons
- I Any Other English breeds
- J Any Mediterranean breeds
- K Hamburgs
- L Polish
- M Any Other Continental breeds
- N Any Oriental breeds
- O Any Other Standard Misc. breeds
- P Any Standard Game Variety Bantam
- Q Any Single-Comb, Clean-Legged Bantam
- R Any Rose-Comb, Clean-Legged Bantam
- S Any Other Combs, Clean-Legged Bantams
- T Any Feather-Legged Bantam
- U Any Other Standard Variety Bantam
- V Red Ear Lobe, Crossbred Meat type
- W White Ear Lobe, Crossbred Egg type

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Old Female</td>
</tr>
<tr>
<td>2</td>
<td>Young Female</td>
</tr>
<tr>
<td>3</td>
<td>Old Male</td>
</tr>
<tr>
<td>4</td>
<td>Young Male</td>
</tr>
</tbody>
</table>

**TROPHIES**
- Grand Champion
- Reserve Champion
- Showmanship - Beginner, Intermediate, and Senior Poultry

**DUCK CLASSES:**
- X X Heavy Breeds
- Y Medium Breeds
- Z Light Breeds
- ZA Bantam Breeds

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Old Female</td>
</tr>
<tr>
<td>2</td>
<td>Young Female</td>
</tr>
<tr>
<td>3</td>
<td>Old Male</td>
</tr>
<tr>
<td>4</td>
<td>Young Male</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Old Female</td>
</tr>
<tr>
<td>2</td>
<td>Young Female</td>
</tr>
<tr>
<td>3</td>
<td>Old Male</td>
</tr>
<tr>
<td>4</td>
<td>Young Male</td>
</tr>
</tbody>
</table>

**GEESE CLASSES:**
- ZB Heavy Breeds
- ZC Medium Breeds
- ZD Light Breeds

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Old Female</td>
</tr>
<tr>
<td>2</td>
<td>Young Female</td>
</tr>
<tr>
<td>3</td>
<td>Old Male</td>
</tr>
<tr>
<td>4</td>
<td>Young Male</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Old Female</td>
</tr>
<tr>
<td>2</td>
<td>Young Female</td>
</tr>
<tr>
<td>3</td>
<td>Old Male</td>
</tr>
<tr>
<td>4</td>
<td>Young Male</td>
</tr>
</tbody>
</table>

**PLEAS REMEMBER:**
Rabbits and Poultry are the ONLY animals allowed in the Small Animal Barn.

Poultry exhibitors may also exhibit in Dept. 110 Animal & Vet Science
DEPT. 107 - JUNIOR POULTRY - Continued

TURKEY CLASSES:
ZH Bronze
ZI Broad Whites
ZJ Any Other Standard Variety Turkey

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
1 Young Female
2 Young Male

PIGEON CLASSES:
ZK Performing Breeds
ZL Utility Birds
ZM Fancy Breeds

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
1 1 Old Female
2 2 Young Female
3 3 Old Male
4 4 Young Male

CLASS ZN Market Poultry
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
1 Yearling Hen - Determined on Past Egg Production
2 Capons - 2 Birds, Each Over 7#
3 Roasters - 2 Either Sex, 5# to 8# each
4 Broilers - 2 Young Birds, 2.5# to 4.5# each
5 Young Duck - Either Sex, 5# or Over
6 Young Geese - Either Sex, 7# or Over
7 Young Turkey - Either Sex, Over 15 Weeks

GAME BIRD CLASSES:
ZO Pheasant
ZP Quail
ZQ Peacock
ZR Guinea Fowl
ZS Any Other Wild Game Bird not listed

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
1 Male
2 Female

CLASS ZX Poultry Showmanship
Selection is based on exhibitor, ability to show and knowledge of animal. Open to any poultry project member regardless of sex or breed of poultry

1st - $3  2nd - $2.50  3rd - $2  4th - $1.50
Lot # Description
1 Beginners - Grades 3-5
2 Intermediate - Grades 6-8
3 Senior - Grades 9-13

CLASS ZY Eggs
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
1 Half Dozen Eggs

The Bayfield County Fair reserves the right to modify or eliminate all or some of the listed animal classes if the WI State Veterinarian recommends limiting animal contact.

DEPT. 108 - JUNIOR RABBITS

Exhibitor may show no more than 3 breeds. Rabbits, except fryers, should be at least 8 weeks of age for exhibit. Cages must be cleaned daily or premiums will be forfeited. Exhibitors must bring their own metal or plastic watering cups/bottles. **
Judging time and date TBD  Exhibitors must be present for judging. Rabbit exhibitors may also exhibit in Dept 110 Animal & Vet Science

AWARDS :Ribbons ➔ Best of Breed, Best of Show, Best Rabbit Display Cash Prize - Self-Reliant Rabbit Exhibitor Trophies ➔ Grand Champion, Reserve Champion, Showmanship–Beginner, Intermediate, and Senior Rabbits

CLASSES:
A American Fuzzy Lop
B American - Blue, White
C Angora - English, French, or Satin
D Belgian Hare
E Beveren
F Britannia Petite
G Californian
H Champagne D’Argent
I Checkered Giant
J Chinchilla - American, Giant, or Standard
K Creme D’Argent
L Dutch
M English Spot
N Flemish Giant
O Florida White
P Harlequin
Q Havana
R Himalayan
S Jersey Wooly
T Lilac
U Lop - Holland
V Lop - English
W Lop - French
X Lop - Mini
Y Netherlands Dwarf
Z New Zealand
ZA Palomino
ZB Polish
ZC Rex
ZD Mini Rex
ZE Rhinelander
ZF Sable
ZG Satin
ZH Mini Satin
ZI Silver
ZJ Silver Fox
ZK Silver Martin
ZL Tan
ZM Other Standard Commercial
ZN Other Standard Fancy
ZO Other Standard Dwarf/Mini
ZP Crossbred Rabbit
ZQ Pet Rabbit*

*Pet Rabbits may not be entered in any other class, but may be shown in Showmanship

Junior Rabbits continued on next page
### DEPT. 108 - JUNIOR RABBITS - Continued

#### CLASSES:

**ZR Single Fryer**

May not be shown in any other class. A single fryer may not be over 69 days old nor weigh over 5 pounds.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Single Fryer</td>
<td>$2.00</td>
<td>$1.75</td>
<td>$1.50</td>
<td>$1.25</td>
</tr>
</tbody>
</table>

**ZS Meat Pen**

Rabbits entered in this exhibit may not be shown in any other class. A meat pen shall consist of three (3) rabbits all of the same breed and variety. A rabbit may not be over 69 days old nor weigh over 5 pounds.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Three (3) Fryer rabbits of the same breed, under 5# and under 69 days old, to be identical as possible, same variety, type, and weight.</td>
<td>$2.00</td>
<td>$1.75</td>
<td>$1.50</td>
<td>$1.25</td>
</tr>
</tbody>
</table>

### DEPT. 110 - JUNIOR ANIMAL AND VET SCIENCE

Those enrolled in “Pet Projects” and other Animal Departments may enter in this Department. No live animals. Any exhibit presented as a poster should be 14x22 in. or smaller. Back sides need not be clean. All posters must include exhibitor’s name, club, and year.

**AWARDS: PLAQUE ▶ Best of Show**

#### CLASSES:

**A** Grades 3-5

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Poster/Display on the type of breeds of a species</td>
</tr>
<tr>
<td>2</td>
<td>Poster/Display on animal needs (housing, food, etc.)</td>
</tr>
<tr>
<td>3</td>
<td>Poster/Display on animal behaviors</td>
</tr>
<tr>
<td>4</td>
<td>Poster/Display on choosing which species to own</td>
</tr>
<tr>
<td>5</td>
<td>Poster/Display on what makes a good owner</td>
</tr>
<tr>
<td>6</td>
<td>Poster/Display on the roles and benefits provided by different species</td>
</tr>
<tr>
<td>7</td>
<td>Poster/Display on an emergency evacuation kit for your animal(s)</td>
</tr>
<tr>
<td>8</td>
<td>Poster/Display on the parts of your pet/animal</td>
</tr>
</tbody>
</table>

1st - $1.75  2nd - $1.50  3rd - $1.25  4th - $1

**B** Grades 6-8

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>Poster/Display on biosecurity with explanation of why it is important</td>
</tr>
<tr>
<td>10</td>
<td>Poster/Display on the life cycle of a parasite and preventative measures to be used</td>
</tr>
<tr>
<td>11</td>
<td>Poster/Display showing genetics, using a Punnett Square</td>
</tr>
<tr>
<td>12</td>
<td>Poster/Display on animal nutrition</td>
</tr>
<tr>
<td>13</td>
<td>Poster/Display on Veterinarian careers</td>
</tr>
<tr>
<td>14</td>
<td>Poster/Display on careers in an animal related field</td>
</tr>
<tr>
<td>15</td>
<td>Poster/Display on any other animal medical topics</td>
</tr>
<tr>
<td>16</td>
<td>Poster/Display not listed</td>
</tr>
</tbody>
</table>

1st - $1.75  2nd - $1.50  3rd - $1.25  4th - $1

**C** Grades 9-13

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Beginners - Grades 3-5</td>
</tr>
<tr>
<td>2</td>
<td>Intermediate - Grades 6-8</td>
</tr>
<tr>
<td>3</td>
<td>Senior - Grades 9-13</td>
</tr>
</tbody>
</table>

### DEPT. 111—JUNIOR DOMESTICATED ANIMALS

#### CLASSES:

**A - Emu**

1st - $5  2nd - $4  3rd - $3  4th - $2

**B - Ostrich**

1st - $2.00  2nd - $1.75  3rd - $1.50  4th - $1.25

**C - Llamas & Alpacas**

1st - $3  2nd - $2.50  3rd - $2  4th - $1.50

**D - Any Other Exotic Domesticated Animal**

1st - $2.00  2nd - $1.75  3rd - $1.50  4th - $1.25

**E - Llama and Alpaca Showmanship**

1st - $3  2nd - $2.50  3rd - $2  4th - $1.50

**Lot # Description**

1. Beginners - Grades 3-5
2. Intermediate - Grades 6-8
3. Senior - Grades 9-13
DEPT. 114 - JUNIOR PLANT AND SOIL SCIENCE

All entries must have been grown by the exhibitor during the current year except as noted.

AWARDS: PLAQUES  Best of Show in Field Crops &  Best of Show in Garden

CLASS: A Grain
Lots 1 - 6 should be brought in a 5 quart bucket (ice cream bucket) or container. A Sheaf should have a 2 1/2" diameter at the butt.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Spring Wheat</td>
<td>$2.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Winter Wheat</td>
<td></td>
<td>$1.75</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Oats</td>
<td></td>
<td></td>
<td>$1.50</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Barley</td>
<td></td>
<td></td>
<td></td>
<td>$1.25</td>
</tr>
<tr>
<td>5</td>
<td>Winter Rye</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Any Other Grain - list variety</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Sunflowers, 1 Stalk</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Sheaf of Winter Wheat</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Sheaf of Spring Wheat</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Sheaf of Oats</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Sheaf of Rye</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLASS: B Baled Hay and Haylage
Exhibits of baled hay should consist of a 9 inch wide section (approximately 1/4 bale). Haylage should consist of approximately one quart sample shown in a heavy duty, clear plastic bag.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>201</td>
<td>Baled Alfalfa - over 75%</td>
<td>$2.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>202</td>
<td>Baled Red Clover - over 75%</td>
<td></td>
<td>$1.75</td>
<td></td>
<td></td>
</tr>
<tr>
<td>203</td>
<td>Baled Birdsfoot Trefoil - over 75%</td>
<td></td>
<td></td>
<td>$1.50</td>
<td></td>
</tr>
<tr>
<td>204</td>
<td>Alfalfa Haylage - over 75%</td>
<td></td>
<td></td>
<td></td>
<td>$1.25</td>
</tr>
<tr>
<td>205</td>
<td>Red Clover Haylage - over 75%</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLASS: C Field Corn
For Lots 301 through 304, Five ears in a box furnished by exhibitor. For Lots 305 through 306 require 6 stalks tied together. Hybrids, open pollinated, may be last year’s crop. Stalk exhibits must be of this year’s crop.

Specify the hybrid number in hybrid exhibits and list the correct name of open pollinated corn.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>301</td>
<td>Yellow Dent Corn, Five ears - any variety, 70-85 days maturity</td>
<td>$2.00</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>302</td>
<td>Yellow Dent Corn, Five ears - any variety, 85-100 days maturity</td>
<td></td>
<td>$1.75</td>
<td></td>
<td></td>
</tr>
<tr>
<td>303</td>
<td>Yellow Dent Corn, Five ears - any variety, over 100 days maturity</td>
<td></td>
<td></td>
<td>$1.50</td>
<td></td>
</tr>
<tr>
<td>304</td>
<td>Any Other Dent Corn, Five ears</td>
<td></td>
<td></td>
<td></td>
<td>$1.25</td>
</tr>
<tr>
<td>305</td>
<td>Bundle Yellow Dent Corn, Six stalks tied together - any variety</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>306</td>
<td>Bundle Any Other Dent Corn, Six stalks tied together - any variety</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>307</td>
<td>Tallest Stalk Any Variety - This year, Ribbon Only</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLASS: D Potatoes
Total of 6 potatoes to be arranged in uniform display.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>401</td>
<td>Sebago</td>
<td>$2.00</td>
<td>$1.75</td>
<td>$1.50</td>
<td>$1.25</td>
</tr>
<tr>
<td>402</td>
<td>Norland</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>403</td>
<td>Superior</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>404</td>
<td>Pontiac</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>405</td>
<td>Kennebec</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Junior Plant & Soil Science continued on next page
DEPT. 114 - JUNIOR PLANT AND SOIL SCIENCE - Continued

All entries must have been grown by the exhibitor during the current year except as noted.

AWARDS: PLAQUES ➤ Best of Show in Field Crops & ➤ Best of Show in Garden

CLASS E: Garden

1st - $1.75  2nd - $1.50  3rd - $1.25  4th - $1.00

Lot # Description

501 Beans, Green - Plate of 6
502 Beans, Purple - Plate of 6
503 Beans, Wax - Plate of 6
504 Beets, Small Pickling - Plate of 3
505 Beets, Storage - Plate of 3 w/min. dia. 2.5 to 3 inches
506 Broccoli, 1 Head or 4 Side Shoots Tied Together
507 Brussels Sprouts - Plate of 3 Sprouts
508 Cabbage, Early pointed - 1 Head
509 Cabbage, Early Round - 1 Head
510 Cabbage, Late Flat - 1 Head
511 Cabbage, Late Round - 1 Head
512 Cabbage, Red - 1 Head
513 Cabbage, Savoy - 1 Head
514 Carrots, Half Long - Plate of 3
515 Carrots, Long - Plate of 3
516 Carrots, Short or Heart - Plate of 3
517 Cauliflower - 1 Head
518 Celery, 1 Plant
519 Corn, Sweet, Yellow - 3 Ears Husked
520 Corn, Sweet, White - 3 Ears Husked
521 Corn, Sweet, Bi-Color - 3 Ears Husked
522 Corn, Popcorn - 3 Ears Husked
523 Cucumbers, Burpless - Plate of 3
524 Cucumbers, Dill Pickle Size - Plate of 3
525 Cucumbers, Slicing - Plate of 3
526 Cucumbers, Small Sweet Pickles - Plate of 3
527 Eggplant - 1
528 Garlic, Elephant - 1 Bulb
529 Garlic, Any Other Variety - 1 Bulb - list variety
530 Kale - 1 Plant - no roots.
531 Kohlrabi - Plate of 3
532 Lettuce, Head Variety - list variety
533 Lettuce, Leaf Variety - list variety
534 Muskmelon
535 Cantaloupe - 1
536 Onions, Bermuda or Prize Taker - Plate of 2
537 Onions, Green Bunching, - Plate of 6

1st - $2.50  2nd - $2.25  3rd - $2  4th - $1.75

Lot # Description

538 Onions, Red - Plate of 2
539 Onions, White - Plate of 2
540 Onions, Yellow - Plate of 2
541 Peas, Pods - Plate of 6 Pods
542 Peas, Snow, Edible-Podded - Plate of 6
543 Peas, Sugar Snap - Plate of 6
544 Peppers, Bell Type, Red - Plate of 2
545 Peppers, Bell Type, Yellow - Plate of 2
546 Peppers, Bell Type, Green - Plate of 2
547 Peppers, Any Other, Non-Hot Variety - Plate of 2 - list variety
548 Peppers, Any Other, Hot Variety - Plate of 2 - list variety
549 Pumpkin or Squash, Field-type - 1
550 Pumpkin, any other non-giant - 1
551 Pumpkin, Giant
552 Radishes, Winter - Plate of 3
553 Rutabaga, Table - Plate of 3
554 Squash, Winter, Buttercup - 1
555 Squash, Winter, Hubbard or Turbin - 1
556 Squash, Winter, Acorn - 1
557 Squash, Summer, Crooked Neck - 2
558 Squash, Winter, Any Other Variety - 1 - list variety
559 Squash, Summer, Zucchini - 3
560 Squash, Summer, Any Other Variety - 3 - list variety
561 Tomatoes, Green (non-miniature) - Plate of 2
562 Tomatoes, Ripe (non-miniature) - Plate of 2
563 Tomatoes (miniature) - Plate of 3
564 Tomatoes, Yellow - Plate of 3
565 Tomatoes, Orange (non-miniature) - Plate of 2
566 Turnips - Plate of 3
567 Watermelon - 1
568 Any Other Garden Vegetable - 1 - list variety
569 Novelty Vegetable - 1 - list variety
570 Best Scarecrow
571 Largest Sunflower Head

Class F: Vegetable Display

Lot # Description

1st - $2.50  2nd - $2.25  3rd - $2  4th - $1.75

601 Four (4) Different Vegetables in Amounts Listed in each lot in Class E. (Include a 3x5 card identifying vegetables used)

Class G: Herbs & Specialty Crops

Herbs should be placed in a clear container with water.

Lot # Description

701 Five (5) Herbs Pressed and Identified with Use
702 Basil - 3 Stems
703 Oregano - 3 Stems
704 Sage - 3 Stems
705 Thyme - 3 Stems
706 Rosemary - 3 Stems
707 Horseradish - 3 Roots
708 Dill - 3 Stems
709 Any Other Herb or Specialty Crop - list variety
DEPT. 114 - JUNIOR PLANT AND SOIL SCIENCE - Continued
All entries must have been grown by the exhibitor during the current year except as noted.

Class H: Fruits

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>801</td>
<td>*Apples-Green, 5 of one variety</td>
</tr>
<tr>
<td>802</td>
<td>*Apples-Red 5 of one variety</td>
</tr>
<tr>
<td>803</td>
<td>Blueberries (Tame) - 1/2 pint</td>
</tr>
<tr>
<td>804</td>
<td>Blackberries-1/2 Pint</td>
</tr>
<tr>
<td>805</td>
<td>Grapes - 1 Bunch</td>
</tr>
<tr>
<td>806</td>
<td>Pears - 3</td>
</tr>
</tbody>
</table>

Lot # Description
807 Plums-5
808 Raspberries-1/2 Pint
809 Strawberries - Ever Bearing - 1/2 Pint
810 *Any Other Fruit - not listed

Class I: Other General Plant & Soil Science Items

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>851</td>
<td>Mounted Display of 10 Plant Diseases (may be Diagrams, Photos or Drawings) - list variety on entry tag</td>
</tr>
<tr>
<td>852</td>
<td>Mounted Display of Garden Pests (may be Pests, Diagrams, Photos or Drawings) - list variety of the item on entry tag</td>
</tr>
<tr>
<td>853</td>
<td>Poster/Display on how to get rid of pests</td>
</tr>
<tr>
<td>854</td>
<td>Poster/Display on Germination</td>
</tr>
<tr>
<td>855</td>
<td>Poster/Display on the Needs of Plants</td>
</tr>
<tr>
<td>856</td>
<td>Poster/Display on Plant Tropism</td>
</tr>
<tr>
<td>857</td>
<td>Poster/Display on Plant Pollination</td>
</tr>
<tr>
<td>858</td>
<td>Poster/Display on Plant Propagation</td>
</tr>
<tr>
<td>859</td>
<td>Poster/Display on Hydroponics</td>
</tr>
<tr>
<td>860</td>
<td>Poster/Display on Composting</td>
</tr>
<tr>
<td>861</td>
<td>Poster/Display on Cold Frames</td>
</tr>
<tr>
<td>862</td>
<td>Poster/Display on Soil Samples with Explanation</td>
</tr>
<tr>
<td>863</td>
<td>Poster/Display on a Plant Experiment</td>
</tr>
<tr>
<td>864</td>
<td>Poster/Display of Site Analysis and Landscape Plan</td>
</tr>
<tr>
<td>865</td>
<td>Any Other Gardening Display not listed</td>
</tr>
</tbody>
</table>

DEPT. 115 - JUNIOR FLOWERS AND HOUSE PLANTS
Any display entered in this department must be grown by the exhibitor. All house plants & flowers Must be real - not artificial.
Exhibits with the use of artificial (silk, plastic, etc.) plants and/or flowers will be disqualified.
Exhibits using plant materials from invasive or protected species will result in disqualification

Plants to be started by first year members during the on-going project year. Second year members may bring plants started during their first project year. Pots are judged as part of the total evaluation. Pots should have only one plant unless otherwise specified as a dish garden or terrarium.

For more information and identification of invasive species please visit our website
www.bayfieldcounty.org/fair or the DNR site http://dnr.wi.gov/topic/Invasives/species.asp?filterBy=Terrestrial&filterVal=Y

AWARDS: PLAQUES ➢ One Best of Show Flowers ➢ One for the group of Houseplants, Home Grounds, & Plant Crafts

CLASS: A House Plants
Must be accompanied by a 3x5 in. card stating date purchased/started, how the plant was propagated, and the common name of the plant. Lots that state “Identify type” need the variety to be included on entry tag or a 3 x 5 card.

Lots 1-17 Grades 3-8
<table>
<thead>
<tr>
<th>Lot # Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 African violet (Single)</td>
</tr>
<tr>
<td>2 African violet (Double)</td>
</tr>
<tr>
<td>3 Ivy plant (Identify type)</td>
</tr>
<tr>
<td>4 Coleus</td>
</tr>
<tr>
<td>5 Pathos</td>
</tr>
<tr>
<td>6 Philodendron</td>
</tr>
<tr>
<td>7 Fern (Identify type)</td>
</tr>
<tr>
<td>8 Foliage Plant Other than Above (Identify type)</td>
</tr>
<tr>
<td>9 Flowering Plant (Identify type)</td>
</tr>
</tbody>
</table>

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

<table>
<thead>
<tr>
<th>Lot # Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 Bulb Plant (Identify type)</td>
</tr>
<tr>
<td>11 Terrarium with Cover</td>
</tr>
<tr>
<td>12 Cactus or Other Succulent (Identify type)</td>
</tr>
<tr>
<td>13 Geranium</td>
</tr>
<tr>
<td>14 Sanseveria (Snake Plant)</td>
</tr>
<tr>
<td>15 Spider plant</td>
</tr>
<tr>
<td>16 Velvet plant - (identify type)</td>
</tr>
<tr>
<td>17 Planter with 2 or More Plants (Identify types)</td>
</tr>
</tbody>
</table>

Junior Flowers & Houseplants continued on next page
DEPT. 115 - JUNIOR FLOWERS AND PLANTS  -  Continued

Any display entered in this department must be grown by the exhibitor. All house plants & flowers Must be real - not artificial.

Exhibits with the use of artificial (silk, plastic, etc.) plants and/or flowers will be disqualified.

Exhibits using plant materials from invasive or protected species will result in disqualification

Plants to be started by first year members during the on-going project year. Second year members may bring plants started during their first project year. Pots are judged as part of the total evaluation. Pots should have only one plant unless otherwise specified as a dish garden or terrarium.

For more information and identification of invasive species please visit our website www.bayfieldcounty.org/fair or the DNR site http://dnr.wi.gov/topic/Invasives/species.asp filterBy=Terrestrial&filterVal=V

AWARDS: PLAQUES: ➤ One Best of Show Flowers, One for the group of Houseplants, Home Grounds, & Plant Crafts

CLASS: A House Plants  -  Continued

Entries must be accompanied by a 3x5 in. card stating date purchased/started, how the plant was propagated, and the common name of the plant. Where necessary, you must identify the variety on your entry tag or on a 3 x 5 card.

<table>
<thead>
<tr>
<th>Lots 18-33 Grades 9-13</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>18</td>
<td>African violet (Single)</td>
</tr>
<tr>
<td>19</td>
<td>African Violet (Double)</td>
</tr>
<tr>
<td>20</td>
<td>Ivy plant (identify variety on entry tag)</td>
</tr>
<tr>
<td>21</td>
<td>Philodendron</td>
</tr>
<tr>
<td>22</td>
<td>Fern (identify variety on entry tag)</td>
</tr>
<tr>
<td>23</td>
<td>Pathos</td>
</tr>
<tr>
<td>24</td>
<td>Spider plant</td>
</tr>
<tr>
<td>25</td>
<td>Velvet plant</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lots</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>26</td>
<td>Planter with 2 or More Plants (identify varieties on entry tag)</td>
</tr>
<tr>
<td>27</td>
<td>Foliage Plant Other than listed (identify variety on entry tag)</td>
</tr>
<tr>
<td>28</td>
<td>Wandering Jew</td>
</tr>
<tr>
<td>29</td>
<td>Vining Plant - On Pole or Trellis (identify variety on entry tag)</td>
</tr>
<tr>
<td>30</td>
<td>Flowering Plant (identify variety on entry tag)</td>
</tr>
<tr>
<td>31</td>
<td>Bulb Plant (identify variety on entry tag)</td>
</tr>
<tr>
<td>32</td>
<td>Terrarium with Cover</td>
</tr>
<tr>
<td>33</td>
<td>Desert Garden with 2 or More Cacti or Succulents (identify variety on entry tag)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lots</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Perennial Phlox (3 stems)</td>
</tr>
<tr>
<td>102</td>
<td>Aster - under 2” (3 blooms)</td>
</tr>
<tr>
<td>103</td>
<td>Aster - 2” &amp; over (3 blooms)</td>
</tr>
<tr>
<td>104</td>
<td>Bachelor Button (6 blooms)</td>
</tr>
<tr>
<td>105</td>
<td>Calendula (3 Blooms)</td>
</tr>
<tr>
<td>106</td>
<td>Celosia, Cockscomb Type (3 stems)</td>
</tr>
<tr>
<td>107</td>
<td>Celosia, plume type (3 stems)</td>
</tr>
<tr>
<td>108</td>
<td>Cleome (1 stem)</td>
</tr>
<tr>
<td>109</td>
<td>Cosmos (3 blooms)</td>
</tr>
<tr>
<td>110</td>
<td>Dahlia (3 blooms)</td>
</tr>
<tr>
<td>111</td>
<td>Dianthus (3 stems)</td>
</tr>
<tr>
<td>112</td>
<td>Echinacea, any color (3 blooms)</td>
</tr>
<tr>
<td>113</td>
<td>Gladiolus (1 spike)</td>
</tr>
<tr>
<td>114</td>
<td>Marigold, Single Color (3 blooms)</td>
</tr>
<tr>
<td>115</td>
<td>Marigold, Variegated (3 blooms)</td>
</tr>
<tr>
<td>116</td>
<td>Marigold, mixed colors (3 blooms)</td>
</tr>
<tr>
<td>117</td>
<td>Nasturtium (3 blooms)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lots</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>118</td>
<td>Pansies (3 stems)</td>
</tr>
<tr>
<td>119</td>
<td>Petunia, Single (3 stems)</td>
</tr>
<tr>
<td>120</td>
<td>Petunia, Double (3 stems)</td>
</tr>
<tr>
<td>121</td>
<td>Snapdragons (3 stems)</td>
</tr>
<tr>
<td>122</td>
<td>Sweet Peas (3 stems)</td>
</tr>
<tr>
<td>123</td>
<td>Tiger Lily (3 stems)</td>
</tr>
<tr>
<td>124</td>
<td>Verbena</td>
</tr>
<tr>
<td>125</td>
<td>Zinnias, large, - over 3” (3 blooms)</td>
</tr>
<tr>
<td>126</td>
<td>Zinnias, medium, 1-1/2”to 3” (3 blooms)</td>
</tr>
<tr>
<td>127</td>
<td>Zinnias, small, under 1-1/2” (3 blooms)</td>
</tr>
<tr>
<td>128</td>
<td>Any other annual cut flower not mentioned (3 stems) (identify plant and variety on entry tag)</td>
</tr>
<tr>
<td>129</td>
<td>Any other perennial cut flower not mentioned (3 stems) (Identify Plant and variety on entry tag)</td>
</tr>
</tbody>
</table>

Please identify all varieties on your entry tag or 3 x 5 card.

Note: Exhibits using plant materials from invasive or protected species will result in disqualification
DEPT. 115 - JUNIOR FLOWERS AND PLANTS - Continued

CLASS C: Floral Arrangements

The container is judged with the flowers.
Use of silk and/or plastic plants and flowers and/or invasive species will disqualify them.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>201</td>
<td>Miniature Arrangement - Under 3½ in. (Identify all plants used)</td>
<td>$2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>202</td>
<td>Small Arrangement - 3½-6 in. (Identify all plants used)</td>
<td></td>
<td>$1.75</td>
<td></td>
<td></td>
</tr>
<tr>
<td>203</td>
<td>Large Arrangement—Over 6 in (Identify all plants used)</td>
<td></td>
<td></td>
<td>$1.50</td>
<td></td>
</tr>
<tr>
<td>204</td>
<td>Table Centerpiece (Identify all plants used)</td>
<td></td>
<td></td>
<td></td>
<td>$1.25</td>
</tr>
<tr>
<td>205</td>
<td>Centerpiece for Buffet Table (Identify all plants used)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>206</td>
<td>Christmas Arrangement - Predominately Flowers (Identify all plants used)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLASS D: Plant Crafts

Use of silk and/or plastic plants and flowers and/or invasive species will disqualify them.
All exhibits in this class require identification of all the vegetation used (flowers, leaves, stems, seeds etc.)
A 3 x 5 card needs to accompany each exhibit.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>251</td>
<td>Holiday Item made from Plants (Identify all plants used in holiday item on a 3 x 5 card)</td>
<td>$2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>252</td>
<td>Plant Collage (Identify all plants used in collage on a 3x 5 card)</td>
<td></td>
<td>$1.75</td>
<td></td>
<td></td>
</tr>
<tr>
<td>253</td>
<td>Craft item made FOR plants with plant-pots, hangers, etc. (Identify all plants used in exhibit on a 3x 5 card)</td>
<td></td>
<td></td>
<td>$1.50</td>
<td></td>
</tr>
<tr>
<td>254</td>
<td>Any Other Plant Craft Exhibit (Identify all plants used in exhibit on a 3 x 5 card)</td>
<td></td>
<td></td>
<td></td>
<td>$1.25</td>
</tr>
</tbody>
</table>

CLASS E: Home Grounds Improvement - Lawns, Landscaping, Trees, and Shrubs

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>301</td>
<td>Planting Plans of Home Grounds drawn to scale on 14x22 in. white paper and illustrated.</td>
</tr>
<tr>
<td>302</td>
<td>A 3-Dimensional Model of Landscape Plan</td>
</tr>
<tr>
<td>303</td>
<td>Outdoor planter with 2 or more plants</td>
</tr>
<tr>
<td>304</td>
<td>Any Other Home Grounds Improvement item not listed-include a description of project</td>
</tr>
</tbody>
</table>

1st - $2.50  2nd - $2.25  3rd - $2  4th - $1.75
DEPT. 116 - JUNIOR NATURAL SCIENCES

Open to all members enrolled in Nature-space, Backpacking, Bees, Birds Camping, Canoeing, Energy, Entomology, Fishing, Outdoor Adventures, Recycling, Shooting Sports, Trees, Water, Wildflowers, Winter Travel, and other Natural Sciences, and Environmental Education projects. Any exhibit presented as a poster should be 14” x 22” or smaller. A picture is taken from a publication, a photo is taken by the exhibitor, and a drawing is sketched by the exhibitor. All Shooting Sports members must have participated in certified county training.

AWARD: Best of Show Natural Sciences

CLASS A: Inventory

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>A map of your nature-space area showing the location of plants, animal homes,</td>
</tr>
<tr>
<td></td>
<td>animal signs, buildings, sources of water, roads, and any other features.</td>
</tr>
<tr>
<td>2</td>
<td>An inventory of the plant and animal species found in your nature-space. The</td>
</tr>
<tr>
<td></td>
<td>inventory can be done creatively using drawings, photographs, listing, etc.</td>
</tr>
<tr>
<td>3</td>
<td>A scrapbook of snapshots, drawings, observations, and measurements that show</td>
</tr>
<tr>
<td></td>
<td>your nature-space and how it changes throughout the four seasons.</td>
</tr>
<tr>
<td>4</td>
<td>A poster showing seasonal changes and weather and climate in your nature-space.</td>
</tr>
<tr>
<td>5</td>
<td>A poster or exhibit showing food chains or interrelationships found in your</td>
</tr>
<tr>
<td></td>
<td>nature-space.</td>
</tr>
<tr>
<td>6</td>
<td>A display of the water or other cycles in your nature-space.</td>
</tr>
<tr>
<td>7</td>
<td>A display showing how recycling happens in your nature-space.</td>
</tr>
<tr>
<td>8</td>
<td>Any other exhibit that maps or inventories your nature-space.</td>
</tr>
<tr>
<td>9</td>
<td>A labeled display of nature’s recyclers (decomposers) using drawings, pictures or photos</td>
</tr>
</tbody>
</table>

CLASS B: Collections - All Collections require a 3 x 5 card Required

All collections must be appropriately mounted. All exhibits must be labeled including common names, scientific names, date and location of collection

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Collection of tree leaves found in your nature-space (Identify - see above)</td>
</tr>
<tr>
<td>102</td>
<td>A book or display of photos or drawings of tree leaves found in your nature-</td>
</tr>
<tr>
<td></td>
<td>space (Identify - see above)</td>
</tr>
<tr>
<td>103</td>
<td>A collection of tree seeds found in your nature-space (Identify - see above)</td>
</tr>
<tr>
<td>104</td>
<td>A book or display of photos or drawings of tree flowers or seeds found in your</td>
</tr>
<tr>
<td></td>
<td>nature-space (Identify - see above)</td>
</tr>
<tr>
<td>105</td>
<td>A collection of wild flowers found in your nature-space (Identify all plant</td>
</tr>
<tr>
<td></td>
<td>varieties used in exhibit)</td>
</tr>
<tr>
<td>106</td>
<td>A book or display of photos or drawings of wildflowers found in your nature-</td>
</tr>
<tr>
<td></td>
<td>space (Identify - see above)</td>
</tr>
<tr>
<td>107</td>
<td>A collections of insects found in your nature-space (Identify - see above)</td>
</tr>
<tr>
<td>108</td>
<td>A book or display of photos or drawings of insects found in your nature-space</td>
</tr>
<tr>
<td></td>
<td>(Identify - see above)</td>
</tr>
<tr>
<td>109</td>
<td>A collection of rocks found in your nature-space (Identify - see above)</td>
</tr>
<tr>
<td>110</td>
<td>A butterfly collection (Identify - see above)</td>
</tr>
<tr>
<td>111</td>
<td>A book or display of photos or drawings that show the birds observed in your</td>
</tr>
<tr>
<td></td>
<td>nature-space.</td>
</tr>
<tr>
<td>112</td>
<td>A book or display of photos or drawings of natural bird foods found in your</td>
</tr>
<tr>
<td></td>
<td>nature-space.</td>
</tr>
<tr>
<td>113</td>
<td>A book or display of photos or drawings that show the fish or other water</td>
</tr>
<tr>
<td></td>
<td>organisms found in the pond or stream that is in your nature-space.</td>
</tr>
<tr>
<td>114</td>
<td>An exhibit showing at least 6 natural fish baits.</td>
</tr>
<tr>
<td>115</td>
<td>Any other collection that demonstrates the populations found within your nature-space (Identify - see above)</td>
</tr>
</tbody>
</table>

All collections must be appropriately mounted. All exhibits must be labeled including common names, scientific names, date and location of collection.
DEPT. 116 - JUNIOR NATURAL SCIENCES -  Continued

CLASS C: Activities and Equipment Inventory

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>201</td>
<td>Any display that shows the kinds of activities that occurred in your nature-space such as maple sugaring, beekeeping, plantings, weather observations, bird feeding, etc.</td>
</tr>
<tr>
<td>202</td>
<td>Any exhibit or poster that shows results of activities that occurred within your nature-space such as charts showing weather patterns</td>
</tr>
<tr>
<td>203</td>
<td>A display of weather equipment used to study your nature-space</td>
</tr>
<tr>
<td>204</td>
<td>A display of maple sugaring equipment</td>
</tr>
<tr>
<td>205</td>
<td>A display of beekeeping equipment and a written explanation of how it is used</td>
</tr>
<tr>
<td>206</td>
<td>A display of any other equipment used within your nature-space project &amp; a written explanation of how it is used</td>
</tr>
<tr>
<td>207</td>
<td>A display of houses, feeders or other equipment used for habitat improvement within your nature-space</td>
</tr>
<tr>
<td>208</td>
<td>A plant pressing kit you have made</td>
</tr>
<tr>
<td>209</td>
<td>Display a cross-section of a tree and relate the age and life stages of the tree by its annual rings</td>
</tr>
<tr>
<td>210</td>
<td>A display of insect collecting materials (net, jar, etc.)</td>
</tr>
<tr>
<td>211</td>
<td>An insect collection box you have made</td>
</tr>
<tr>
<td>212</td>
<td>A journal documenting activities in your nature-space</td>
</tr>
<tr>
<td>213</td>
<td>A display showing how to tie at least 4 common fishing knots</td>
</tr>
<tr>
<td>214</td>
<td>Two or more fishing lures made from recycled materials</td>
</tr>
<tr>
<td>215</td>
<td>Fishing lures or equipment that you have made with an explanation of how it is used</td>
</tr>
<tr>
<td>216</td>
<td>Drawing, picture or photo of a bird, correctly identified, parts labeled</td>
</tr>
<tr>
<td>217</td>
<td>Drawing, picture or photo of an insect, correctly identified, parts labeled</td>
</tr>
<tr>
<td>218</td>
<td>Drawing, picture or photo of a fish, correctly identified, parts labeled</td>
</tr>
<tr>
<td>219</td>
<td>Drawing, picture or photo of an animal, correctly identified, parts labeled</td>
</tr>
<tr>
<td>220</td>
<td>Any other exhibit related to activities or equipment</td>
</tr>
</tbody>
</table>

CLASS D: Products of Your Nature-space

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>301</td>
<td>A pint of maple syrup and date collected</td>
</tr>
<tr>
<td>302</td>
<td>A one pound jar of honey</td>
</tr>
<tr>
<td>303</td>
<td>A display on careers related to your nature-space</td>
</tr>
<tr>
<td>304</td>
<td>A poem, story or song written by the member about their nature-space</td>
</tr>
<tr>
<td>305</td>
<td>A craft item using materials from your nature-space</td>
</tr>
<tr>
<td>306</td>
<td>A display of polished rocks or homemade rock jewelry made by the member</td>
</tr>
<tr>
<td>307</td>
<td>Pressed wildflower picture, framed or matted</td>
</tr>
<tr>
<td>308</td>
<td>Any other product of your nature-space</td>
</tr>
</tbody>
</table>

CLASS E: Adventures and Activities

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>401</td>
<td>A display on safety precautions for adventure activities</td>
</tr>
<tr>
<td>402</td>
<td>An exhibit showing proper clothing for adventure activities</td>
</tr>
<tr>
<td>403</td>
<td>A repair kit for adventure equipment made by the member with an explanation of the use of its contents</td>
</tr>
<tr>
<td>404</td>
<td>A first aid kit for adventure activities made by the member with article labeled with its function</td>
</tr>
<tr>
<td>405</td>
<td>A display of menus and gear to cook the meals from an adventure trip</td>
</tr>
<tr>
<td>406</td>
<td>A homemade piece of adventure equipment</td>
</tr>
<tr>
<td>407</td>
<td>A display on map reading and orienteering</td>
</tr>
<tr>
<td>408</td>
<td>An exhibit on outdoor survival</td>
</tr>
<tr>
<td>409</td>
<td>A journal, story, poem or song about an adventure trip</td>
</tr>
<tr>
<td>410</td>
<td>A display showing the steps for planning an adventure trip</td>
</tr>
<tr>
<td>411</td>
<td>An exhibit of a family adventure activity</td>
</tr>
<tr>
<td>412</td>
<td>Self determined nature-space project</td>
</tr>
</tbody>
</table>

Junior Natural Science continued on next page

55
JUNIOR NATURAL SCIENCES

CLASS F:  Stewardship and Enhancement
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
501 A birdhouse of your own construction for a specific kind of bird
502 A bird feeder of your own construction for a specific kind of bird
503 An exhibit on how to plant trees
504 A display showing how you have shared your nature-space with other people
505 An exhibit showing what people can do to protect nature-spaces or to use less natural resources in their daily lives
506 An exhibit on a club or community recycling project
507 A display on recycling of products
508 Any other exhibit relating to nature-space stewardship or enhancement

CLASS G:  Shooting Sports - Archery
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
601 A collection of shooting sports scores or targets for archery with an explanation of progress.
602 A poster with parts of a bow or an arrow properly identified.
603 A poster showing protective shooting equipment
604 A poster showing how to determine your dominant eye
605 A poster identifying types of bows
606 A poster showing the correct way to score a target face
607 A poster on safety practices on the range or bow Englishing
608 A poster or display identifying types of fletching or nocks
609 A poster or display showing an aspect of the history of Archery
610 A homemade hip or belt quiver
611 A homemade wrist or finger sling
612 A homemade armguard, finger tab, or glove
613 A homemade arrow
614 A homemade bow case (fabric/wood)
615 A target holder made from pvc pipe, or from wood
616 A homemade target backstop, bag target
617 A homemade target face (single spot, animal, or Olympic style)
618 Any other exhibit related to Archery or equipment

CLASS H:  Shooting Sports - Other
No Guns or Live Ammunition Allowed
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
651 A collection of shooting sports scores or targets for shotgun, rifle, or pistol with an explanation of progress
652 Poster on different types of ammunition
653 Poster properly identifying parts of a gun
654 Poster showing different firing positions
655 Poster showing protective shooting equipment

CLASS I:  Shooting Contest
Open to members between the Grades of 3 through 13, who are enrolled in the Shooting Sports project. Must have participated in county led certified training meetings. The contest shall consist of a written exam as well as the target shooting. Contestants will be scored on safety throughout the contest.
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
680 Compound Bow, Junior Division (Grades 3-5)
681 Compound Bow, Intermediate Division (Grades 6-8)
682 Compound Bow, Senior Division (Grades 9-13)
683 Recurve Bow, Junior Division (Grades 3-8)
684 Recurve Bow, Senior Division (Grades 9-13)

CLASS J:  Astronomy
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25
Lot # Description
701 A scale model of the solar system, a planet or an eclipse
702 A diagram or photo of the movements of a constellation
703 Set of flash cards or photos of constellations and planets you have made
704 Display of types of galaxies
705 A star magnitude gauge or tin can planetarium you have made
706 An astrolab, cross staff, or sundial you have made
707 A photo, picture or drawing of northern lights, Sun dogs or other sky phenomena with an explanation of its formation
708 Any Other exhibit relating to this project
DEPT. 116 - JUNIOR NATURAL SCIENCES - Continued
CLASS:(K) Geospatial
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Level I - Beginner: Setting Out
Lot # Description
750 Display showing essential geographical Data on my house
751 Poster showing types and uses of Geographical Tools
752 Display showing types & uses of maps
753 Map of neighborhood with list of features
754 Map showing a selected route
755 Explanation of how a GPS unit works
756 Completed “Setting Out” booklet
757 Any other exhibit relating to this project

Level II - Intermediate - On The Trail
Lot # Description
775 Poster showing the difference between Geographic & Geospatial
776 Display showing the pros and cons of Geographic and Geospatial data
777 Poster comparing thematic & general purpose road maps
778 Display showing your thematic map
779 Display showing your general purpose map
780 Map of plantings & seedlings at 4-H Topside

DEPT. 117 - JUNIOR EXPLORING/CLOVERBUDS

This is a special class open to youth Grades K-2 who are enrolled in a youth program. A limit of 12 items may be entered. This is a non-competitive department. All items receive the same placing and will be awarded $1.50 in premiums per item. All items must be the work of the member. Poster should be no larger than 14” x 22”.

Cloverbud judging will take place in the exhibit hall from 10:00 am to 2:00 pm on Friday. Animal judging (Lot 47 & 48) will take place with the Junior Show. A parent must be nearby to assist, if necessary. A limit of 12 items may be entered.

AWARDS: A medallion will be given to each exhibiting Cloverbud who participates in face-to-face judging.

CLASS A: Cloverbuds

Lot # Description
1 Three (3) different vegetables
2 Three (3) cut flowers, annuals or perennials (identify variety on tag)
3 Potted Plant
4 A nature project about birds
5 A nature project about trees
6 A nature project about water
7 A nature project about wildlife
8 Any other nature project
9 A project about earth care
10 A sketch or painting
11 A puppet or mask
12 An exhibit on music or sound
13 A terrarium
14 A photo taken by the member
15 Woodworking item from hand tools
16 A bicycle related exhibit
17 An electrical exhibit
18 An aerospace exhibit
19 An outdoor cooking exhibit
20 A kitchen safety exhibit
21 A food and fitness exhibit
22 A healthy snack
23 Recycled item with explanation
24 A plate of 3 cookies
25 A plate of 3 muffins
26 A pin cushion
27 A sewing box
28 A needle case
29 A patchwork item
30 Other hand sewn item
31 An exhibit on animal life
32 An exhibit on care of an animal
33 A Collage about myself
34 An Exhibit about my family
35 An exhibit about friends
36 An exhibit about community
37 An exhibit about the world or other cultures
38 An exhibit about your home country
39 An exhibit about safety
40 An exhibit about parts of a garden domestic plant (No Weeds)
41 An exhibit about gardening
42 An exhibit about soil or composting
43 An exhibit on Fish or Fishing
44 Any LEGO - type project
45 An exhibit about 4-H
46 Any other exhibit display
DEPT. 118 - JUNIOR CULTURAL ARTS
1st - $2   2nd - $1.75   3rd - $1.50   4th - $1.25

All items are to be hand-made. Indicate either on an attached 3x5 in. card or on the back of exhibit if a kit has been used or if the item has been made in school. Exhibitors must indicate if special hanging instructions are required. Art I and Art II project members may exhibit in ALL classes of Junior Cultural Arts.

All displays must have a 3x5 in. card stating how their exhibit related to the subject.

AWARDS: Plaques Judges will choose the Best of Show in each of the following 7 categories
- Drama & Music
- Art & Design
- Drawing & Painting
- Ceramics
- Block Printing, Stamping, Paper Crafts & Stenciling
- Paper Crafts, Sculpting, Metal, Glass, Nature Crafts & Candles
- Macramé, Fiber Crafts, Leatherwork and Beading

All displays must have a 3x5 in. card stating how their exhibit related to the subject.

CLASS A: Music (3 x 5 card required)
Lot # Description
1 Handmade Instrument
2 Original Composition written by the Exhibitor
3 Paper written on a genre of music
4 Any Other display representing project work not listed.

CLASS B: Drama (3 x 5 card required)
Lot # Description
1 Costume created for a character
2 Puppet made by exhibitor (no kits)
3 Magic box
4 Collage of puppet types from around the world
5 Puppet made by exhibitor (no kits), including an original written “Life Story” of the puppet
6 Monologue based on nursery rhyme character (no more than two typed pages)
7 Three-act script (not more than two typed pages)
8 Shadow puppet (no kits)
9 “Open scene” script with two possible interpretations (no more than two typed pages)
10 Display of props for a well-known fairy tale
11 Set design, costume list and prop list for a selected play, including script
12 Videotape of me and my helper completing the “Putting It On the Line” activity or the “Life Stories” activity
13 A 10-20 sentence, character-based monologue
14 Scenic design model for a well-known play, including title and short description of play
15 Poster, exhibit or display not listed above

CLASS C: Art - (3 x 5 card required) continued
Grades 3-8
Lot # Description
8 Collage item
9 Mask
10 Scrapbooking item - 6 pages or less.
11 Any other art work not listed

Grades 9-13
Lot # Description
12 A written report on art as a career or on an art school or schools
13 An example of using embroidery floss (embroidered design) on a finished product
14 Program cover design for a 4-H event
15 Program cover design for a non-4-H event
16 Program cover for 4-H event - computer art
17 Program cover for NON-4-H event - computer art
18 Computer art - ORIGINAL Drawings or Designs or Artwork. NO CLIPART
19 A written report on one painting style and one artist who used it
20 In the style of #19 show yourself experimenting
21 A silk screen print
22 Collage item
23 Mask
24 Scrapbooking item - 7 or more pages
25 Any other art work not listed

CLASS C: Art (3 x 5 card required)
Grades 3-8
Lot # Description
1 Written report on public art in the community (pictures of a sculpture, mural, logo, etc.)
2 Your own design idea book (at least 5 pages)
3 Program cover design for a 4-H event
4 Program cover design for a non-4-H event
5 Program cover for 4-H event - computer art
6 Program cover for NON-4-H event - computer art
7 Computer art - ORIGINAL Drawings or Designs or Artwork, NO CLIPART
All items are to be hand made. Indicate either on an attached 3x5 in. card or on the back of exhibit if a kit has been used or if the item has been made in school. Exhibitors must indicate if special hanging instructions are required. Art I and Art II project members may exhibit in ALL classes of Junior Cultural Arts.

All displays must have a 3x5 in. card stating how their exhibit related to the subject.

CLASS D: Stamping (3 x 5 card required)

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Stamping on Clothing</td>
</tr>
<tr>
<td>102</td>
<td>Stamping on Paper</td>
</tr>
<tr>
<td>103</td>
<td>Stamping - Home Decorating Item</td>
</tr>
<tr>
<td>104</td>
<td>Stamping on Wooden Item</td>
</tr>
<tr>
<td>105</td>
<td>Stamping with heat embossing</td>
</tr>
<tr>
<td>106</td>
<td>Stamping with embossing</td>
</tr>
<tr>
<td>107</td>
<td>Any other article not already listed</td>
</tr>
</tbody>
</table>

CLASS E: Stenciling and Block Printing (3 x 5 card required)

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>151</td>
<td>Stenciling on Clothing</td>
</tr>
<tr>
<td>152</td>
<td>Stenciling on Paper</td>
</tr>
<tr>
<td>153</td>
<td>Stenciling - Home Decorating Item</td>
</tr>
<tr>
<td>154</td>
<td>Stenciling on Wooden Item</td>
</tr>
<tr>
<td>155</td>
<td>Stenciled Holiday ornament</td>
</tr>
<tr>
<td>156</td>
<td>Display of actual stencil used in printing with printed article</td>
</tr>
<tr>
<td>157</td>
<td>Any other stenciled item not mentioned</td>
</tr>
<tr>
<td>158</td>
<td>Block Printing on Clothing</td>
</tr>
<tr>
<td>159</td>
<td>Block Printing on Paper</td>
</tr>
<tr>
<td>160</td>
<td>Block Printing - Home Decorating Item</td>
</tr>
<tr>
<td>161</td>
<td>Block Printing on Wooden Item</td>
</tr>
<tr>
<td>162</td>
<td>Block Printed Holiday ornament</td>
</tr>
<tr>
<td>163</td>
<td>Display of actual Block Print used in printing with printed article</td>
</tr>
<tr>
<td>164</td>
<td>Any other Block Printed item not already mentioned</td>
</tr>
</tbody>
</table>

CLASS F: Macramé (3 x 5 card required)

Grades 3-8

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>176</td>
<td>Necklace</td>
</tr>
<tr>
<td>177</td>
<td>Bracelet/Anklet</td>
</tr>
<tr>
<td>178</td>
<td>Belt</td>
</tr>
<tr>
<td>179</td>
<td>Wall hanging</td>
</tr>
<tr>
<td>180</td>
<td>Plant hanger</td>
</tr>
<tr>
<td>181</td>
<td>Holiday Ornament</td>
</tr>
<tr>
<td>182</td>
<td>Item to be used in the home-not already listed</td>
</tr>
<tr>
<td>183</td>
<td>Knot board of 6 knots</td>
</tr>
<tr>
<td>184</td>
<td>An article made of used bale twine or other recycled material</td>
</tr>
<tr>
<td>185</td>
<td>A “reusable” shopping bag made from string</td>
</tr>
<tr>
<td>186</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

Grades 9-13

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>187</td>
<td>Necklace</td>
</tr>
<tr>
<td>188</td>
<td>Bracelet/Anklet</td>
</tr>
<tr>
<td>189</td>
<td>Belt</td>
</tr>
<tr>
<td>190</td>
<td>Wall hanging</td>
</tr>
<tr>
<td>191</td>
<td>Plant hanger</td>
</tr>
<tr>
<td>192</td>
<td>Basket</td>
</tr>
</tbody>
</table>

CLASS G: Drawing and Painting (3 x 5 card required)

Grades 3-5

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>201</td>
<td>Drawing, Chalk or Pastel</td>
</tr>
<tr>
<td>202</td>
<td>Drawing, Colored Pencil</td>
</tr>
<tr>
<td>203</td>
<td>Drawing, Crayon</td>
</tr>
<tr>
<td>204</td>
<td>Drawing, Felt Tip Pen/Marker</td>
</tr>
<tr>
<td>205</td>
<td>Drawing, Ink</td>
</tr>
<tr>
<td>206</td>
<td>Drawing, Pencil</td>
</tr>
<tr>
<td>207</td>
<td>Painting, Watercolor</td>
</tr>
<tr>
<td>208</td>
<td>Drawing or Painting, Original cartoon</td>
</tr>
<tr>
<td>209</td>
<td>Drawing or Painting on Plastic</td>
</tr>
<tr>
<td>210</td>
<td>Scratchboard picture</td>
</tr>
<tr>
<td>211</td>
<td>Sketchbook, 2 or more drawings</td>
</tr>
<tr>
<td>212</td>
<td>Any other Drawing or painting using drawing/painting medium not already listed (is in this class)</td>
</tr>
</tbody>
</table>

Grades 6-8

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>213</td>
<td>Drawing, Chalk</td>
</tr>
<tr>
<td>214</td>
<td>Drawing, Colored Pencil</td>
</tr>
<tr>
<td>215</td>
<td>Drawing, Crayon</td>
</tr>
<tr>
<td>216</td>
<td>Drawing Felt Tip Pen/Marker</td>
</tr>
<tr>
<td>217</td>
<td>Drawing, Ink</td>
</tr>
<tr>
<td>218</td>
<td>Drawing, Pastel</td>
</tr>
<tr>
<td>219</td>
<td>Drawing, Pencil</td>
</tr>
<tr>
<td>220</td>
<td>Painting, oil or acrylic</td>
</tr>
<tr>
<td>221</td>
<td>Painting, Poster Paint</td>
</tr>
<tr>
<td>222</td>
<td>Painting, Watercolor</td>
</tr>
<tr>
<td>223</td>
<td>Painting On Solid Form Object</td>
</tr>
<tr>
<td>224</td>
<td>Drawing or Painting, 2-D abstract design</td>
</tr>
<tr>
<td>225</td>
<td>Drawing or Painting, Cartoon, original</td>
</tr>
<tr>
<td>226</td>
<td>Drawing or Painting, Portrait</td>
</tr>
<tr>
<td>227</td>
<td>Drawing or Painting on Plastic</td>
</tr>
<tr>
<td>228</td>
<td>Scratchboard picture</td>
</tr>
<tr>
<td>229</td>
<td>Sketchbook, 4 or more drawings</td>
</tr>
<tr>
<td>230</td>
<td>Any other Drawing or painting using drawing/painting medium not already listed</td>
</tr>
</tbody>
</table>

All displays must have a 3x5 in. card stating how their exhibit related to the subject.

Junior Cultural Arts continued on next page
JUNIOR CULTURAL ARTS - Continued

All items are to be hand made. Indicate either on an attached 3x5 in. card or on the back of exhibit if a kit has been used or if the item has been made in school. Exhibitors must indicate if special hanging instructions are required. Art I and Art II project members may exhibit in ALL classes of Junior Cultural Arts.

All displays must have a 3x5 in. card stating how their exhibit related to the subject.

CLASS G: Drawing and Painting- I (3 x 5 card required) Continued
All items must be matted and mounted on poster board. Acrylics and oils - do not frame. No kits, paint by number, etc. Please note if work was done on your own or at school.

Grades 9-13
Lot # Description
231 Drawing, Chalk
232 Drawing, Colored Pencil
233 Drawing, Crayon
234 Drawing Felt Tip Pen/Marker
235 Drawing, Ink
236 Drawing, Pastel
237 Drawing, Pencil
238 Painting , oil or acrylic
239 Painting, Poster Paint
240 Painting, Watercolor
241 Painting On Solid Form Object
242 Drawing or Painting, 2-D abstract design or collage
243 Drawing or Painting, Cartoon, original
244 Drawing or Painting, Portrait
245 Drawing or Painting on Plastic
246 Scratchboard picture
247 Sketchbook, 6 or more drawings
248 Any other Drawing or painting using drawing/painting medium not already listed

CLASS H: Design or Other Subjects (3 x 5 card required)
Lot # Description
301 A 2-D exhibit illustrating the element of Line
302 A 2-D exhibit illustrating the element of Shape
303 A 2-D exhibit illustrating the element of Space
304 A 2-D exhibit illustrating the element of Color
305 A 2-D exhibit illustrating the element of Texture
306 A 2-D exhibit illustrating 2 or more elements listed above
307 An exhibit of articles made using skill learned from older person. Include explanation of how skill was learned
308 A 3-D exhibit illustrating the element of Line
309 A 3-D exhibit illustrating the element of Shape
310 A 3-D exhibit illustrating the element of Space
311 A 3-D exhibit illustrating the element of Color
312 A 3-D exhibit illustrating the element of Texture
313 A 3-D exhibit illustrating 2 or more elements listed above
314 Artwork from recycled items
315 Self determined cultural arts project

CLASS I: Metal Craft (3 x 5 card required)
Lot # Description
351 Two (2) or more articles of enameled jewelry
352 Enameled article for home
353 Wire sculpture
354 Mobile
355 Metal etching
356 Jewelry Item, Non-Enameled
357 Metal Craft item made out of recycled material
358 Any other project not listed

CLASS J: Ceramics (3 x 5 card required)
Members are expected to start with greenware and clean their own pieces.
Grades 3-4
Lot # Description
401 Glaze, 1 only
402 Crystal type glaze
403 Stained
404 Under-glazed item, any finish applied
405 Stained, antiqued
406 Chalks and stain combined
407 Decals fired on
408 Over-glazed (mother of pearl or metallic)
409 Textured glaze
410 Ceramic with glass fired, combination
411 Any other ceramic article not already listed

Grades 5-6
Lot # Description
412 Glaze, 1 only
413 Crystal type glaze
414 Stained
415 Under-glazed item, any finish applied
416 Stained, antiqued
417 Chalks and stain combined
418 Decals fired on
419 Over-glazed (mother of pearl or metallic)
420 Textured glaze
421 Dry Brush Item
422 Ceramic with glass fired, combination
423 Any other ceramic article not already listed

Grades 7-8
Lot # Description
424 Glaze, 1 only
425 Crystal type glaze
426 Stained
427 Underglazed item, any finish applied
428 Stained, antiqued
429 Chalks and stain combined
430 Opaque Glaze
431 Over-glazed, (mother of pearl or metallic)
432 Decals fired on
DEPT. 118 - JUNIOR CULTURAL ARTS - Continued

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

CLASS(L) Leather Work - Continued (3 x 5 card required)

Grades 9-13
Lot # Description
572 Braided dog leash
573 Gloves or mitts
574 Moccasins
575 Billfold
576 Any other original article not already listed

CLASS M: Fiber Crafts (3 x 5 card required)

Lot # Description
601 Needlepoint article from kit
602 Needlepoint article, original
603 Crewel stitchery from kit
604 Crewel stitchery, original
605 Latch hook from kit
606 Latch hook, original
607 Embroidery from kit
608 Embroidery, original
609 Counted cross stitch from kit
610 Counted cross stitch, original
611 Tube or fabric paint, from kit
612 Tube or fabric paint, original
613 Candle wicking, from kit
614 Candle wicking, original
615 Patchwork or applique item
616 Appliquéd item (Banner, Wall hanging, etc)
617 Combination of 2 or more techniques
618 Batik on Fabric
619 Woven article
620 Woven basket
621 Woven bookmark or coaster
622 Tapestry item
623 Item made at 4-H sewing Camp
624 Any other fiber craft not already listed

CLASS N: Paper Crafts (3 x 5 card required)

Lot # Description
651 Handmade paper
652 Tissue paper painting
653 Traditional craft paper designs (Amati, etc)
654 Pop up card or book
655 Hand made book (Accordion, folded, etc)
656 Cut paper designs (Luminaries, flowers, etc)
657 Batik on Paper
658 Nine Patch Quilt with Paper
659 Diorama
660 Origami - not cut
661 Card (two) made with quilling
662 Quilled holiday ornament
663 Quilled item not listed above
664 Scrapbooking about a journey or trip
665 Scrapbooking about your family history
666 Scrapbooking about a special event
667 Scrapbooking - any item not listed above
668 Any other paper craft item not listed above

CLASS(J) Ceramics - (3 x 5 card required) Continued

Members are expected to start with greenware and clean their own pieces.

Grades 9—13
Lot # Description
438 Glaze, 1 only
439 Glaze & Stain combination
440 Stained
441 Stained, Antiqued
442 Chalks only
443 Air Brush Animal
444 3-5 Pieces pertaining to a Holiday, any technique
445 Controlled Glazing, different glazes in distinct patterns
446 Decals fired on
447 Over-glazed (mother of pearl or metallic)
448 Textured Glaze, 2 or more
449 Dry Brush Item
450 Free Brush Design, underglaze or stain
451 Ceramic with glass fired, combination
452 Any other ceramic article not already listed

CLASS(L) Leather Work (3 x 5 card required)

Grades 3-5
Lot # Description
551 Book mark or coaster
552 Watch strap or bracelet
553 Barrette
554 Baggage tag
555 Single key case
556 Stamped belt
557 Stamped & tooled belt
558 Dog collar
559 Knife sheath or axe sheath
560 Article made with lacing, may also be tooled
561 Article made with original tooling, may also be laced
562 Any other leatherwork article not already listed

Grades 6-8
Lot # Description
563 Belt
564 Book cover
565 Sunglasses case
566 Moccasins
567 Billfold
568 Any other article without tooling not already listed
569 Any other tooled leather article not already listed

Grades 9-13
Lot # Description
570 Carved belt
571 Bridle
All items are to be hand made. Indicate either on an attached 3x5 in. card or on the back of exhibit if a kit has been used or if the item has been made in school. Exhibitors must indicate if special hanging instructions are required. Art I and Art II project members may exhibit in ALL classes of Junior Cultural Arts. All displays must have a 3x5 in. card stating how their exhibit related to the subject.

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

CLASS O: Plaster Craft (3 x 5 card required)
Lot # Description
701 Wall Hanging
702 Figurine
703 Any Other plaster object not already listed

CLASS P: Sculpting (3 x 5 card required)
Lot # Description
726 Pinch Pot
727 Slab Pot
728 Coil Pot
729 Thrown Pot
730 Combined Techniques
731 Paper Mache Item
732 Creative design using slip, applique, etc.
733 Any Other sculpture not already listed

CLASS Q: Glass (3 x 5 card required)
Lot # Description
751 Glass Etching
752 Glass Sagging
753 Original Stained Glass
754 Any Other glass article not already listed

CLASS R: Nature (3 x 5 card required)
Lot # Description
776 Sand Casting
777 Seed Mosaic
778 Cornhusk Dolls
779 Straw Weaving
780 Pressed Flower Arrangement
781 Any Other nature article not listed

CLASS S: Beadwork (3 x 5 card required)
Beadwork 1 - Introduction to beads, bead applications, techniques and supplies. Simple projects using safety pins, waxed thread, beads, and fabric.
Lot # Description
801 Figure or ornament
802 Single strand necklace
803 Double strand necklace
804 Bracelet or Anklet
805 Beaded bookmark
806 Beaded wire ring
807 Graphed beading idea

Beadwork 2 - Introduction to beading, finding and making your own beads and designing your own projects. Introduction to Native American beading.
Lot # Description
808 Beads you have made with non-polymer materials displayed in appropriate container
809 Beads you have made with polymer clay displayed in appropriate container
810 Item showing use of findings (head pins, eye pins, barrel clasps, etc.)
811 Jewelry made with your choice of handmade beads
812 Item with bead applique
813 Beginning loom-work item
814 Daisy Chain or other Jewelry - Not on a loom

CLASS S: Beadwork (3 x 5 card required)
Beadwork 3 - Beadwork of Native American cultures. Techniques to include loom work, peyote stitch, rosettes, daisy chain, brick stitch, bead embroidery and edging techniques.
Lot # Description
815 Loom work bracelet or anklet
816 Peyote key ring or bracelet
817 Loom work or applique barrette
818 Rosette project
819 Loom work pin
820 Earrings
821 Hand weaving to show off your designs
822 Item showing Other advanced beading techniques (Fringing, etc.)

CLASS T: Candles (3 x 5 card required)
Lot # Description
851 Candle from kit
852 Sand candle
853 Candle from natural items
854 Bees wax candle
855 Candle for celebration
856 Any Other candle not already listed
**DEPT. 120 - JUNIOR PHOTOGRAPHY**

Any type of camera may be used. Digital photographs must be all original work and should be printed on photo paper to obtain the best results. All photos must have been taken within the last year and be the work of the exhibitor. Photos should be 4 x 6 in. unless otherwise specified. If you do not want your photos displayed with staples or thumbtacks, please note this on your entry and attach a secure hanging device (masking tape or packing tape works well). “Still Life” is defined as: A collection of inanimate objects arranged by the photographer.

*All pictures in each lot must be mounted on top of a piece of white or black sturdy poster board or matting with rubber cement. Please do not use wooden, plastic, paper or any frames of any type for your photos.*

- 8½ x 5½ inches for one 4x6 photo
- 8½ x 10 inches for one 5x7 photo
- 8½ x 11 inches for two 4x6 photos
- 8½ x 16 inches for three 4x6 photos

**Awards: Plaques**

Best of Show Photography: Beginner, Intermediate & Advanced

Three 4-H entries will be selected for the State 4-H Photo Display

<table>
<thead>
<tr>
<th>CLASS A: Grades 3-5</th>
<th>B: Grades 6-8</th>
<th>C: Grades 9-13</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st - $2</td>
<td>2nd - $1.75</td>
<td>3rd - $1.50</td>
</tr>
<tr>
<td>4th - $1.25</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Best photo of any subject, Color - no flash</td>
</tr>
<tr>
<td>2</td>
<td>Best photo of any subject - B&amp;W - no flash</td>
</tr>
<tr>
<td>3</td>
<td>Photo of 1 or 2 people Color</td>
</tr>
<tr>
<td>4</td>
<td>Photo of 1 or 2 people, B&amp;W</td>
</tr>
<tr>
<td>5</td>
<td>Photo of an animal(s), Color</td>
</tr>
<tr>
<td>6</td>
<td>Photo of an animal(s), B&amp;W</td>
</tr>
<tr>
<td>7</td>
<td>Photo of bird, Color</td>
</tr>
<tr>
<td>8</td>
<td>Photo of animal(s) and person/people, Color</td>
</tr>
<tr>
<td>9</td>
<td>Photo of animal(s) and person/people, B&amp;W</td>
</tr>
<tr>
<td>10</td>
<td>Photo of flower(s) or nature, Color</td>
</tr>
<tr>
<td>11</td>
<td>Photo of flower(s) or nature, B&amp;W</td>
</tr>
<tr>
<td>12</td>
<td>Photo of a building(s), Color</td>
</tr>
<tr>
<td>13</td>
<td>Photo of a building(s), B&amp;W</td>
</tr>
<tr>
<td>14</td>
<td>Photo of landscape, Color</td>
</tr>
<tr>
<td>15</td>
<td>Photo of landscape, B&amp;W</td>
</tr>
<tr>
<td>16</td>
<td>Photo of one of the seasons, Color</td>
</tr>
<tr>
<td>17</td>
<td>Photo of one of the seasons, B&amp;W</td>
</tr>
<tr>
<td>18</td>
<td>Photo of a sunset/ sunrise, Color</td>
</tr>
<tr>
<td>19</td>
<td>Photo of last year’s Bayfield County Fair, Color</td>
</tr>
<tr>
<td>20</td>
<td>Photo of last year’s Bayfield County Fair, B&amp;W</td>
</tr>
<tr>
<td>21</td>
<td>Photo of a vacation, holiday or special occasion, Color</td>
</tr>
<tr>
<td>22</td>
<td>Photo of a vacation, holiday or special occasion, B&amp;W</td>
</tr>
<tr>
<td>23</td>
<td>Photo of a seascape, lake or water, Color</td>
</tr>
<tr>
<td>24</td>
<td>Photo of a seascape, lake or water, B&amp;W</td>
</tr>
<tr>
<td>25</td>
<td>Photo of an insect, Color</td>
</tr>
<tr>
<td>26</td>
<td>Photo of an insect, B&amp;W</td>
</tr>
<tr>
<td>27</td>
<td>Photo of a still life presentation, Color</td>
</tr>
<tr>
<td>28</td>
<td>Photo of a still life presentation, B&amp;W</td>
</tr>
<tr>
<td>29</td>
<td>Photo taken with a flash, Color</td>
</tr>
<tr>
<td>30</td>
<td>Photo taken with a flash, B&amp;W</td>
</tr>
<tr>
<td>31</td>
<td>Panoramic Photo, Color or B&amp;W</td>
</tr>
<tr>
<td>32</td>
<td>3 x 5 photos that tell a story, Color or B&amp;W</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>33</td>
<td>One (1) - 5x7 enlargement, Color</td>
</tr>
<tr>
<td>34</td>
<td>One (1) - 5x7 enlargement, B&amp;W</td>
</tr>
<tr>
<td>35</td>
<td>One (1) - 8x10 enlargement, Color</td>
</tr>
<tr>
<td>36</td>
<td>One (1) - 8x10 enlargement, B&amp;W</td>
</tr>
<tr>
<td>37</td>
<td>Trick Photo, -Color or B&amp;W</td>
</tr>
<tr>
<td>38</td>
<td>Manipulation of your photo - by adding or taking away subject-2 photos needed-1 showing before &amp; 1 photo showing after manipulation</td>
</tr>
<tr>
<td>39</td>
<td>Manipulation of your photo with color - 2 photos -1 showing before &amp; 1 showing after manipulation</td>
</tr>
<tr>
<td>40</td>
<td>Manipulation of your photo-by cropping -2 photos -1 showing before &amp; 1 showing after manipulation</td>
</tr>
<tr>
<td>41</td>
<td>*Manipulation of your photo-in any other way not listed-2 photos-1 showing before &amp; 1 showing after manipulation</td>
</tr>
<tr>
<td>42</td>
<td>Three photos showing repetition of the same patterns, lines, textures, shapes or colors</td>
</tr>
<tr>
<td>43</td>
<td>Three photos using special effects or filters on your camera</td>
</tr>
<tr>
<td>44</td>
<td>Three photos using manual settings on your digital camera, list the settings used under each photo</td>
</tr>
<tr>
<td>45</td>
<td>30 Second commercial for Bayfield County Fair</td>
</tr>
<tr>
<td>46</td>
<td>Digital story board for video shoot</td>
</tr>
<tr>
<td>47</td>
<td>Video production under 10 minutes</td>
</tr>
<tr>
<td>48</td>
<td>Video production over 10 minutes</td>
</tr>
<tr>
<td>49</td>
<td>Flyer or brochure using your photo(s) and graphics</td>
</tr>
<tr>
<td>50</td>
<td>Greeting Card using your photo(s) and graphics</td>
</tr>
</tbody>
</table>

*Describe in a 3x5 card the manner in which the photo was manipulated.*

Lots 44-45 may be color or black & white BUT NOT a mixture of both.
### DEPT. 121 - JUNIOR COMPUTERS

**CLASSES:**
- **A:** Grades 3-5
- **B:** Grades 6-8
- **C:** Grades 9-13

**Lot # Description**
1. Display/poster/report on Internet Safety
2. Display of computer parts, labeled
3. Computer generated greeting card
4. Computer generated magazine or newspaper
5. Computer generated t-shirt design
6. Computer manipulate photo-2 photos, 1 before & 1 after manipulation

**Lot # Description**
7. Printed pages of a website you created
8. Printed landscape building design you created include 3x5 card explaining what you did and the program you used.
9. Completed member guide
10. Any other item not already listed

### DEPT. 122 - JUNIOR WOODWORKING

Exhibitors may enter in only one class in this department. All articles are to be finished according to their intended use. The quality of the finish will be considered as part of the workmanship in the evaluation and the judging. Each exhibit must include an attached 3” x 5” card explaining the tools used in making the item.

**AWARD:** ➤ Best of Show Woodworking

**CLASSES:**
- **A:** Grades 3-5
- **B:** Grades 6-8
- **C:** Grades 9-13

**Lot # Description**
1. An article for use in farm or home workshop
2. An article for use out-of-doors
3. An article for use in storage
4. An article for use in kitchen
5. An article for use in the home
6. An article of creative design
7. Poster on parts of screw, brace & auger or hand drill
8. Display of different kinds of wood
9. Any other woodworking item-not listed
10. Any winter transportation item

### DEPT. 123 - JUNIOR ELECTRICITY

**AWARD:** ➤ One Best of Show to be shared between Electricity & Mechanical Science

**CLASS A:** Grades 3–5

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Build a homemade flashlight</td>
</tr>
<tr>
<td>2</td>
<td>Build a homemade switch</td>
</tr>
<tr>
<td>3</td>
<td>Display of identified closed and open Circuits</td>
</tr>
<tr>
<td>4</td>
<td>Display on magnetism</td>
</tr>
<tr>
<td>5</td>
<td>A homemade compass</td>
</tr>
<tr>
<td>6</td>
<td>A homemade electromagnet</td>
</tr>
<tr>
<td>7</td>
<td>A homemade galvanometer</td>
</tr>
<tr>
<td>8</td>
<td>A homemade electric motor</td>
</tr>
<tr>
<td>9</td>
<td>A homemade simple quiz board</td>
</tr>
<tr>
<td>10</td>
<td>Any other item not listed</td>
</tr>
</tbody>
</table>

**CLASS B:** Grades 6–8

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Circuit diagrams with explanation</td>
</tr>
<tr>
<td>2</td>
<td>A homemade series circuit</td>
</tr>
<tr>
<td>3</td>
<td>A homemade parallel circuit</td>
</tr>
<tr>
<td>4</td>
<td>A homemade momentary switch</td>
</tr>
<tr>
<td>5</td>
<td>A homemade three way switch</td>
</tr>
<tr>
<td>6</td>
<td>A homemade simple burglar alarm</td>
</tr>
<tr>
<td>7</td>
<td>A homemade quiz board</td>
</tr>
<tr>
<td>8</td>
<td>A poster or exhibit identifying electronic parts and uses</td>
</tr>
<tr>
<td>9</td>
<td>A homemade barrier terminal block</td>
</tr>
<tr>
<td>10</td>
<td>Poster on how a diode operates in a circuit</td>
</tr>
<tr>
<td>11</td>
<td>A homemade diode circuit</td>
</tr>
<tr>
<td>12</td>
<td>A homemade transistor circuit</td>
</tr>
<tr>
<td>13</td>
<td>A homemade voltage and polarity tester for Light Emitting Diodes</td>
</tr>
<tr>
<td>14</td>
<td>A homemade blinking flasher combining a transistor, an LED &amp; other components</td>
</tr>
<tr>
<td>15</td>
<td>A homemade burglar alarm using a light sensitive device</td>
</tr>
<tr>
<td>16</td>
<td>A homemade simple light meter</td>
</tr>
<tr>
<td>17</td>
<td>A homemade Silicon Controlled Rectifier burglar alarm</td>
</tr>
<tr>
<td>18</td>
<td>A homemade 6-8 watt amplifier to power a speaker</td>
</tr>
<tr>
<td>19</td>
<td>Any other item not listed</td>
</tr>
</tbody>
</table>

**CLASS C:** Grades 9–13

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Self determined electrical project</td>
</tr>
<tr>
<td>2</td>
<td>Poster or exhibit identifying electronic parts and uses</td>
</tr>
<tr>
<td>3</td>
<td>A homemade barrier terminal block</td>
</tr>
<tr>
<td>4</td>
<td>Poster on how a diode operates in a circuit</td>
</tr>
<tr>
<td>5</td>
<td>A homemade diode circuit</td>
</tr>
<tr>
<td>6</td>
<td>A homemade transistor circuit</td>
</tr>
<tr>
<td>7</td>
<td>A homemade voltage and polarity tester for Light Emitting Diodes</td>
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<td>10</td>
<td>A homemade simple light meter</td>
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<td>11</td>
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</tr>
<tr>
<td>12</td>
<td>A homemade 6-8 watt amplifier to power a speaker</td>
</tr>
<tr>
<td>13</td>
<td>Any other item not listed</td>
</tr>
</tbody>
</table>
DEPT. 124 - JUNIOR MECHANICAL

AWARDS: One Best of Show to be shared between Electricity & Mechanical Science One Best of Show for Aerospace

### CLASS A: Tractor Maintenance
1st - $2.50  2nd - $2.25  3rd - $2  4th - $1.75

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Nut and bolts exhibit with description attached</td>
</tr>
<tr>
<td>2</td>
<td>Poster, 22&quot; x 14&quot;, illustrating tractor safety</td>
</tr>
<tr>
<td>3</td>
<td>Basic tool kit with description attached telling what you have</td>
</tr>
<tr>
<td>4</td>
<td>An exhibit of worn parts caused by poor maintenance with description of the cause &amp; prevention</td>
</tr>
<tr>
<td>5</td>
<td>Any other item not listed</td>
</tr>
</tbody>
</table>

### CLASS B: Small Engines
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

#### Four Cycle Engine

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Panel exhibit of small engine parts with identification of parts</td>
</tr>
<tr>
<td>2</td>
<td>Poster illustrating steps in small engine service job</td>
</tr>
<tr>
<td>3</td>
<td>Poster showing correct steps in preparing a small engine for off season storage</td>
</tr>
<tr>
<td>4</td>
<td>Small engine safety poster</td>
</tr>
<tr>
<td>5</td>
<td>Panel exhibit showing diagram of ignition system, fuel system, lubrication system (actual parts may be used)</td>
</tr>
<tr>
<td>6</td>
<td>Poster showing the events in a 4-cycle engine with a brief explanation</td>
</tr>
<tr>
<td>7</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

#### Two Cycle Engine

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>Poster showing events in a 2-cycle engine with a brief explanation</td>
</tr>
<tr>
<td>9</td>
<td>Panel exhibit of carburetor parts with explanation of function of parts; float type or diaphragm type</td>
</tr>
<tr>
<td>10</td>
<td>Poster listing preventive maintenance measures recommended for 2-cycle engines</td>
</tr>
<tr>
<td>11</td>
<td>Safety poster on small engines (include chain saws, motorbikes, outboards, etc.)</td>
</tr>
<tr>
<td>12</td>
<td>Any other item not listed above</td>
</tr>
</tbody>
</table>

### CLASS C: Bicycling
1st - $2.00  2nd - $1.75  3rd - $1.50  4th - $1.25

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Poster/Display on any phase of the project</td>
</tr>
<tr>
<td>52</td>
<td>Poster/Display showing some aspect on proper care and maintenance of bicycles</td>
</tr>
<tr>
<td>53</td>
<td>A study project on the types of bicycles, past or present</td>
</tr>
<tr>
<td>54</td>
<td>Poster/Display on id of bicycle parts</td>
</tr>
<tr>
<td>55</td>
<td>Poster/Display on safe bike operation</td>
</tr>
<tr>
<td>56</td>
<td>Poster/Display on vehicle &amp; bicycle laws</td>
</tr>
<tr>
<td>57</td>
<td>Poster/Display on traffic and control signs</td>
</tr>
<tr>
<td>58</td>
<td>Portable bicycle repair kit made by member - explanation of use of contents</td>
</tr>
<tr>
<td>59</td>
<td>A portable first aid kit for bicycling activities made by the member with articles labeled with function</td>
</tr>
<tr>
<td>60</td>
<td>A display/poster on map reading</td>
</tr>
<tr>
<td>61</td>
<td>An exhibit of a family bicycling activity</td>
</tr>
<tr>
<td>62</td>
<td>A journal, story, poem or song about a bicycling trip</td>
</tr>
<tr>
<td>63</td>
<td>A display showing the steps for planning a bicycling adventure trip</td>
</tr>
<tr>
<td>64</td>
<td>Any other item not listed</td>
</tr>
</tbody>
</table>

### CLASS D: Other Models
1st - $2.50  2nd - $2.25  3rd - $2.00  4th - $1.75

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Model by youth, (Grades 3-5)</td>
</tr>
<tr>
<td>2</td>
<td>Self Determined Mechanical Project, (Grades 3-5)</td>
</tr>
<tr>
<td>3</td>
<td>Model by youth, (Grades 6-8)</td>
</tr>
<tr>
<td>4</td>
<td>Self Determined Mechanical Project, (Grades 6-8)</td>
</tr>
<tr>
<td>5</td>
<td>Model by youth, (Grades 9-13)</td>
</tr>
<tr>
<td>6</td>
<td>Self Determined Mechanical Project, (Grades 9-13)</td>
</tr>
<tr>
<td>7</td>
<td>3-D scale model rendition of landscape or architecture with models in place</td>
</tr>
</tbody>
</table>

### CLASS E: Aerospace
1st - $2.00  2nd - $1.75  3rd - $1.50  4th - $1.25

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>A straw rocket</td>
</tr>
<tr>
<td>102</td>
<td>Paper airplane</td>
</tr>
<tr>
<td>103</td>
<td>Homemade map</td>
</tr>
<tr>
<td>104</td>
<td>Photos of types of aircraft with description</td>
</tr>
<tr>
<td>105</td>
<td>Display on how weather effects flying</td>
</tr>
<tr>
<td>106</td>
<td>Homemade diamond kite</td>
</tr>
<tr>
<td>107</td>
<td>Hot air balloon model with parts identified</td>
</tr>
<tr>
<td>108</td>
<td>A homemade paper helicopter</td>
</tr>
<tr>
<td>109</td>
<td>Parts of an airplane displayed and labeled</td>
</tr>
<tr>
<td>110</td>
<td>Model rocket</td>
</tr>
<tr>
<td>111</td>
<td>Any other display</td>
</tr>
<tr>
<td>112</td>
<td>Straw and balloon rocket</td>
</tr>
<tr>
<td>113</td>
<td>Flight simulator</td>
</tr>
</tbody>
</table>
DEPT. 124 - JUNIOR MECHANICAL – Continued

CLASS E: Aerospace
Grades 6-8
Lot # Description
114 Poster/display-id of model rocket parts
115 Poster/display stages of rocket flight
116 Poster/display model rocket safety
117 Nagasaki Hata Fighter kite
118 Poster/display of a remote control - ID parts & functions
120 Model rocket
121 Any other display

CLASS E: Aerospace
Grades 9-13
Lot # Description
122 Model rocket
123 Altitude tracker
124 Homemade flat-style box kite
125 Poster/display - ID of model rocket parts
126 Poster/display - Stages of rocket flight
127 Poster/display - model rocket safety
128 Any other display

CLASS F: Rocketry Contest
1st - $2.50  2nd - $2.25  3rd - $2.00  4th - $1.75
You may not enter this class at this time. You MUST have participated at the Rocketry Contest held earlier in the year, usually held the first week in August. For more information and to register for the rocketry contest, please call the UW-Extension Office at 715-373-6104. Open to members between Grades 3-13 who are enrolled in the Aerospace project. The contest shall consist of the following: Written exam, parts identification, rocket shoot off, rocket judging. Contestants shall also be scored on safety throughout the contest.

Lot # Description
1  Junior Division, (Grades 3-8)
2  Senior Division, (Grades 9-13)

CLASS G: Home Repairs and Improvements
1st - $2.50  2nd - $2.25  3rd - $2.00  4th - $1.75
A display may be a mobile, a model, photos, something moving, an outline, poster, booklet, chart or guide, actual articles or a combination of display methods. Please indicate on your entry form if you will need a booth for your display.

Wall and Wall Coverings
Lot # Description
201 A display of Drywall Taping Techniques
202 A display of Wallpaper Applications
203 A display showing how to Apply texture to a wall
204 A display showing how to Repair a Hole in the wall
205 A display showing how to Apply Tile & How to grout tile
206 Any other display not listed above

Plumbing Related Repairs
Lot # Description
225 A display or poster showing how to Install A Drain Pipe under a Sink
226 A poster showing how to Fix a Leaky Faucet
227 A poster showing how to Unclog a Drain
228 Any other plumbing related repair exhibit not listed Above

Insulation and Energy Conservation
Lot # Description
250 A poster showing Home Insulation Techniques
251 A poster showing Ways to Reduce Energy Use
252 Any other Insulation & Energy Conservation

CLASS H: Legos
1st. $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Lot # Description
301 Kit, (Grades 3 - 5)
302 Kit, (Grades 6 - 8)
303 Kit, Grades 9 -13
304 Original, Grades (3 - 5)
305 Original, Grades (6 - 8)
306 Original, Grades (9 - 13)
DEPT. 125 - JUNIOR FOOD AND NUTRITION

A 3’x5” recipe card must be included with all foods prepared. Due to unsanitary conditions at the Fair, baked goods will not be returned. Exhibitor tags and either stickers or ribbons will be returned to the exhibitor. Items may be either cut at home or at the Fair on Entry Day. No package mixes allowed.

No sharing of entries - each exhibitor is to prepare his/her own entry.

AWARDS: ➢ Best of Show Food and Nutrition, Red Star Yeast Awards

RED STAR YEAST AWARDS
Top 3 yeast products will be chosen by the judge and awarded the Red Star Yeast & Products Red Star Awards. All participants in yeast categories will receive a packet of Red Star Yeast.

FOR ALL BAKED GOODS:
All items should be baked from scratch. No package mixes are allowed. Due to unsanitary conditions at the Fairgrounds, baked goods will NOT be returned to the Exhibitor. Exhibitor tags and either stickers or ribbons will be returned to the exhibitor. Items may be either cut at home or at the Fair on Entry day.

A 3’x5” recipe card must be included with ALL foods prepared. Flavors/varieties must be identified on your recipe card.

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

CLASS A: Grades 3-5
Lot # Description
1  Muffins, white, plain, plate of 3
2  Muffins, Any Other plate of 3 - list variety
3  Sugar cookies, rolled & cut, plate of 3
4  Chocolate chip cookies, plate of 3
5  No bake cookies, plate of 3
6  Any other cookie, plate of 3 - list variety
7  Brownies, plain, 3 - 1” pieces
8  Yeast rolls, plain, plate of 3
9  Yeast rolls, whole wheat, plate of 3
10 Yeast, Bread Sticks, plate of 3
11 Yeast Bread, 1/2 loaf, can use bread machine - list variety
12 Yellow cake, 1/4 square or wedge
13 Educational exhibit on the food pyramid
14 Exhibit on Nutrition
15 Exhibit on wise grocery shopping
16 A party plan for 9-10 year olds
17 Display on Planning a Meal - Start to Finish
18 Exhibit or Poster on planning an Ethnic, Regional, or International meal (menu, cost, special utensils, etc.)
19 Any other exhibit not listed above

CLASS B: Grades 6-8
Lot # Description
51 Muffins, bran, plain, plate of 3
52 Muffins, white, plain, plate of 3
53 Muffin, any other , plate of 3 - list variety
54 Rolled baking powder biscuits, plate of 3
55 Molasses cookies, rolled and cut, plate of 3
56 Peanut butter cookies, plate of 3
57 Bar Cookies, plate of 3
58 Nationality cookies , plate of 3 - list variety
59 Sliced refrigerator cookies, plate of 3
60 Yeast rolls, plain, plate of 3
61 Yeast rolls, whole wheat, plate of 3
62 Yeast bread, white, 1/2 loaf
63 Yeast bread, whole wheat, 1/2 loaf
64 Yeast Product, Any Other-1/2 loaf or plate of 3 - list variety
65 Quick coffee cake, 1/4 square or wedge
66 Yellow cake, 1/4 square or wedge
67 Sponge cake, no fat, 1/4 wedge of cake
68 Angel food cake, 1/4 wedge
69 Fudge, 3 - 1” square pieces
70 Brownie, plain, 3 - 1” corner square
71 Any pastry not listed- list variety
72 An exhibit on “Composting Starts in the Kitchen”
73 Educational exhibit on safe, nutritional brown bag lunches
74 Exhibit on kitchen safety
75 A poster on planning a party
76 Any Other Nutritional exhibit
77 Display on Planning a Meal - Start to Finish
78 Exhibit or Poster on planning an Ethnic, Regional, or International meal (menu, cost, special utensils, etc.)
DEPT. 125 - JUNIOR FOOD AND NUTRITION—Continued

FOR ALL BAKED GOODS:
No package mixes are allowed. Made from Scratch Only.
Due to unsanitary conditions at the Fairgrounds, baked goods will NOT be
returned to the Exhibitor. Exhibitor tags and either stickers or ribbons will
be returned to the exhibitor. Items may be either cut at home or at the Fair
on Entry day.

1st $2  2nd $1.75  3rd $1.50  4th $1.25

A 3”x5” recipe card must be included with all foods prepared.

CLASS C: Grades 9-13
Lot # Description
101 Banana quick bread, 1/4 loaf
102 Any other quick bread, 1/4 loaf - list variety
103 Pastry shell, any size
104 Sugar cookies, rolled and cut, plate of 3
105 Oatmeal cookies, plate of 3
106 Nationality cookies, plate of 3 - list variety
107 Sliced refrigerator cookies, plate of 3
108 Yeast rolls, white, plain, plate of 3
109 Yeast rolls, whole wheat, plain, plate of 3
110 Yeast bread, white, 1/4 loaf
111 Yeast bread, whole wheat, 1/4 loaf
112 Yeast Product, Any Other, 1/4 loaf/plate of 3 - list variety
113 Yellow cake, 4” corner square
114 Sponge cake, 1/4 wedge if cake
115 Angel food cake, 1/4 wedge
116 Nationality coffee bread, 4” piece - list variety
117 Exhibit on nationality yeast bread, must include recipe and country of origin
118 Any candy - list variety
119 Any pastry not mentioned - list variety
120 A food exhibit illustrating 2 or more food groups
121 An exhibit on “Composting Starts In the Kitchen”
122 Scrapbook of recipes for leftover foods
123 Nutrition exhibit
124 Mini booth display on food related careers
125 Exhibit or Poster on planning an Ethnic, Regional, or
International meal (menu, cost, special utensils, etc.)
126 Educational poster or exhibit on planning a teen party
(theme, food, recipes, cost, etc)
128 Any other exhibit not listed above

CLASS D: Canning Grades 3–8
CLASS E: Canning Grades 9-13

Lot # Description
201 Beans, Green-cut
202 Beets
203 Tomatoes, whole or quartered
204 Tomato juice
205 Apples, quartered or halved
206 Apple sauce, sieved
207 Berries, Wild - list variety
208 Cherries, pitted
209 Peaches
210 Pears
211 Plums
212 Raspberries
213 Rhubarb
214 Any other variety fruit not already mentioned - list variety
215 Blueberry jam
216 Cherry jam
217 Peach jam
218 Raspberry jam
219 Strawberry jam
220 Any wild berry jam - list variety
221 Any other jam not already mentioned - list variety
222 Apple jelly
223 Raspberry jelly
224 Strawberry jelly
225 Any wild berry jelly - list variety
226 Any other jelly not already mentioned - list variety
227 Apple butter
228 Peach preserves
229 Strawberry preserves

Baking Score Card

| External | Shape-10, Crust-10, Volume-10 | 30 |
| Internal | Grain-10, Texture-10, Color-10, | 35 |
| Flavor   |                                | 35 |
| TOTAL    |                                | 100 |

30
CANNING: All canned goods must be in clean standard quart or pint jars of clear glass. Rings are not necessary for judging but you may wish to use them for transportation. Jars may be opened. Exhibited products must have been canned since September of the previous year.

A label (1-1/2" x 3") must be attached on the smooth side of jar, giving the following information:
- Name of product
- Method of pack (hot or raw pack)
- Date processed
- Process method used (pressure can or hot water bath)
- Length of processing

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points Available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Package</td>
<td>10</td>
</tr>
<tr>
<td>Package (Fullness: 10; Uniformity: 10; Proportion liquid/solid: 10)</td>
<td>30</td>
</tr>
<tr>
<td>Product (Absence of Defects: 10; Consistency: 10; Color: 20, Flavor:10)</td>
<td>50</td>
</tr>
<tr>
<td>Liquid (Clarity: 10;)</td>
<td>10</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>100</td>
</tr>
</tbody>
</table>

CLASS D: Canning Grades 3–8

CLASS E: Canning Grades 9-13

Lot # Description
230 Any marmalade - *list variety*
231 Conserves, any kind - *list variety*
232 Any Fruit Juice - *list variety*
233 Bread and butter pickles
234 Dill pickles
235 Sweet pickles
236 Vegetable relish - *list variety*
237 Any other pickled vegetable - *list variety*
238 Chart on storage life of frozen foods
239 Examples of wrapping methods for freezing
240 Exhibit of proper containers, for freezing, labeled for recommended use
241 Any other Preservation Item not listed - *list variety*

PRESERVING FOOD SAFELY

A pressure canner is essential for safely canning vegetables, meats, fish and poultry. There are two types of pressure canners. One has a dial gauge to indicate the pressure inside the canner; (which should be tested,) the other has a metal weighted gauge (which does not need to be tested). Dial gauges should be tested for accuracy each canning season.

The Bayfield County Extension Office can check dial gauges free of charge. Bring just the lid of your dial gauge pressure canner to the Bayfield County Extension office between the hours of 8:00 am and 4:00 pm Monday - Friday.

Please call 715-373-6104 for more information on canning safely. Happy canning and see you at the fair!

CLASS F: Dried Foods

Dried product must be labeled in a tightly closed, clean container. Include following information on your label: Product, Date dried, Method of drying (oven, commercial dehydrator or homemade dehydrator), Fresh weight or volume, Drying time.

<table>
<thead>
<tr>
<th>Lot # Description</th>
<th>1st - $2</th>
<th>2nd - $1.75</th>
<th>3rd - $1.50</th>
<th>4th - $1.25</th>
</tr>
</thead>
<tbody>
<tr>
<td>401 Apple, plain, 7 slices</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>402 Banana, plain, 14 slices</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>403 Green Beans, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>404 Carrots*, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>405 Celery, sliced, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>406 Fruit leather*</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>407 Legumes, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>408 Onions, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>409 Parsley, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>410 Peas, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>411 Tomatoes, 1/2 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>412 Any other dried fruit not already mentioned - <em>list variety</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>413 Any other dried herbs - <em>list herb</em>, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>414 Dried seeds - <em>list variety</em>, whole, 1/4 cup</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>415 Any other dried vegetable not listed - <em>list variety</em></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Food and Nutrition Continued on next page
DEPT. 125 - JUNIOR FOOD AND NUTRITION - Continued

CLASS G: Foods Revue
No new entries accepted. The Foods Revue takes place prior to the Fair.
1st - $2.50  2nd - $2.25  3rd - $2  4th - $1.75

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Grades 3-5, Individual presentation</td>
</tr>
<tr>
<td>2</td>
<td>Grades 6-8, Individual presentation</td>
</tr>
</tbody>
</table>

CLASS K: Cake Decorating
This class is judged on the skill in decorating rather than the cake. It is permissible to use molds of cardboard, Styrofoam, cake pans, etc. to support the frosting.

CLASS K: Cake Decorating
Grades 3-8

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>501</td>
<td>Decorated cookies, plate of 4</td>
</tr>
<tr>
<td>502</td>
<td>Decorated cupcakes, plate of 4</td>
</tr>
<tr>
<td>503</td>
<td>Cake with frosting flowers</td>
</tr>
<tr>
<td>504</td>
<td>Gingerbread house with candy decorations</td>
</tr>
<tr>
<td>505</td>
<td>Any other decorated cake not already listed.</td>
</tr>
</tbody>
</table>

Grades 9-13

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>506</td>
<td>Decorated cookies, plate of 4</td>
</tr>
<tr>
<td>507</td>
<td>Decorated cupcakes, plate of 4</td>
</tr>
<tr>
<td>508</td>
<td>Cut out cake</td>
</tr>
<tr>
<td>509</td>
<td>Any cake using frosting flowers</td>
</tr>
<tr>
<td>510</td>
<td>Decorated cake using mold</td>
</tr>
<tr>
<td>511</td>
<td>Gingerbread house with candy decorations</td>
</tr>
<tr>
<td>512</td>
<td>Any other decorated cake not mentioned above</td>
</tr>
</tbody>
</table>

DEPT. 126 - JUNIOR CLOTHING & TEXTILES

All exhibits must include a 3” x 5” card with the following information:
The number of years in a sewing project, Fiber content of garment, Preparation of fabric Type of interfacing if used, Intended use, Care label information.

AWARD: Best of Show Clothing

CLASS A: Beginning Level: Grades 3-5

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Item made at 4-H sewing camp</td>
</tr>
<tr>
<td>2</td>
<td>Pillow or other article sewn for home</td>
</tr>
<tr>
<td>3</td>
<td>Simple bag: lunch bag, tote, pencil case, scissors caddy, etc.</td>
</tr>
<tr>
<td>4</td>
<td>Hat</td>
</tr>
<tr>
<td>5</td>
<td>Mittens</td>
</tr>
<tr>
<td>6</td>
<td>Simple article to wear at home such as apron, oven mitt, poncho, etc.</td>
</tr>
<tr>
<td>7</td>
<td>Simple accessory for self, such as scarf, head band, belt, etc.</td>
</tr>
<tr>
<td>8</td>
<td>Item for sewing box such as pin cushion, mending kit or needle case</td>
</tr>
<tr>
<td>9</td>
<td>Display of 6 different fasteners and their method of application</td>
</tr>
<tr>
<td>10</td>
<td>Display of 4 seam finishes and explanation of when to use each</td>
</tr>
<tr>
<td>11</td>
<td>Blouse or shirt</td>
</tr>
<tr>
<td>12</td>
<td>Skirt</td>
</tr>
<tr>
<td>13</td>
<td>Jumper</td>
</tr>
<tr>
<td>14</td>
<td>Shorts</td>
</tr>
<tr>
<td>15</td>
<td>Pants</td>
</tr>
<tr>
<td>16</td>
<td>Dress, casual</td>
</tr>
<tr>
<td>17</td>
<td>Dress, best wear</td>
</tr>
<tr>
<td>18</td>
<td>Riding apparel; English or Western</td>
</tr>
<tr>
<td>19</td>
<td>Garment for another individual, child</td>
</tr>
</tbody>
</table>

CLASS B: Intermediate Level: Grades 6-8

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Garment for another individual, adult</td>
</tr>
<tr>
<td>21</td>
<td>Vest</td>
</tr>
<tr>
<td>22</td>
<td>Jacket</td>
</tr>
<tr>
<td>23</td>
<td>Sleepwear or loungewear</td>
</tr>
<tr>
<td>24</td>
<td>Garment, purchased or handmade, with creative design</td>
</tr>
<tr>
<td>25</td>
<td>Recycled article(s) or garment(s) (explanation of changes made is required before photo would be nice)</td>
</tr>
<tr>
<td>26</td>
<td>Costume, at least half handmade</td>
</tr>
<tr>
<td>27</td>
<td>Doll clothes</td>
</tr>
<tr>
<td>28</td>
<td>Stuffed toy</td>
</tr>
<tr>
<td>29</td>
<td>Any other exhibit not already listed</td>
</tr>
</tbody>
</table>

Lot # Description

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Item made at 4-H sewing camp</td>
</tr>
<tr>
<td>52</td>
<td>Pillow or other article sewn for home</td>
</tr>
<tr>
<td>53</td>
<td>Simple bag for pencil case, jewelry, cosmetics, etc.</td>
</tr>
<tr>
<td>54</td>
<td>Tote bag, gym bag, or fanny pack</td>
</tr>
<tr>
<td>55</td>
<td>Item for sewing box such as pin cushion, mending kit or needle case</td>
</tr>
<tr>
<td>56</td>
<td>Display of 6 different fasteners &amp; their method of application</td>
</tr>
</tbody>
</table>
DEPT. 126 - JUNIOR CLOTHING & TEXTILES – Continued

All exhibits must include a 3” x 5” card with the following information:

➤ The number of years in a sewing project
➤ Fiber content of garment
➤ Preparation of fabric
➤ Type of interfacing if used,
➤ Intended use, & Care label information.

AWARD: Best of Show Clothing

CLASS B: Intermediate Level: Grades 6-8 - Continued

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>57</td>
<td>Sampler to show how to sew inside &amp; outside serge stitching</td>
</tr>
<tr>
<td>58</td>
<td>Simple article to wear at home such as apron, oven mitt, poncho, etc.</td>
</tr>
<tr>
<td>59</td>
<td>Personalized or embellished items for gift giving such as hat, mittens, vest, pot holders, tote, duffel bag</td>
</tr>
<tr>
<td>60</td>
<td>Hat</td>
</tr>
<tr>
<td>61</td>
<td>Mittens</td>
</tr>
<tr>
<td>62</td>
<td>Blouse or shirt</td>
</tr>
<tr>
<td>63</td>
<td>Skirt</td>
</tr>
<tr>
<td>64</td>
<td>Jumper</td>
</tr>
<tr>
<td>65</td>
<td>Shorts</td>
</tr>
<tr>
<td>66</td>
<td>Pants</td>
</tr>
<tr>
<td>67</td>
<td>Dress, casual</td>
</tr>
<tr>
<td>68</td>
<td>Dress, best wear</td>
</tr>
<tr>
<td>69</td>
<td>Riding apparel; English or Western</td>
</tr>
<tr>
<td>70</td>
<td>Garment for another individual,</td>
</tr>
<tr>
<td>71</td>
<td>Vest</td>
</tr>
<tr>
<td>72</td>
<td>Jacket</td>
</tr>
<tr>
<td>73</td>
<td>Sleepwear or lounge wear</td>
</tr>
<tr>
<td>74</td>
<td>Garment, purchased or handmade, with creative design</td>
</tr>
<tr>
<td>75</td>
<td>Recycled article(s) or garment(s) (explanation of changes made is required—include before photo)</td>
</tr>
<tr>
<td>76</td>
<td>Costume, at least half handmade</td>
</tr>
<tr>
<td>77</td>
<td>Doll clothes</td>
</tr>
<tr>
<td>78</td>
<td>Stuffed toy</td>
</tr>
<tr>
<td>79</td>
<td>Sportswear ensemble for Summer</td>
</tr>
<tr>
<td>80</td>
<td>Sportswear ensemble for Winter</td>
</tr>
<tr>
<td>81</td>
<td>Article made of lycra/spandex</td>
</tr>
<tr>
<td>82</td>
<td>Any other exhibit not already listed</td>
</tr>
</tbody>
</table>

CLASS C: Experienced Level: Grades 9-13

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>101</td>
<td>Item made at 4-H sewing camp</td>
</tr>
<tr>
<td>102</td>
<td>Decorative serging sampler (at least 2 different stitches) made into something such as a pillow, wall hanging, vest, etc.</td>
</tr>
<tr>
<td>103</td>
<td>Felted item (made of 100% wool) that was shrunk after making</td>
</tr>
<tr>
<td>104</td>
<td>Display of 6 fabrics telling qualities and care instructions for each</td>
</tr>
<tr>
<td>105</td>
<td>Hand dyed or tie-dyed fabric made into a garment</td>
</tr>
<tr>
<td>106</td>
<td>Outdoor sports accessory: duffel bag, backpack, fanny pack, snowboard or ski bag, etc. made from a kit or pattern</td>
</tr>
<tr>
<td>107</td>
<td>Article made of lycra/spandex</td>
</tr>
<tr>
<td>108</td>
<td>Exhibit on clothing consumer decisions</td>
</tr>
<tr>
<td>109</td>
<td>Example if alteration or repair done by member with explanation</td>
</tr>
<tr>
<td>110</td>
<td>Original design article with explanation</td>
</tr>
<tr>
<td>111</td>
<td>Handmade accessory (purse, scarf, hair decoration, etc.) with illustration of how it coordinates with ensemble</td>
</tr>
<tr>
<td>112</td>
<td>Hat</td>
</tr>
<tr>
<td>113</td>
<td>Mittens</td>
</tr>
<tr>
<td>114</td>
<td>Blouse or shirt</td>
</tr>
<tr>
<td>115</td>
<td>Skirt</td>
</tr>
<tr>
<td>116</td>
<td>Jumper</td>
</tr>
<tr>
<td>117</td>
<td>Shorts</td>
</tr>
<tr>
<td>118</td>
<td>Pants</td>
</tr>
<tr>
<td>119</td>
<td>Dress, casual</td>
</tr>
<tr>
<td>120</td>
<td>Dress, best wear</td>
</tr>
<tr>
<td>121</td>
<td>Dress, formal</td>
</tr>
<tr>
<td>122</td>
<td>Riding apparel; English or Western</td>
</tr>
<tr>
<td>123</td>
<td>Garment for another individual,</td>
</tr>
<tr>
<td>124</td>
<td>Vest</td>
</tr>
<tr>
<td>125</td>
<td>Jacket</td>
</tr>
<tr>
<td>126</td>
<td>Sleepwear or loungewear</td>
</tr>
<tr>
<td>127</td>
<td>Garment, purchased or handmade, with creative Design</td>
</tr>
<tr>
<td>128</td>
<td>Recycled article(s) or garment(s) explanation of changes made is required include before photo</td>
</tr>
<tr>
<td>129</td>
<td>Costume, at least half handmade</td>
</tr>
<tr>
<td>130</td>
<td>Doll clothes</td>
</tr>
<tr>
<td>131</td>
<td>Stuffed toy</td>
</tr>
<tr>
<td>132</td>
<td>Sportswear ensemble for Summer</td>
</tr>
<tr>
<td>133</td>
<td>Sportswear ensemble for Winter</td>
</tr>
<tr>
<td>134</td>
<td>Quilted Item</td>
</tr>
<tr>
<td>135</td>
<td>Any other exhibit not already listed</td>
</tr>
</tbody>
</table>
CLASS D: Clothing Revue-Grades 3-8
Class E: Clothing Revue-Grades 9-13

No new entries accepted. The Junior Clothing & Textiles Revue takes place prior to the Fair.

Lot # Description
251 Beachwear
252 Blouse with skirt or jumper
253 Blouse with pants or shorts
254 Sportswear ensemble for summer - 2 or more garments worn together) handmade
255 Sportswear ensemble for winter (2 or more garments worn together) handmade
256 Dress or jumper, casual
257 Dress or jumper, best wear
258 Prom, party dress or formal wear
259 Ensemble such as suit and blouse or coat with dress
260 Suit or coat
261 Riding apparel, English or Western
262 Skirt with casing
263 Skirt with waistband

Lot # Description
264 Shirt, blouse or top; knit
265 Shirt, blouse or top; woven
266 Shorts
267 Pants
268 Accessory handmade for outfit
269 Garment for another individual
270 Vest or jacket
271 Sleepwear or lounge wear
272 Garment, purchased or handmade, with creative design
273 Recycled article(s) or garment(s) for self or others (verbal explanation of changes made is required)
274 Costume, at least half handmade
275 Any other exhibit

DEPT. 127 - JUNIOR KNITTING AND CROCHETING

AWARD: Best of Show Knitting & Crocheting

CLASS A: Knitting-Grades 3-8
1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Lot # Description
1 Potholder
2 Slippers
3 Hat
4 Headband
5 One Pair Two needle mittens
6 One Pair - Four needle mittens
7 One Pair - Four needle socks
8 Doll Clothing or toy

CLASS B: Knitting-Grades 9-13
1st - $2.50  2nd - $2.25  3rd - $2.00  4th - $1.75

Lot # Description
26 Potholder
27 Slippers
28 Hat
29 Headband
30 One Pair - Two needle mittens
31 One Pair - Four needle mittens
32 One Pair - Four needle socks
33 Simple sweater
34 Simple vest
35 Buttonhole raglan cardigan working from the neck down, any yarn, any pattern stitch

Lot # Description
36 Set-in sleeve pullover or cardigan, embroidery if desired, any yarn and may have pattern.
37 Pullover or cardigan with mixed Colors, or yarn, bobbin knitting
38 Afghan, knit
39 Decoration for the home
40 Doll Clothes or Toy
41 Scarf
42 Any other item not already listed
### DEPT. 127 - JUNIOR KNITTING AND CROCHETING - Continued

**CLASS C: Crocheting—Grades 3-8**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>51</td>
<td>Doll clothes or toy</td>
</tr>
<tr>
<td>52</td>
<td>Vest</td>
</tr>
<tr>
<td>53</td>
<td>Potholder</td>
</tr>
<tr>
<td>54</td>
<td>Hat or cap</td>
</tr>
<tr>
<td>55</td>
<td>Scarf</td>
</tr>
<tr>
<td>56</td>
<td>Holiday ornaments suitably displayed, set of 3</td>
</tr>
<tr>
<td>57</td>
<td>Pillow</td>
</tr>
<tr>
<td>58</td>
<td>Swatches showing 4 different stitches or patterns, min. 4x4 in., mount and label</td>
</tr>
<tr>
<td>59</td>
<td>Decoration for the home</td>
</tr>
<tr>
<td>60</td>
<td>Any other crocheted garment or accessory, not listed</td>
</tr>
<tr>
<td>61</td>
<td>Any other crocheted item for the home, not listed</td>
</tr>
</tbody>
</table>

**CLASS D: Crocheting—Grades 9-13**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>88</td>
<td>Any other crocheted garment or accessory, not listed</td>
</tr>
<tr>
<td>89</td>
<td>Any other crocheted article for use in the home, may include article with crocheted edging</td>
</tr>
</tbody>
</table>

**CLASS E: Spun Wool & Felting**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>90</td>
<td>Exhibitors Grades 3-8, skein of homespun wool</td>
</tr>
<tr>
<td>91</td>
<td>Exhibitors Grades 9-13, skein of homespun wool</td>
</tr>
<tr>
<td>92</td>
<td>Exhibitors Grades 3-8, knit felting</td>
</tr>
<tr>
<td>93</td>
<td>Exhibitors Grades 9-13, knit felting</td>
</tr>
<tr>
<td>94</td>
<td>Exhibitors Grades 3-8, needle felting</td>
</tr>
<tr>
<td>95</td>
<td>Exhibitors Grades 9-13, needle felting</td>
</tr>
<tr>
<td>96</td>
<td>Exhibitors Grades 3-8, hand felting</td>
</tr>
<tr>
<td>97</td>
<td>Exhibitors Grades 9-13, hand felting</td>
</tr>
</tbody>
</table>

**CLASS F: Clothing Revue—Members Grade 3-8**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>105</td>
<td>Knitted or crocheted accessory worn with suitable outfit.</td>
</tr>
<tr>
<td>106</td>
<td>Knitted or crocheted garment</td>
</tr>
<tr>
<td>107</td>
<td>Knitted or crocheted jewelry</td>
</tr>
<tr>
<td>108</td>
<td>Any other knitted or crocheted item not mentioned above</td>
</tr>
</tbody>
</table>

### DEPT. 128 - JUNIOR HOME ENVIRONMENT

All entries in this department must be made by the exhibitor or if the item was purchased, please describe the modifications that you made to the item. Use of protected or invasive species or plant material will result in Disqualification.

A “Before” photo is appreciated when using recycled materials.

**AWARD:**  One Best of Show award for Home Environment and Family & Child Development

**CLASS A: Grades 3-5**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Decorative pillow for any room</td>
</tr>
<tr>
<td>2</td>
<td>Creative container for a plant</td>
</tr>
<tr>
<td>3</td>
<td>*Article used for storage (box, shoe bag, etc.)</td>
</tr>
<tr>
<td>5</td>
<td>*Recycled storage item, describe what you did</td>
</tr>
<tr>
<td>6</td>
<td>*Any other useful item for any room</td>
</tr>
<tr>
<td>7</td>
<td>*Creative wall hanging for any room</td>
</tr>
<tr>
<td>8</td>
<td>*Holiday room accessory or decoration</td>
</tr>
<tr>
<td>9</td>
<td>*Any creative accessory for any room</td>
</tr>
<tr>
<td>10</td>
<td>*Personal grocery or tote bag made from heavy cloth or used clothes</td>
</tr>
</tbody>
</table>

**CLASS B: Grades 6-8**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>Quilt or bedspread</td>
</tr>
<tr>
<td>12</td>
<td>Centerpiece of any real flowers/or natural materials</td>
</tr>
<tr>
<td>13</td>
<td>Centerpiece of any artificial flowers or materials</td>
</tr>
<tr>
<td>14</td>
<td>Tablecloth/placemat with creative design</td>
</tr>
<tr>
<td>15</td>
<td>Table place setting</td>
</tr>
<tr>
<td>16</td>
<td>Simple curtains, 1 pair</td>
</tr>
<tr>
<td>17</td>
<td>Small appliance cover or table runner</td>
</tr>
<tr>
<td>18</td>
<td>Padded picture frame</td>
</tr>
<tr>
<td>19</td>
<td>Wall hanging/tapestry made from recycled fabric</td>
</tr>
</tbody>
</table>

* Please list on your entry tag what the accessory is and where it will be used.

Junior Home Environment continued on next page
DEPT. 128 - JUNIOR HOME ENVIRONMENT - Continued

All entries in this department must be made by the exhibitor or if the item was purchased, please describe the modifications that you made to the item. Use of protected or invasive species or plant material will result in Disqualification. A “Before” photo is appreciated when using recycled materials.

AWARD: ➤ One Best of Show award for Home Environment and Family & Child Development

<table>
<thead>
<tr>
<th>CLASS C: Grades 9—13</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st - $2.50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>Bulletin board or message board</td>
</tr>
<tr>
<td>21</td>
<td>*Any decorative item made from recycled fabric</td>
</tr>
<tr>
<td>22</td>
<td>*Item of heritage skill (candle wicking, weaving, Rosemaling, etc.)</td>
</tr>
<tr>
<td>23</td>
<td>Calendar for Family Activities</td>
</tr>
<tr>
<td>24</td>
<td>Photo display of a room before and after efforts of the member’s work</td>
</tr>
<tr>
<td>25</td>
<td>Exhibit displaying elements of Color (Color wheel, Color values, Color scheme, etc.)</td>
</tr>
</tbody>
</table>

*Please list on your entry tag what the accessory is and where it will be used.

DEPT. 129 - JUNIOR FAMILY & CHILD DEVELOPMENT

AWARD: ➤ One Best of Show award for Home Environment and Family & Child Development.

<table>
<thead>
<tr>
<th>Classes</th>
</tr>
</thead>
<tbody>
<tr>
<td>A: Grades 3-6</td>
</tr>
<tr>
<td>1st - $2</td>
</tr>
</tbody>
</table>

Please describe the age-level the item is intended for on a 3x 5 card.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Home Alone board game or box</td>
</tr>
<tr>
<td>2</td>
<td>A personal self-care plan for when you’re home alone</td>
</tr>
<tr>
<td>3</td>
<td>Age-appropriate toy chart</td>
</tr>
<tr>
<td>4</td>
<td>Handmade kite</td>
</tr>
<tr>
<td>5</td>
<td>Family tree or mobile</td>
</tr>
<tr>
<td>6</td>
<td>Family rules poster</td>
</tr>
<tr>
<td>7</td>
<td>Baby’s Toy Box</td>
</tr>
<tr>
<td>8</td>
<td>Touch toy or book (tactile sense)</td>
</tr>
<tr>
<td>9</td>
<td>Skills book or teaching toy such as buttons, zippers, snaps (small motor)</td>
</tr>
<tr>
<td>10</td>
<td>Skills book, identification of Colors, shapes, numbers, objects, etc. (cognitive skill)</td>
</tr>
<tr>
<td>11</td>
<td>Babysitting kit</td>
</tr>
<tr>
<td>12</td>
<td>Jigsaw puzzle or game made for a child</td>
</tr>
<tr>
<td>13</td>
<td>A puppet made by the exhibitor</td>
</tr>
<tr>
<td>14</td>
<td>Any other toy made by exhibitor</td>
</tr>
<tr>
<td>15</td>
<td>Playground first aid kit</td>
</tr>
<tr>
<td>16</td>
<td>Exhibit showing growth or development of a child (growth stages)</td>
</tr>
<tr>
<td>17</td>
<td>Poster or display demonstrating household or child safety</td>
</tr>
<tr>
<td>18</td>
<td>Friendship Guidebook</td>
</tr>
<tr>
<td>19</td>
<td>Inter generational community service project poster or scrapbook</td>
</tr>
<tr>
<td>20</td>
<td>Display on the diversity of families in your community</td>
</tr>
<tr>
<td>21</td>
<td>Child Development Observation Record Sheet</td>
</tr>
<tr>
<td>22</td>
<td>Evaluation of TV Programs for Kids</td>
</tr>
<tr>
<td>23</td>
<td>Any other item, exhibit or display not listed</td>
</tr>
</tbody>
</table>

DEPT. 131 - JUNIOR DEMONSTRATIONS AND PRESENTATIONS

<table>
<thead>
<tr>
<th>CLASS A: Communications</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lot # Description</td>
</tr>
<tr>
<td>Grades 3-5</td>
</tr>
<tr>
<td>1</td>
</tr>
<tr>
<td>2</td>
</tr>
<tr>
<td>3</td>
</tr>
<tr>
<td>4</td>
</tr>
<tr>
<td>5</td>
</tr>
</tbody>
</table>

| Lot # Description |
| Grades 6-8 |
| 6 | A collage of people wearing different styles of clothing & the 1st impression each makes |
| 7 | Guideline for Email & Internet etiquette |
| 8 | Outline of a demonstration |
| 9 | Any other Communications Exhibit or Display |
DEPT. 131 - JUNIOR DEMONSTRATIONS AND PRESENTATIONS - Continued

CLASS A: Communications
Lot # Description
Grades 9-13
10 Outline for a speech that fits a specific audience
11 Poster on how to reduce fear of public speaking
12 Newspaper ad promoting 4-H/Youth organization

Creative Writing
Class B: Grades 3-5  Class C: Grades 6-8  Class D: Grades 9-13
Lot # Description
1 Hand written “commonplace” book
2 Scrapbook or notebook of original poetry containing at least three poems
3 Any other piece of original creative writing (poem, short story, essay or play)
4 Any other creative writing exhibit or Display
5 Exhibit that includes books, props & visual aids to illustrate the books you or your group has read and discussed
6 Poster of new words (& definitions) discovered while doing this project

DEPT. 132 - JUNIOR YOUTH GROUP BOOTHS, BANNERS & SCRAPBOOKS

Open to any recognized youth organization such as 4-H Clubs, Boy Scouts, Girl Scouts, Future Farmers, Future Homemakers-Hero and church groups.

1. All booth exhibits (provided they are of merit) will receive at least minimum premium. One booth is available per club.
2. Booths should have one major theme and should be illustrative of the character of the work done by the organization.
3. The organization must pre-register by the deadline.
4. Booths are to be entered in the name of the group in care of the person who is responsible for the exhibit or to whom the premium is to be paid.
5. The articles in the booth will not be judged individually and may not be entered in any other Department, Class or Lot.
6. Booths must be put up on Wednesday between the hours of 2 pm - 7 pm or Thursday from Noon - 7 pm.
7. Booth must be finished by 7 pm Thursday. Booths & items in the booths must stay in the booth until exhibits are released on Sunday at 5:45 pm.
8. There is no fee for entering a booth, however an admission ticket is required on Thursday and Sunday to enter the fairgrounds, even if you are only setting up or picking up items.
9. The Bayfield County Fair and Fair Committee are not responsible for animals or exhibits that have not been picked up by 7:00 pm on Sunday.

Booth Score Card

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caption or Title</td>
<td>10</td>
</tr>
<tr>
<td>Appearance &amp; Design</td>
<td>10</td>
</tr>
<tr>
<td>Interest &amp; Attention</td>
<td>10</td>
</tr>
<tr>
<td>Quality of Exhibit</td>
<td>20</td>
</tr>
<tr>
<td>Educational Value</td>
<td>20</td>
</tr>
<tr>
<td>Original Work of Club Members</td>
<td>10</td>
</tr>
<tr>
<td>Difficulty of Booth Construction</td>
<td>10</td>
</tr>
<tr>
<td>Explanatory Material</td>
<td>10</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>

CLASS A: Booths
Lot # Description
1 Citizenship
2 Health or safety
3 Environmental Education
4 Organization/Promotion
5 Fairgrounds Beautification
6 Any Other Educational Booth

CLASS B: Banners
Lot # Description
1 Club Banner made this year

CLASS C: Scrapbooks
Lot # Description
1 Club Scrapbook made this year

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Creative Writing - Continued
Class B: Grades 3-5  Class C: Grades 6-8
Lot # Description
7 Original cover illustrating your favorite book
8 Poster illustrating your top 10 favorite books
9 Any other “Crazy About Books” display/exhibit
10 Scrapbook, story, essay, computer document, or video about an older Person you’ve interviewed
11 Poster or display illustrating things families can do instead of watching TV
12 A family scrapbook of special events (birthday, holiday, etc.)
13 Any other Voices from the Past or All in the Family Exhibit or Display

CLASS A: Communications - Continued
Lot # Description
Grades 9-13
13 Summary of debate-representing both sides
14 Any other Communications Exhibit or Display
DEPT. 133 - JUNIOR YOUTH LEADERSHIP

AWARDS: ➤ Best of Show Youth Leadership

CLASS A: Youth Leadership Display
A display may be a mobile, a model, photos, something moving, an outline, chart or guide, actual articles or photo(s) or a combination of display methods. Please indicate on your entry form if you will need a booth for your display.

1st - $3  2nd - $2.75  3rd - $2.50  4th - $2.25

Lot # Description
1  A display designed to recruit members or to improve understanding of your group
2  A display designed for a specific project meeting to teach a project.
3  A planning calendar showing how you helped in project, organizations or activity leadership
4  A visual aid you used to teach a specific project.
5  A written speech to recruit members or leaders
6  A written speech to promote your group

(Lots 7—11: The Exhibitor must be available in person to explain his/her display to the judge)

Lot # Description
7  A creative booth display illustrating your involvement throughout the years in your organization
8  This year’s record book up to August 1
9  Any other item related to youth leadership
10  In-depth project display, Grades 3-8
11  In-depth project display, Grades 9-13

DEPT. 134 - JUNIOR HEALTH AND CITIZENSHIP

AWARD: ➤ Best of Show Health and Citizenship

CLASS A: Health

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Grades 3-4
Lot # Description
1  Display on a healthy diet
2  A fitness display
3  How smoking affects lungs
4  Poster that illustrates individual uniqueness
5  Study space analysis
6  Exhibit on home safety hazards
7  Any other exhibit relating to this project

Grades 5-6
Lot # Description
8  Exhibit on how smoking affects lung capacity
9  Display on calculating target heart rate
10  Exhibit on handling sports injuries
11  Display on injury and accident prevention
12  Exhibit on the effects of alcohol
13  A friendship want ad
14  Any other exhibit relating to this project

Grades 7-9
Lot # Description
15  Exhibit on the effect media has on self-image
16  A physical activity plan
17  Exhibit on preventing sexual assault
18  Display on teen pregnancy
19  Exhibit on AIDS/STD’s
20  Personal letter written to a legislator
21  Any other exhibit relating to this project

Grades 10-13
Lot # Description
22  Tanning survey and results
23  Violence prevention public service announcement
24  Display on stress management
25  Exhibit on non-violent ways to resolve conflict
26  A personal resume
27  Any other exhibit relating to this project

CLASS B: Intergenerational - Walk in My Shoes

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Lot # Description
1  Description of how you are alike and different than our intergenerational partner
2  Book report about growing older
3  Display honoring an older person
4  Display showing old and young people doing things together
5  Any other exhibit relating to this project

CLASS C: International - And My World

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Lot # Description
1  Display on what the world looks like
2  Display on who makes up the world
3  Exhibit on peoples customs of the world
4  Display on what is happening in the world
5  Any other exhibit relating to this project

CLASS D: Personal Finance

1st - $2  2nd - $1.75  3rd - $1.50  4th - $1.25

Lot # Description
1  Poster or display on Smart Spending
2  Completed Money “Fundamentals” Workbook
3  Poster/Display on the Real Cost of Credit
4  Completed “Money Moves” Workbook
5  Any other exhibit relating to this project
DEPT. 135 - JUNIOR SCHOOL EXHIBITS

Exhibits must represent the work of the students and must be the result of school activity. Entries are to be made on the whole school basis rather than by grade. Only one booth allowed per school per Elementary, Jr High and High School. Judging will be based on appearance, originality, idea conveyed, story told, progress and development of subject.

A booth must be reserved with the fair secretary in advance by June 26th in the name of the school, in care of the person who is responsible for the exhibit, or to whom the premium is to be paid.

Booths may be put up on Wednesday from 2-7pm or Thursday from Noon-7pm. Booths and items in the booths must stay in the booth until exhibits are released on Sunday at 5:45pm. Items may be removed on Sunday between 5:45-7pm or on Monday from 10am-2pm. There is not an exhibitor fee charged for entering a booth, but an admission ticket is required on Thursday and Sunday, even if you are only setting up or picking up items. The Bayfield County Fair and Fair Committee are not responsible for animals or exhibits that have not been picked up by 7pm on Sunday.

CLASSES

A: Elementary School or District  B: Junior High School/Middle School  C: High School

Lot # Description
1  Arts and Crafts
2  Civics, Geography, or History
3  Home Economics or Industrial Arts
4  Mathematics, Science, or Languages
5  Special Education
6  Any other subject not listed and taught in the school during the school year.

2019 HORSE STALL RESERVATION FORM

Exhibitor’s Name (Please Print) ___________________________  PREMISE ID# __________

Open Class or Junior Class (if Jr Class-Club Name) ___________________________

Phone: ___________________________  Cell: ___________________________

I will need _______ stalls. I will be bringing _______ horse(s).

I would like to be in the (please circle):  New Barn  Green Barn

My horse’s name is ___________________________ & I have attached a copy of my Coggins’ papers for this horse.

I am a Junior Division horseless horse exhibitor and my horse is owned by ___________________________

I am a Horseless Horse owner and I am reserving stalls for the following horses & exhibitors:

Horse Name: ___________________________  Exhibitor(s): ___________________________

Horse Name: ___________________________  Exhibitor(s): ___________________________

Any health information important to stalling your horse(s): ___________________________

____________________________________________________________________________

A copy of your Coggins Papers MUST BE INCLUDED with this form.

Horses may NOT be unloaded or stabled until the Barn Superintendent has checked your horse in.

We will make every effort to stall clubs in the same location.

Please have your Club identification on your stall. This will help those who are judging for the stall award.

Information required on your stall will be: Your Name, Your Horse’s Name, and 4-H Club Identification.

Any other information or decoration is up to you.

This form must be returned with entry materials no later than June 26th.
Bayfield County Fair Committee Requirements

In addition to requirements of law, this Fair Committee has adopted certain precautionary measures designed to meet the unusual animal health problems which arise whenever a large number of animals from different sources are assembled for exhibition. All exhibitors must comply with the provisions set forth below:

1. Feeding and watering of all livestock and cleanliness of exhibit area is the responsibility of the exhibitor. Premiums may be withheld if stalls are not kept clean.
2. Exhibitors must provide and use only their own utensils and water buckets in caring for their livestock.
3. Animals must be transported in clean and/or disinfected cars/trucks and trailers to and from the fair.
4. All horses entering the fairgrounds must provide proof of a negative Coggins test taken during the current calendar year. A copy is acceptable. Proof must ALSO be submitted with the entry form & stall registration.
5. All dogs must be vaccinated for rabies and DHL and Parvo Virus within one year of show date. Certificates must accompany Fair entry form. A copy is acceptable. Only dogs being shown as an exhibit &/or service dogs are allowed on the fairgrounds.
6. All sheep and goats must have a Scrapies ID tag.
7. All Poultry must come from a certified Pullorum-Free flock or a WI Tested Flock or Associate Flock or be certified as Pullorum-Free.
8. All Junior Dairy, Beef, Sheep, Goat and Swine exhibitors must include with their entry sheet an Exhibitor Entry Statement with appropriate signature(s) confirming that they have read and understand the National Code of Show Ring Ethics as printed in this premium list and will comply with it.
9. Cattle exhibitors are responsible for furnishing animal identification to Fair officials for Fair records. The Cattle Identification Form, which appears at the end of this premium list, must be completed and returned with entry sheet. Identification numbers will be checked by barn superintendent upon arrival at the fairgrounds.
10. All calves over 2 months of age must be identified by an official ear tag, breed registration tattoo or breed registration number. For steers, either an official ear tag or the metal ear tag applied at weigh-in may be used.
11. All cattle exhibited must be dehorned or polled, unless horns are a significant feature of the breed.
12. Consumption of food and drink in the barns is HIGHLY discouraged.
National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “National Code of Show Ring Ethics,” fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statues, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statues, regulations and rules affect the animal’s performance or appearance at the event.
5. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal’s condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any actions which contravene these rules is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

UNITED STATES DEPARTMENT OF AGRICULTURE WHOLESALE MEAT ACT

The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the Arkansas State Fair as follows:

a. Animals must be in good health and carcasses free of drug or chemical residues.

b. Antibiotics and sulfonamides have required withdrawal periods.

c. Drug label directions for use and withdrawal periods must be followed.

d. If drug or other chemical residues are found in tissue of carcasses, the entire carcass may be condemned. If drug or other chemical residues are found in tissue of carcasses of animals sold through sale or sales connected with the Arkansas State Fair, said show will in no way be liable or responsible for conditions of carcass or sale price of animal. Exhibitor forfeits all rights to the sale price. Before administering antibiotics and/or sulfonamides, consult a licensed practicing veterinarian, or label directions of the drug.

BAYFIELD COUNTY FAIR

Junior: Dairy, Beef, Sheep, Swine & Goat Exhibitor’s Ethics Statement

I have read and understand, and in consideration for being permitted to exhibit at the Bayfield County Fair, agree and consent to abide by the USDA Wholesome Meat Act & National Code of Show Ring Ethics as listed above.

Signature of Exhibitor: ____________________________ Date: ________________

Name of Exhibitor (Print): ___________________________________________

Signature of Parent/Guardian of the above Exhibitor: ____________________________ Date: ________________
Animal Health Regulations for Fairs and Shows in Wisconsin: 2019 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information.

### General requirements for show organizers

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- If requested by the fair or show organizer, the documentation showing legal importation (if applicable) and movement to the event

**Fairs or exhibitions lasting more than 24 hours** must appoint a licensed veterinarian to inspect all animals daily and review the above-required records.

### Diseases

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions incapable of transmitting disease.

### Cattle and bison

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brn*" tag); this includes the orange brucellosis vaccination tag
- 15-digit "840" tags (visual or RFID)
- Valid only if applied before March 11, 2015:
  - Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
  - American ID tag - 6 to 12-digit number prefaced with "USA"

**Brucellosis requirements for cattle from outside Wisconsin**

No cattle from outside Wisconsin are currently required to be brucellosis tested or vaccinated to come to fairs and shows in Wisconsin.

**Cattle and bison (cont.)**

For requirements by state, see: [https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

**Cattle from Michigan's Modified Accredited Zone (for cattle from Michigan's TB Free Zone, see requirements by state above)** also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

**For information on obtaining an import permit:**

- Online [https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx](https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

**Cattle from Canada** must meet current federal requirements to enter the United States. (See [http://www.aphis.usda.gov/import export/downloads/promp cattle-bison can.pdf](http://www.aphis.usda.gov/import export/downloads/promp cattle-bison can.pdf))

Requirements are subject to change as conditions warrant. For current information, check [https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx](https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

### Swine

**Effective March 27, 2018**, testing for Swine Enteric Coronavirus Disease (SECD) will only refer to Porcine Epidemic Diarrhea virus (PEDv) testing. Porcine Delta Coronavirus (PDCoV) is no longer required.

**Herd testing for PEDv** and Porcine Reproductive and Respiratory Syndrome (PRRS) continues to be required prior to swine movement.

**Swine from within Wisconsin** need a Wisconsin intrastate movement certificate:

- Certificate of veterinary inspection (CVI) with the complete physical origin and physical destination address and the following information:
  - Official ID (See Acceptable methods of ID on "Swine from outside WI")
  - Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
  - For Terminal Shows, no testing is required
  - For Non-terminal shows Testing for PRRS and SECD are required.

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following:

- A statement of the PEDv status of the herd of origin (if known), a statement of the PRRS status of the herd of origin (if known), a statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no apparent disease was present at the time of inspection, and official identification number.

**Acceptable methods of ID for swine are:**

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- A tattoo or an ear tag with the premises identification number and a unique identifier
- Ear notch (if the pig is a purebred and the notch is registered)

Requirements are subject to change as conditions warrant. For complete and current information, check [https://datcp.wi.gov/Pages/Programs_Services/FairsShowsSwine.aspx](https://datcp.wi.gov/Pages/Programs_Services/FairsShowsSwine.aspx)

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Sheep and goats

Sheep and goats from within Wisconsin need:
- If sexually intact, need official individual ID at any age
- If not sexually intact, need official individual ID if they are 12 months or older
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

Goats from Michigan’s TB Modified Accredited Zone also need:
- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:
- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx

Equine

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). Documentation may be:
- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need:
- Certificate of veterinary inspection (CVI) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI

Equines from Minnesota are exempt from the CVI requirement if:
- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

Exotic ruminants

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids - for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats.

Exotic ruminants from outside Wisconsin must have:
- Certificate of veterinary inspection (CVI)
- Official animal ID (one of the following)
  - Approved USDA ear tag number
  - Microchip number
  - Breed association registration number
  - Breed association tattoo
- Import permit
- Proof written on the CVI that they meet requirements for:
  - Bovine TB - negative test required within 60 days before entry
  - Brucellosis - negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.

In addition, please contact your county and local municipality for any restrictions.

Poultry and waterfowl (Pigeons are not considered poultry for fairs and shows)

Poultry and waterfowl from within Wisconsin need:
- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for Mycoplasma aallisepticum, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for Mycoplasma aallisepticum

or
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma aallisepticum

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:
- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for Mycoplasma aallisepticum, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma aallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:
- Import permit number

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx

South American camellids: llamas, alpacas, guanacos, vicunas

South American camellids from within Wisconsin have no requirements.

South American camellids from outside Wisconsin must have a certificate of veterinary inspection (CVI) and official animal ID. Official ID may be:
- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/
Small animals: Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamsters, domestic mice and rats)

Note: These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

Circus, rodeo, racing and menagerie animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:
- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:
- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from the Department of Natural Resources. See http://dnr.wi.aov/ora/land/wildlife/captive/captive.htm.

For information on obtaining an import permit:
- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.

Exotic small animals (any species not covered by “small animals” above), exotic large animals, and other wild animals

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:
- Certificate of veterinary inspection (CVI)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.aov.

For information on obtaining an import permit:
- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

Guidelines for housing and managing animals

The State Veterinarian recommends that exhibitors:
- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne’s disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

The State Veterinarian recommends that show organizers:
- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones
Subchapter I — General Requirements and Definitions

ATCP 160.01 Definitions. As used in this chapter:

1. “Breed class” and “breeding class” mean a specific breed within a class such as holstein in the dairy class.

2. “Class” means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.

3. “Danish judging system” means a judging system that allows for multiple first, second, third and fourth selection as provided in s. ATCP 160.09 (4) (b).

4. “Department” as it relates to the organizational structure of a fair, means an animal species, production group, or another principal classification of exhibits. As used in any other context, “department” means the state of Wisconsin department of agriculture, trade and consumer protection.

5. “Division” means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.

6. “Entry class” means a class in which the fair allows exhibitors to submit entries.

7. “Exotic domestic animal” means an animal that is not a common farm animal.

8. “Lot” or “lot number” means the numerical designation assigned by a local fair for a specific category of exhibits within a class.

9. “Market class” means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.

10. “Premium” means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.

11. “Regular judging system” means a judging system that allows for one first, second, third and fourth selection as provided in s. ATCP 160.09 (c).

12. “Self determined project” means a project that meets all of the following criteria:

(a) It is approved by the fair board.

(b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 17.

(c) It does not fall into a defined entry class within a fair.

(d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 95-83: remun. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12). Register April 2012 No. 676, eff. 5-1-12.

ATCP 160.02 Premium requirements.

1. General.

(a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.

(d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

2. Premium lists.

(a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

3. Entry fees.

(a) A county or district fair may charge an exhibitor an entry fee. The entry fee may not exceed 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits or pets.

(b) Exhibitors in department 35 shall not be required to purchase an exhibitor’s ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor’s season ticket at a price not to exceed that charged for a non-exhibitor’s season ticket.

(4) Split fair dates.

(a) For purposes of this subsection, “split fair dates” occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (e), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates based on extreme hardship. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates, regardless of whether the department approves those split dates in advance:

1. Clothing revue.

2. Demonstrations.

3. Favorite foods revue.

4. Dogs.

5. Small animals.

6. Rocketry.

7. Shooting sports.

8. Other exhibits and contests that are similar to those identified in subs. 1, 2, 7.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; r. and recr. (1) (e) and am. (3) (a), Register, July, 1995, No. 475, eff. 8-1-95, r. and recr. (4), Register, November, 2000, No. 539, eff. 12-1-00; correction in (2) (a) made under s. 13.93 (2m) (b) 7., Stats., Register, November, 2000, No. 539; CR 08-075: am. (1) (a) Register April 2009 No. 640, eff. 5-1-09; CR 11-037: am. (1) (a), (3) (a), (b), cr. (4) (c) b. Register April 2012 No. 676, eff. 5-1-12.

ATCP 160.03 Exhibition requirements. A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

1. No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor’s premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

2. State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor’s residence is geographically located within the state.

3. State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

4. State aid may not be paid on exhibits removed from the fairgrounds before 4 pm of the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90.

ATCP 160.04 Junior fair division; general.
(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a junior fair entry class based on the exhibitor's grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, a scouting program, a breed group, or another recognized youth organization under adult leadership that has an education program appropriate to that organization and is approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.

(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.

(e) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.

(5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self-determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and to members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class, a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(a) Premium level one: $2.00, $1.75, $1.50, $1.25.

(b) Premium level 2: $2.50, $2.25, $2.00, $1.75.

(c) Premium level 3: $3.00, $2.75, $2.50, $2.25.

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special educational exhibits may be established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under subch. IV, a county or district fair may establish special classes where none are specified under subch. IV. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under subch. IV.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; am. (8), Register, July, 1995, No. 475, eff. 8-1-95; cr. (1), Register, November, 2000, No. 539, eff. 12-1-00; reprinted to correct printing error in (1), Register, June, 2001, No. 346, CR 11-037: am. (title), (2), (3), r. and recr. (4), rem. (5) to be 160.80 (4) and am. cr. (5) Register April 2012 No. 676, eff. 5-1-12.

ATCP 160.05 Open division; general requirements.

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; CR 11-037: r. (2), rem. (3) to be (2) Register April 2012 No. 676, eff. 5-1-12.

ATCP 160.06 Senior citizens division; general requirements.

(1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.

(2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90.

ATCP 160.07 Classes; general requirements.

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2) (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; remum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95: CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.

Subchapter V — Judging and Accounting

ATCP 160.91 Judging regulations.

(1) Judging shall be done at county and district fairs by individuals who are registered with the department and who have knowledge, training or experience in the specific class or classes to be judged as determined by the department. Judging shall be done in accordance with the requirements of s. ATCP 160.92 (3) (a). In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(2) Each judge at a county or district fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4) (a) No state aid will be paid on premiums awarded under the Danish system in any classes except in the junior and educational departments.

(b) When classes in the junior and educational departments are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(5) If any class of exhibits at a county or district fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

History: Cr. Register, April, 1976, No. 244, eff. 5-1-76; am. (1), Register, March, 1980, No. 291, eff. 4-1-80; remum. from Ag 5.07, Register, November, 1990, No. 419, eff. 12-1-90; am. (2), and cr. (5), Register, July, 1995, No. 475, eff. 8-1-95.
BAYFIELD COUNTY FAIR CAMPING RULES
August 8-11, 2019 • Bayfield County Fairgrounds • Iron River, Wisconsin

Please Return Camping Form and a Check* by June 26th.
All persons wishing to camp at the Bayfield County Fair must have a camping permit.

1. All persons wishing to camp at the Bayfield County Fair must have a camping permit.
2. ALL campsites (including tent sites) are assigned & assessed a camping fee.
3. PLEASE check-in with the Fair Office BEFORE you set up camp. Just because you have camped at a specific site in the past does not mean that you will be assigned the same site this year. Please pick up your Camping Permit at this time. If you are not in the correct site, you will need to relocate and/or pay a fine.
4. Camping permits must be placed on your camping unit (either on the door or in the window next to the door) and must be left on there throughout the Fair.
5. All youth under the age of 18 must be chaperoned by their parent or legal guardian.
6. Department of Health regulations requires that each camper must catch any waste water (including gray water) & dispose of it properly in a city sewer, a septic system or at a dumping station.
7. A dumping fee is NOT included in the camping fee. A dumping station is available off site at Twin Bear Campground.
8. To reserve your camping request, payment should accompany this form. Checks should be made out to "The Bayfield County Fair."
9. The camping fee is the same regardless of how many days/ nights you camp during the Fair.
10. A $10 service fee will be charged if camping reservations are cancelled.
11. Those wishing to “camp with their horse” will be assigned to the designated “primitive horse camping area”, which is located near the horse trailer parking area.
12. Generators are NOT ALLOWED in the primitive or the electrical camping sites. Generators are only allowed in the designated non-electrical camping area near the Horse Show Arena.
13. Quiet time shall be from 10 pm to 6 am.
14. Campfires are not allowed.
15. Be courteous to others camping near you.
16. Any disputes/violations will be resolved by the Bayfield County Fair Committee or their designee.
17. Pets are NOT allowed on the Fairgrounds.
18. Bikes, ATV’s and/or Golf Carts are NOT allowed on the Fairgrounds.
19. By camping at the Bayfield County Fairgrounds during the Bayfield County Fair, you agree to all rules as written. Violations may result in a fine, loss of camping privileges or removal from the Bayfield County Fairgrounds.

*Note: Please write a different check for camping than for your entries

Please fill out & return the form on the other side
**BAYFIELD COUNTY FAIR CAMPING FORM**

August 8-11, 2019 * Bayfield County Fairgrounds * Iron River, WI

Name of adult in charge: 

Address: 

City: ___________________________ State: _______ Zip: ____________

Phone: ___________________________ Cell Phone: ______________

Names of those camping with you (list ages for those under 18):


**PLEASE INDICATE UNIT & SIZE**

- 1. Tent: Size x
- 2. Camping Trailer, folding: Size x
- 3. Travel trailer: Size x
- 4. Truck camper or cover: Size x
- 5. Motor home: Size x
- 6. Van or bus, conversion: Size x
- 7. Animal Trailer with quarters: Size x

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<th>Amps Available</th>
<th>Water Available</th>
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**Total Due**

---

**FOR OFFICE USE**

Date: _______________ Amount Owed: _______________ Amount Paid _______________

Cash ___ Check ___
Exhibit Hall Volunteer Interest Form

August 8 - 11, 2019

Name: ___________________________ Email: ___________________________
Address: _________________________ City: __________________________ State: _______ Zip: _______
Daytime Phone ( ) Evening No. ( ) Cell Phone: ( )

☐ New Volunteer  ☐ Returning Volunteer  Over 18?: __________ If NO, how old? __________

Emergency Contact Information

Name: ___________________________ Relationship __________________________ Phone: ( )

☐ Yes, I would like one free season pass (for my own use) to the Fair.

To be eligible to receive a Free Season Pass, you must volunteer for a minimum of six hours AND return this form by July 31.

Availability

Please select one or more shifts for which you would like to volunteer.

FROM: ____________ TO: ____________  Thursday, August 8, 2019 - Entry Day
(Assistance is needed from 12 noon until 9 pm)

FROM: ____________ TO: ____________  Friday, August 9 - Judging Day
(Assistance is needed from 9 am until 9 pm)

FROM: ____________ TO: ____________  Saturday, August 10 - Security
(Security is needed from 10 am until 9 pm)

FROM: ____________ TO: ____________  Sunday, August 11 - Security/Exhibit Release
(Security needed from 10 am until 5 pm)
(Exhibit Release help needed from 5 pm to 8 pm)

☐ I would rather assist with the following during the Fair: __________________________

Please Select an Area of Interest:

Department: ___________________________ ☐ Junior Division ☐ Open Division

As a volunteer of the Bayfield County Fair, I represent the Fair to the public. As such, I agree to the following:

☒ I will be considerate at all times
☐ I will not inform the Judge which items belong to me or my family members
☐ The Judge has the final decision on how items place
☐ I give my permission to use any image(s) of me in all types of promotional materials
☒ I have not been convicted of crimes against children
☒ If I do not complete my minimum six (6) hours of volunteer time, I will reimburse the Bayfield County Fair
The full cost of my season pass.

Signature: ___________________________ Date: ___________________________

Please Return on or before July 31 to the Bayfield County Fair, Box 832, Washburn, WI 54891

You can also find this form at www.bayfieldcounty.org/fair
2019 Bayfield County Fair Sponsors

Best of Show Sponsors

Memorial Medical Center

NORTHERN CLEARING INC.

Norvado™

Blue Ribbon Sponsors

#2 SEPTIC PUMPING & Excavating INC

ASHLAND AREA VETERINARY CLINIC

Brule River Motel & Campground

CHIPPEWA VALLEY BANK

HOOD EQUIPMENT

LULICH Implement

Northern Pines Golf Course

NORTHERN STATE BANK

Red Ribbon Sponsors

northlakes COMMUNITY CLINIC

CABS ROPS ATTACHMENTS

MORNING VIEW FARM

CRA

NAPA AUTO PARTS

OLSON BROS.

Rondeau’s Shopping Center

White Ribbon Sponsors

- Bayfield Electric Cooperative
- Dahlberg Light & Power Co.
- Fig Leaf Thrift Store
- Hausers Superior Farm View
- O’Brien’s Spur C Store
- Ron’s Repair & Towing
- Security State Bank

Thank You Sponsors!

Please visit our website bayfieldcounty.org/fair to see additional sponsors
Don’t forget to follow us on Facebook.